

# PERTH, TUESDAY, 23 JULY 2024 No. 88

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Special *Government Gazettes* containing notices of an urgent or particular nature are published periodically.

The following guidelines should be followed to ensure publication in the Government Gazette—

- Material submitted to the Executive Council prior to gazettal will require a copy of the signed Executive Council Minute Paper.
- Copy must be lodged with the Publications Officer, Department of the Premier and Cabinet no later than 12 noon on Wednesday (Friday edition) or 12 noon on Friday (Tuesday edition)—

Email address:

gazette@dpc.wa.gov.au

- Enquiries regarding publication of notices can be directed to the Publications Officer on (08) 6552 6012.
- Enquiries regarding payment of notices can be directed to (08) 6552 6000 or sales@dpc.wa.gov.au
- Lengthy or complicated notices should be forwarded early to allow for preparation. Failure to observe this request could result in the notice being held over.

After lodging any notices, confirmation is not required by post. *If original copy is forwarded later and published, the cost will be borne by the advertiser.* 

# **ADVERTISING RATES AND PAYMENTS**

EFFECTIVE FROM 1 JULY 2024 (Prices include GST)

Public Notices Section—\$80.16 minimum charge (except items of an exceptionally large nature. In these instances arrangements will be made for pricing the notice at time of lodging).

All other Notices-

Per Column Centimetre—\$15.99

Bulk Notices—\$292.74 per page

Clients who have an account will only be invoiced for charges over \$100.

For charges under \$100, clients will need to supply credit card details at time of lodging notice (i.e. a notice under 7cm would not be invoiced).

Clients without an account will need to supply credit card details at the time of lodging the notice.

# **AGRICULTURE AND FOOD**

#### AG401

# AGRICULTURAL PRODUCE COMMISSION ACT 1988

NOTICE OF WINE PRODUCERS FEE FOR SERVICE CHARGE

The Agricultural Produce Commission hereby notifies that the following Fee for Service charges, under section 14 of the *Agricultural Produce Commission Act 1988*, have been approved by the Minister and will apply to producers for the APC Wine Producers' Committee. The charges will be effective as of 1 July 2024 for the 2024 Vintage.

	WOWA Bla		Blackwood		Geographe	Geographe		Great Southern	
Tonnage Range	Base	Volume (\$/T)	Base	Volume (\$/T)	Base	Volume (\$/T)	Base	Volume (\$/T)	
Up to 2	100.00	-	150.00	-	220.00	_	350.00	7.00	
Over 2—5	150.00	_	150.00	_	220.00	_	350.00	7.00	
Over 5—10	150.00	17.25	150.00	_	275.00	_	350.00	7.00	
11-29	236.25	13.82	150.00	1.50	330.00	4.34	350.00	7.00	
30-49	498.75	12.47	150.00	1.50	385.00	1.45	350.00	7.00	
50-99	748.15	7.98	300.00	1.50	440.00	0.44	350.00	7.00	
100-199	1,147.15	5.99	500.00	1.50	495.00	0.44	350.00	7.00	
200-299	1,745.65	4.49	500.00	1.50	550.00	0.24	350.00	7.00	
300-499	2,194.50	3.99	500.00	1.50	605.00	0.24	350.00	7.00	
500-749	2,992.50	2.00	500.00	1.50	660.00	0.24	350.00	7.00	
750-999	3,491.25	1.60	500.00	1.50	715.00	0.24	350.00	7.00	
1000-1999	3,890.25	1.10	500.00	1.50	770.00	0.06	350.00	7.00*	
2000-3999	4,987.50	1.00	500.00	1.50	825.00	0.06	350.00	7.00*	
4000-5999	6,982.50	0.75	500.00	1.50	880.00	0.04	350.00	7.00*	
6000-9999	8,478.75	0.37	500.00	1.50	935.00	0.04	350.00	7.00*	
10000+	9,975.00	_	500.00	1.50	1,100.00	_	350.00	7.00* *maximum \$11,650	

	Margaret	River	Peel	Perth Hills	Swan		Southern F	orests	Biosecurity
Tonnage Range	Base	Volume (\$/T)	Base	Volume (\$/T)	Base	Volume (\$/T)	Base	Volume (\$/T)	Volume (\$/T)
Up to 2	150.00	_	125.00	10.00	300.00	10.00	50.00	1.70	.05 cents per
Over 2—5	150.00	_	125.00	10.00	300.00	10.00	100.00	1.70	tonne
Over 5—10	322.48	_	125.00	10.00	450.00	10.00	150.00	1.70	
11-29	322.48	18.86	125.00	10.00	450.00	10.00	200.00	1.70	
30-49	680.79	17.02	125.00	10.00	450.00	10.00	250.00	1.70	
50-99	1,021.19	10.89	125.00	10.00	450.00	10.00	300.00	1.70	
100-199	1,565.83	8.17	125.00	10.00	450.00	10.00	350.00	1.70	
200-299	2,382.78	6.13	125.00	10.00	450.00	10.00	400.00	1.70	

	Margaret	River	Peel	Perth Hills	Swan		Southern I	orests	Biosecurity
300-499	2,995.49	5.45	125.00	10.00	450.00	10.00	450.00	1.70	
500-749	4,084.76	2.72	125.00	10.00	450.00	10.00	500.00	1.70	
750-999	4,765.56	2.18	125.00	10.00	450.00	10.00	550.00	1.70	
1000-1999	5,310.19	1.50	125.00	10.00	450.00	10.00	550.00	1.70	
2000-3999	6,807.94	1.37	125.00	10.00	450.00	10.00	550.00	1.70	
4000-5999	9,531.11	1.03	125.00	10.00	450.00	10.00	550.00	1.70	
6000-9999	Nil	Nil	125.00	10.00	450.00	10.00	550.00	1.70	
10000+	Nil	Nil	125.00	10.00	450.00	10.00	_		

# **AERIAL ADVERTISING**

# AX401

# MAJOR EVENTS (AERIAL ADVERTISING) ACT 2009

EVENT ORDERS

The Minister for Sport and Recreation Hon David Templeman, MLA, has declared the following event to be subject to an Event Order under the Act.

Table 1: Optus Stadium: Schedule of events from August to September 2024

Date	Location / Venue	Event/s	Event Start time/s	Event Order Start time/s	Event Finish time/s	Event Order Finish time/s
23/08/24— 25/08/24	Optus Stadium	AFL Round 24— Fremantle Dockers v Port Adelaide	1400	1200	2100	2359
05/09/24— 07/09/24	Optus Stadium	AFL Finals Series— Week 1	1400	1200	2100	2359
13/09/24— 14/09/24	Optus Stadium	AFL Finals Series— Week 2	1400	1200	2100	2359
20/09/24— 21/09/24	Optus Stadium	AFL Finals Series— Week 3	1400	1200	2100	2359
01/09/24	Optus Stadium	Perth International Football Cup	1400	1200	2100	2359

## Place at event/s conducted—

Optus Stadium

# Event Organiser—

VenuesLive

# The manner in which the event organiser must publicise that the event is covered by the event order—

In all advertisements for the above-mentioned matches in the West Australian newspaper and prior to the events

# **Event Order Conditions**—

There are no conditions applied

# **ELECTORAL**

#### **EL401**

#### **ELECTORAL ACT 1907**

REGISTRATION OF POLITICAL PARTIES—WESTERN AUSTRALIA

Notice of Application (Sections 62E and 62G)

Pauline Hanson's One Nation

An application has been made by Pauline Hanson's One Nation for the political party to be entered into the register of political parties kept by the Electoral Commissioner under section 62D of the *Electoral Act 1907* 

The following information was included in the application—

(a) Name for the political party—

Pauline Hanson's One Nation

(b) Abbreviation of the political party name for use on ballot papers—

(c) Name and address of the secretary of the political party—

Damian Huxham

PO Box 136

Pinkenba QLD 4008

Any elector who believes that the application—

- (i) is not in accordance with section 62E of the *Electoral Act 1907*; or
- (ii) should be refused under section 62J of the *Electoral Act 1907*

is invited to submit to the Electoral Commissioner by Monday, 26 August 2024, a statement that-

- (a) sets out in detail the grounds for the elector's belief in respect to (i) or (ii) above;
- (b) sets out the elector's residential address and postal address; and
- (c) is signed by the elector.

Written submissions—

Electoral Commissioner

Funding and Disclosure

Western Australian Electoral Commission

GPO Box F316

Perth WA 6841

Email: fad@waec.wa.gov.au

Any statement submitted will be available for public inspection by appointment and without fee at the Western Australian Electoral Commission, Level 2, 66 St Georges Terrace, Perth WA 6000.

Enquiries can be made to the Funding and Disclosure team, phone (08) 9214 0400 or email fad@waec.wa.gov.au.

Dated 19 July 2024.

ROBERT KENNEDY, Electoral Commissioner.

# **FISHERIES**

# FI401

# AQUATIC RESOURCES MANAGEMENT ACT 2016

[1986]

MANAGED AQUATIC RESOURCE (PINCTADA MAXIMA) REVOCATION NOTICE 2024 Made by the Minister under section 14 of the *Aquatic Resources Management Act 2016*.

### 1. Citation

This notice is the Managed Aquatic Resource (Pinctada maxima) Revocation Notice 2024.

Note: Under the *Interpretation Act 1984* section 41(1)(b), this Notice comes into operation on the day on which it is published in the *Gazette*.

## 2. Notice revoked

The  $Managed\ Aquatic\ Resource\ (Pinctada\ maxima)\ Notice\ 2022$  is revoked. Dated 4th of July 2024.

Hon. DON PUNCH, MLA, Minister for Fisheries.

# **JUSTICE**

#### JU401

#### CHARITABLE TRUSTS ACT 2022

APPROVAL NOTICE

The following scheme is approved—

The Will dated 11 August 2004 of Ms Pamela Anne Cummings, who died on 31 October 2004, be amended by deleting the following words—

One sixth to the Boxer Club of WA—Special Project—for Rescue and Rehoming—Contact person—Sue McKie

The condition for this money has already been established through a previous donation which required the establishment of a money management/trust fund (which the Club finds is the cheapest and easiest to manage within it's rules and regulations.

and replacing them with the following provision—

One sixth to Dogs Refuge Home WA Inc of 30 Lemnos Street Shenton Park for the purpose of rescuing and rehoming dogs.

Dated 10 July 2024.

Approved-

Hon. JOHN QUIGLEY, MLA, Attorney General; Minister for Electoral Affairs.

#### JU402

## **SUPREME COURT ACT 1935**

CIRCUIT SITTINGS FOR 2025

Pursuant to section 46 of the *Supreme Court Act 1935*, I hereby appoint the following sittings of the Supreme Court at circuit towns for the year 2025.

Circuit Town	Date of Commencement
Albany	3 February
(three weeks)	9 June
	13 October
Bunbury	17 March (two weeks)
(three weeks)	3 June
	30 September
Busselton	10 March
(three weeks)	1 September
Esperance	17 February
(one week)	11 August
Geraldton	4 March
(three weeks)	28 July
Kalgoorlie	28 January
(three weeks)	28 April
	18 August
Northwest Locations	
<ul> <li>Carnarvon</li> </ul>	3 February
<ul> <li>Karratha</li> </ul>	5 May
<ul> <li>South Hedland</li> </ul>	8 September
• Derby	3 November
<ul> <li>Kununurra</li> </ul>	
• Broome	
(three weeks each)	

(three weeks each)

Dated the 18th day of July 2024.

**JU403** 

#### **SUPREME COURT ACT 1935**

Rule of Court 2025

Sittings and Winter Vacation for 2025

Pursuant to the powers conferred by the Supreme Court Act 1935, and all other powers hereunto enabling, the Judges of the Supreme Court hereby order as follows.

#### PERTH CIVIL SITTINGS

1. Civil sittings of the Supreme Court at Perth for the trial of causes and issues of fact during the year 2025 shall commence on Tuesday, 14 January 2025 and shall continue, except for the Easter and Winter Vacations and for Public Service holidays, until Tuesday, 23 December 2025.

#### PERTH CRIMINAL SITTINGS

2. Criminal sittings of the Supreme Court to be held at Perth during the year 2025 shall commence on the following days—

Tuesday 14 January Monday 3 February Tuesday 4 March Tuesday 1 April Thursday 1 May Tuesday 3 June Tuesday 1 July Friday 1 August Monday 1 September Wednesday 1 October 3 November Monday Monday 1 December

#### WINTER VACATION

3. The Winter Vacation for 2025 shall commence on Monday, 7 July 2025 and shall terminate on Friday, 18 July 2025.

Dated the 18th day of July 2024.

PETER QUINLAN, Chief Justice of Western Australia.

# LOCAL GOVERNMENT

LG101

# CORRECTION

# LOCAL GOVERNMENT ACT 1995

Shire of Meekatharra

It is hereby notified for public information that an error occurred in the local law published in the  $Government\ Gazette\ No\ 77\ dated\ 27\ June\ 2024\ which is now\ corrected\ as\ follows-$ 

- 1. HEALTH AMENDMENT LOCAL LAW 2024
- (a) On page 1537 in Title Heading delete the word date "20 April 2024" and replace with the word date "19 July 2024"

KELVIN J MATTHEWS, Chief Executive Officer.

LG401

# LOCAL GOVERNMENT ACT 1995 BUSH FIRES ACT 1954

Shire of Manjimup

BUSH FIRE BRIGADE AMENDMENT LOCAL LAW 2024

## PART 1—PRELIMINARY

Under the power conferred by the *Local Government Act 1995*, the *Bush Fires Act 1954* and all other powers enabling it, the Shire of Manjimup resolved on 11 April 2024 to make the following local law.

#### 1.1 Citation

This local law may be cited as the Shire of Manjimup Bush Fire Brigade Amendment Local Law 2024.

#### 1.2 Commencement

This local law comes into operation 14 days after the date of its publication in the Government Gazette.

#### PART 2—AMENDMENTS

#### 2.1 Shire of Manjimup Bush Fire Brigade Local Law 2023 amended

This Part of the local law amends the *Shire of Manjimup Bush Fire Brigade Local Law 2023* as published in the *Government Gazette* on 1 September 2023.

#### 2.2 Clause 5 amended

Clause 5(1) be amended to include the following definition—

"Operational procedures means the Bush Fire Brigade Operating Procedures adopted by the local government as adopted from time to time."

#### 2.3 Clause 8 amended

Clause 8 be deleted and replaced as follows—

#### "8. Managerial role of Chief Bush Fire Control Officer

Subject to any directions by the local government the Chief Bush Fire Control Officer has primary managerial responsibility for the organisation and maintenance of bush fire brigades."

#### 2.4 Clause 9 amended

Clause 9 be deleted and replaced as follows-

#### "9. Chief Bush Fire Control Officer may attend meetings

The Chief Bush Fire Control Officer or her or his nominee (who is to be a Bush Fire Control Officer) may attend as a non-voting representative of the local government at any meeting of a bush fire brigade."

#### 2.5 Clause 10 amended

Clause 10 be deleted and replaced as follows—

#### "10. Duties of Chief Bush Fire Control Officer

- (a) provide leadership to volunteer bush fire brigades;
- (b) monitor bush fire brigades' resourcing, equipment (including protective clothing) and training levels and report thereon with recommendations at least once a year to the local government;
- (c) liaise with the local government concerning fire prevention / suppression matters generally and directions to be issued by the local government to bush fire control officers (including those who issue permits to burn) bush fire brigades or brigade officers;
- (d) ensure that bush fire brigades are registered with the local government and that lists of brigade members are maintained."

In this clause—

**Chief Bush Fire Control Officer** includes the Deputy Chief Bush Fire Control Officer appointed by the Local Government.

#### 2.6 Clause 11 included

Clause 11 inserted as follows-

#### "11. Local Government to have regards to nominees for Bush Fire Control Officer

- (a) At its annual general meeting a bush fire brigade is to nominate 1 or more members to the local government to serve as the Bush Fire Control Officer for the brigade area until the next annual general meeting.
- (b) When considering the appointment of persons for the position of a Bush Fire Control Officer under section 38 of the Act, the local government is to have regard to persons nominated by any bush fire brigade but is not bound to appoint the nominated person(s).
- (c) The appointment of a Bush Fire Control Officer is in accordance with Section 38 of the Bush Fires Act 1954.
- (a) When considering the appointment of persons for the position of a Bush Fire Control Officer under section 38 of the Act, the local government is to have regard to persons nominated by any bush fire brigade but is not bound to appoint the nominated person(s)."

# 2.7 Clause 12 included

Clause 12 inserted as follows-

## "12. Functions of a Bush Fire Control Officer

- (a) The statutory powers and duties of Bush Fire Control Officers shall be those contained in the Act.
- (b) Under the provisions of section 38 of the Act, the local government may appoint Bush Fire Control Officers generally or classes of bush fire control officers in order to carry out some or all the functions of the Act.

- (c) The functions of a Bush Fire Control Officer, or classes of Bush Fire Control Officers, are to be as described in the bush fire control officer position description contained in the local government operating procedures as adopted by Council and amended from time to time
- (d) The local government may limit the area in which a Bush Fire Control Officer can carry out his/her functions to one or more specified bush fire brigade areas."

#### 2.8 Clause 13 included

Clause 13 inserted as follows-

#### "13. Suspension of Membership

- 1) Membership of the bush fire brigade may be suspended at any time if, in the opinion of the local government, and/or the Chief Bush Fire Control Officer, circumstances warren suspending the member.
- 2) A member of a bush fire brigade may be suspended in the event the member—
  - (a) Contravenes the Act, the Regulations, operating procedures, this local law or the local governments bush fire brigade policies;
  - (b) Has performed an unsafe act that jeopardizes the safety of member or others;
  - (c) Has been charged with criminal offence relevant to the member's role within the brigade and is awaiting court proceedings;
  - (d) Is unfit (physically, emotionally and/or mentally), or unable to perform the inherent requirements that could reasonably be expected of the role; or
  - (e) Has acted in a manner contrary to the local government's code of conduct policy.
- 3) The suspended member may be excluded immediately from all or any specified bush fire brigade activities.
- 4) The period of suspension shall be determined by the local government and/or the Chief Bush Fire Control Officer, and review of the suspension shall take place within three months of the date of suspension.
- 5) Upon the expiry of the period of suspension the local government and/or the Chief Bush Fire Control Officer may—
  - (a) Extend the period of suspension;
  - (b) Terminate the membership; or
  - (c) Reinstate the membership."

#### 2.9 Clause 14 included

Clause 14 inserted as follows-

#### "14. Termination of membership

- (1) Membership of the brigade terminates if the member—
  - (a) dies
  - (b) gives written notice of resignation to the local government;
  - (c) is dismissed by the local government and/or the Chief Bush Fire Control Officer, by reason of—
    - failing to comply with the Act, Regulations, the operating procedures, the local law or relevant local government policies;
    - (ii) displaying conduct detrimental to the interests and reputation of the bush fire brigade;
    - (iii) being convicted of a criminal offence that in the opinion of the local government and/or the Chief Bush Fire Control Officer would ordinarily exclude the member from joining a brigade; or
    - (iv) has acted in a manner contrary to the local government's code of conduct policies.
- (2) A brigade member who has had their membership to a brigade terminated for any of the reasons contained in 13(1)(c) is ineligible to join another bush fire brigade within the local government district for 12 months.
- (3) A bush fire brigade member who, in the opinion of the local government or the Chief Bush Fire Control Officer, has not adequately fulfilled his or her role within the bush fire brigade, and not responded to any written correspondence requesting that he or she state their intentions, within 21 days, shall to be deemed to have resigned from the bush fire brigade.
- (4) Where the local government reasonably considers that a member of a bush fire brigade has behaved in a manner that may lead to termination, the local government may give notice to the Chief Bush Fire Control Officer requesting the Chief Bush Fire Control Officer to investigate the matter.
- (5) Where a membership is terminated, all property owned by the bush fire brigade or local government that is held by or in the possession of the person whose membership has been terminated, shall be returned on demand to the bush fire brigade or the local government."

#### 2.10 Clause 15 included

Clause 15 inserted as follows-

## "15. Member has the right of defence

A bush fire brigade member dismissed under clause 13 or has his or her membership terminated under clause 14, will be afforded the principle of natural justice through the right of reply to the local government or Chief Bush Fire Control Officer. "

#### 2.11 Clause 16 included

Clause 16 inserted as follows-

# "16. Existing liabilities to continue

The resignation, or dismissal of a member under 13 or the suspension or termination of a member under clause 14 does not affect any liability of the bush fire brigade member arising prior to the date of resignation, dismissal, suspension or termination as the case may be."

#### 2.12 Clause 17 included

Clause 17 inserted as follows-

#### "17. Maintenance and equipment with appliances and apparatus of bush fire brigades

The local government may provide funds for the maintenance and equipment with appliances and apparatus of bush fire brigades in accordance with Part 6 of the *Local Government Act 1995*."

Dated 17 July 2024.

The Common Seal of the Shire of Manjimup was affixed by authority of a resolution of the Council in the presence of—

D. BUEGGE, Shire President. B. ROSE, Chief Executive Officer.

LG402

#### LOCAL GOVERNMENT ACT 1995

Shire of Leonora
BASIS OF RATES

I, Suleila Felton, being delegated by the Minister of the Crown to whom the administration of the *Local Government Act 1995* is committed by the Governor, and acting pursuant to section 6.28(1) of that Act, hereby, and with effect from 3 July 2024, determine that the method of valuation to be used by the Shire of Leonora, as the basis for a rate on the mining tenements referred to in Column 1 of the Schedule (Mining Tenement), in respect of the portions of land referred to in Column 2 of the Schedule (Portion of Land), is to be the gross rental value of the land;

#### Schedule

	•
1.Mining Tenement	2. Portion of Land
Fortescue Metals Group Ltd.	All that portion of land being part of UCL V14/1 bounded by lines starting from a point at coordinate 482300.0 metres East, 7522100.0 metres North
Kartajirri Workers Village	(MGA2020 Zone 50) and extending easterly 90 degrees, 0 minutes, 0.0 seconds, 850.0 metres; thence southerly 180 degrees, 0 minutes, 0.0 seconds, 600.0 metres; thence westerly 270 degrees, 0 minutes, 0.0 seconds, 850.0 metres and thence northerly 0 degrees, 0 minutes, 0.0 seconds, 600 metres to the starting point.  Approximate area: 51.0 hectares

SULEILA FELTON, A/Executive Director—Local Government, Department of Local Government, Sport and Cultural Industries.

LG403

#### LOCAL GOVERNMENT ACT 1995

Shire of Ashburton
BASIS OF RATES

I, Suleila Felton, being delegated by the Minister of the Crown to whom the administration of the *Local Government Act 1995* is committed by the Governor, and acting pursuant to section 6.28(1) of that Act, hereby, and with effect from 8 July 2024, determine that the method of valuation to be used by the Shire of Ashburton, as the basis for a rate on the mining tenements referred to in Column 1 of the Schedule (Mining Tenement), in respect of the portions of land referred to in Column 2 of the Schedule (Portion of Land), is to be the gross rental value of the land;

#### Schedule

1. Mining Tenement	2. Portion of Land
Castle (Solomon) Camp	All that portion of land being part of Vacant Crown Land V14/6 starting from a point at coordinate 585107.9 metres East, 7543406.029 metres North (MGA94 Zone 50) and extending north westerly 300 degrees, 0.0 minutes, 0.0 seconds, 250.0 metres; thence north easterly 30 degrees, 0 minutes, 0.0 seconds, 500.0 metres; thence south easterly 120 degrees, 0 minutes, 0.0 seconds, 250.0 metres; thence south westerly 210 degrees, 0 minutes, 0.0 seconds, 500.0 metres to the starting point.  Approximate Area: 12.5 hectares

SULEILA FELTON, A/Executive Director—Local Government, Department of Local Government, Sport and Cultural Industries.

# **PLANNING**

#### PL401

#### PLANNING AND DEVELOPMENT ACT 2005

APPROVED LOCAL PLANNING SCHEME AMENDMENT

Town of Port Hedland

Local Planning Scheme No. 7 Amendment No. 3

File: TPS/2982

It is hereby notified for public information, in accordance with section 87 of the *Planning and Development Act 2005* that the Minister for Planning approved the abovementioned amendment to the Town of Port Hedland Local Planning Scheme No. 7 on 24 June 2024 for the purpose of—

1. Amending Scheme Tables—

Table 3—Zoning Objectives—

1.1 Remove the reference to the Service Commercial zone and it's objectives.

Table 4—Zoning Table—

1.2 Remove the Service Commercial zone and associated permissibility symbols.

Table 7—Additional requirements that apply to land in Scheme area—

- $1.3\ Requirement$  No. 3 Landscaping and Screening—Remove reference to Service Commercial in paragraph (4).
- 1.4 Requirement No. 9 Description of Land—Mixed Use, Commercial and Service Commercial. Remove the reference to Service Commercial zone.
- 2. Amending Scheme Map 10:

Modification	Address	Proposed Modification	Area (m²)
1	Lot 5260 on DP 214805 (No. 1) Byass Street.	Amend from Service Commercial to Mixed Use.	3,412
2	Lot 10 on DP 409778 (No. 2) Byass Street	Amend from Service Commercial to Mixed Use.	6,951
3	Lot 5259 on DP 214805 (No. 3) Byass Street	Amend from Service Commercial to Mixed Use.	4,977
4	Lot 5258 on DP 214805 (No. 5) Byass Street.	Amend from Service Commercial to Mixed Use.	3,753
5	Lot 12 on DP 15519 (No. 7) Byass Street.	Amend from Service Commercial to Mixed Use.	3,933
6	Lot 202 on DP 90974 (No. 8) Byass Street.	Amend from Service Commercial to Mixed Use.	6,207
7	Lot 100 on DP 98166 (No. 9) Byass Street.	Amend from Service Commercial to Mixed Use.	3,558
8	Lot 201 on DP 90973 (No. 10) Byass Street.	Amend from Service Commercial to Mixed Use.	2,226
9	Lot 3 on DP 15519 (No. 15) Byass Street.	Amend from Service Commercial to Mixed Use.	1,097
10	Lot 1 on DP 15519 (No. 1) Hunt Street.	Amend from Service Commercial to Mixed Use.	1,171
11	Lot 101 on DP 27599 (No. 2) Hunt Street.	Amend from Service Commercial to Mixed Use.	3,558

Modification	Address	Proposed Modification	Area (m²)
12	Lot 2 on DP 15519 (No. 3) Hunt Street	Amend from Service Commercial to Mixed Use.	1,170
13	Lot 278 on DP 23687 (No. 1) Nairn Street.	Amend from Service Commercial to Mixed Use.	1,660
14	Lot 266 on DP 23687 (No. 2) Nairn Street.	Amend from Service Commercial to Mixed Use.	2,468
15	Lot 277 on DP 23687 (No. 3) Nairn Street.	Amend from Service Commercial to Mixed Use.	1,508
16	Lot 276 on DP 23687 (No. 5) Nairn Street.	Amend from Service Commercial to Mixed Use.	1,518
17	Lot 267 on DP 23687 (No. 6) Nairn Street.	Amend from Service Commercial to Mixed Use.	2,533
18	Lot 275 on DP 23687 (No. 7) Nairn Street.	Amend from Service Commercial to Mixed Use.	1,541
19	Lot 274 on DP 23687 (No. 9) Nairn Street.	Amend from Service Commercial to Mixed Use.	1,710
20	Lot 273 on DP 23687 (No. 11) Nairn Street.	Amend from Service Commercial to Mixed Use.	1,596
21	Lot 268 on DP 23687 (No. 12) Nairn Street.	Amend from Service Commercial to Mixed Use.	2,774
22	Lot 5250 on DP 214805 (No. 15) Nairn Street.	Amend from Service Commercial to Mixed Use.	3,582
23	Lot 269 on DP 23687 (No. 18) Nairn Street.	Amend from Service Commercial to Mixed Use.	3,926
24	Lot 270 on DP 23687 (No. 22) Nairn Street.	Amend from Service Commercial to Mixed Use.	4,118
			70.947ha

3. Remove all references to 'Service Commercial' zone from all Scheme maps.

P. CARTER, Mayor. C. ASKEW, Chief Executive Officer.

#### **PL402**

# PLANNING AND DEVELOPMENT ACT 2005

APPROVED LOCAL PLANNING SCHEME AMENDMENT

Town of Cambridge

Local Planning Scheme No. 1 Amendment No. 42

File: TPS/3029

It is hereby notified for public information, in accordance with section 87 of the *Planning and Development Act 2005* that the Minister for Planning approved the abovementioned amendment to the Town of Cambridge Local Planning Scheme No. 1 on 04 June 2024 for the purpose of—

(a) Amending Schedule B entitled 'Additional Uses' of the Town of Cambridge Local Planning Scheme No. 1 as follows—

No	Land Particulars	Additional Uses	Development Standards
A11	Lot 97 (No. 1) Oban Road, City Beach	Medical Centre—'D'	1. No more than 6 consulting rooms and 1 treatment room.

(b) Amending the Scheme Map accordingly to reflect the Additional Use No. A11 over Lot 97 Oban Road, City Beach.

G. MACK, Mayor. G. TUFFIN, Chief Executive Officer.

# **PUBLIC NOTICES**

**ZZ401** 

#### TRUSTEES ACT 1962

DECEASED ESTATES

Notice to Creditors and Claimants

Patricia Anne Stanton-Cook late of Unit 17/99 Stafford Road, Kenwick in the State of Western Australia, deceased.

Creditors and other persons having claims (to which Section 63 of the *Trustees Act 1962* (WA) relates) in respect of the Estate of the Deceased, who died on 01/02/2024 are required by the Executor Kristoffer Peter Stanton-Cook, to send the particulars of their claims care of Gregson & Associates PO Box Z5017, St Georges Terrace, Perth WA 6831 on or before 30 days from the date of publication of this notice after which date the trustee may convey or distribute the assets, having regard only to the claims of which he then has notice.