

Government Gazette

OF

WESTERN AUSTRALIA.

[Published by Authority.]

PERTH: THURSDAY, MARCH

[1889.

No. 3804.—C.S.O. Colonial Secretary's Office, Perth, 22nd March, 1889. IS Excellency the Governor has been pleased to approve of the following appointments:— J. O. BIRCH to act as Assistant Station Master at Roebuck Bay. EDWARD WATSON to act as Assistant Telegraphist at Roebourne.

By Command, MALCOLM FRASER, Colonial Secretary.

No. 3805.-C.S.O.

856 89

No. 14.]

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Colonial Secretary's Office, Perth, 23rd March, 1889.

IS Excellency the Governor has been pleased to make the following appointment:— SAMUEL FARMER to act as Postmaster at Narra Tarra, vice D. Ingleton, resigned.

By Command, MALCOLM FRASER, Colonial Secretary.

No. 3806.-C.S.O.

Colonial Secretary's Office, Perth, 23rd March, 1889. IS Excellency the Governor has been pleased to approve of the following appointment, viz. :---R. TROY, Sergeant of Police, to act as Bailiff of the Local Court at Wyndham.

> By Command, MALCOLM FRASER, Colonial Secretary.

No. 3801.-C.S.O.

Colonial Secretary's Office,  $3 \cdot 2 \cdot 4 \cdot 5$ TIS Excellency the Governor directs it to be notified that the Kimberley and Gascoyne Districts are exempted from the payment of the contribution under the Scab Act of 1885 (49) Victoria, No. 21).

By Command,

MALCOLM FRASER, Colonial Secretary. No. 3807.—C.S.O.

Colonial Secretary's Office, Perth, 27th March, 1889.

III Excellency the Governor has been pleased to approve of the following temporary appointment, viz.:—

28.

R. A. SHOLL, Chief Clerk, General Post Office, to act temporarily as Postmaster General and General Superintendent of Telegraphs, during the absence on leave of C. F. Gahan.

By Command,

MALCOLM FRASER,

Colonial Secretary.

# Public Works and Railways' Department,

Perth, 27th March, 1889.

**T**ENDERS (endorsed "Tender for Carriage of Boring Plant") will be received at this Office until noon of Thursday, the 11th of April, from persons willing to convey the Government Boring Plant from York Station on the Eastern Railway to the Goldfields at Southern Cross, Golden Valley, or Parker's Reef.

Full particulars can be obtained on application at the Public Works Office, Perth.

The Government does not bind itself to accept the lowest or any tender, and will require a deposit of a sum of Five pounds with each and all tenders in amount under One hundred pounds, and deposit of 5 per centum on amount with all tenders amounting to over One hundred pounds, as security for the entering into a contract for the performance of the service.

Forms of Tender may be had on application to the various Resident Magistrates, and at the Public Offices, Perth; and no tender will be entertained unless rendered on such form.

> J. ARTHUR WRIGHT, Director of Public Works and Commissioner of Railways.

#### GOVERNMENT GAZETTE.

Crown Lands' Office, Perth, 22nd March, 1889.

IS Excellency the Governor has been pleased to set apart, as a Public Reserve, the land described in the Schedule below. for the purpose barein set forth National States the Schedule below, for the purpose herein set forth :--

#### RESERVE.

| Recorded<br>Number. | Content.<br>a. r. p. | Town or District.                                                                                                                 | Purpose for which made.                                   |
|---------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1414                | 1 1 16               | Albany Town Lots 191 and 192.—Reserve No. $439\Lambda$ , Gazetted 26th June, 1880, as applied to these Lots, is hereby abolished. | Sites for Church, Manse,<br>and School for Presbyterians. |

JOHN FORREST, Commissioner of Crown Lands.

#### LAND SALES.

Crown Lands' Office, Perth, 27th March, 1889.

THE undermentioned Allotments of Land will be offered for Sale, at Public Auction, on the dates and at the places specified in the Schedule below; at 11 o'clock, a.m.

SCHEDULE.

| Dates of Sale.                                                         | Places of Sale.                                                          |                              | Description o                                                                       | Numbers of Lots.                                               |                                                                                    |                                  | Qı                                   | iantii                                                                                | ies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Upset Prices.                                                                        |                                                                    |
|------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------|--------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| Dates of Sale.                                                         | Theos of Sinc.                                                           |                              | Description o                                                                       |                                                                |                                                                                    |                                  | a. r.                                |                                                                                       | p.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                              |                                                                    |
| 1889.<br>April 3<br>Do<br>Do<br>Do<br>Do<br>Do<br>Do<br>Do<br>Do<br>Do | Busselton<br>Bunbury<br>Do<br>Po<br>Perth<br>Do<br>Roebourne<br>Do<br>Do | ····<br>····<br>····<br>···· | Busselton<br>Bridgetown<br>Do<br>Broome<br>Do<br>Cottesloe<br>Roebourne<br>Do<br>Do | Town<br>do.<br>do.<br>do.<br>do.<br>Sub.<br>Town<br>do.<br>do. | $\begin{array}{c} 61\\ 98\\ 99\\ 100\\ 46\\ 47\\ 75\\ 181\\ 182\\ 168 \end{array}$ | ····<br>···<br>···<br>···<br>··· | ····<br>····<br>····<br>····<br>···· | $\begin{array}{c} 0 \\ 2 \\ 2 \\ 2 \\ 0 \\ 0 \\ 3 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0$ | $ \begin{array}{c}   2 \\   1 \\   1 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\   2 \\ $ | $14 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 16 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ $ | £20.<br>} £10 each.<br>} £20 each.<br>£10 per acre.<br>} £20 each. |
| Do. 6                                                                  | Perth                                                                    |                              | Cottesloe                                                                           | Sub.                                                           | 83                                                                                 |                                  |                                      | 3                                                                                     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8                                                                                    | £10 per acre.                                                      |

JOHN FORREST,

Commissioner of Crown Lands.

#### Crown Lands' Office, Perth, 26th March, 1889.

ETURN of Licenses to cut Timber from Crown Lands within the Special Timber Area, Darling Range, under Regulations of 2nd March, 1887, issued during the month ended 26th March, 1889:---

|                                                                                                                                                                  |                                         |                                  |                                         | Date.                                                                                                             |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                         |                                                      |                                                                                                            |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--|--|
| Name of I                                                                                                                                                        | Licensee.                               |                                  |                                         | No.                                                                                                               | From                                                                                                                                                                                                                                                                                                                                           | То                                                                                                                                                                                                                                                                      | Fees.                                                | Names of Men to be employed.                                                                               |  |  |
| Kelly, John<br>McDonald, W.<br>Arékion, F<br>Coppin, Hy<br>Hayward, Jas.<br>Read, Wm<br>Walker, Jas<br>Smith, Edwd<br>Coles, Hy<br>Flynn, Thos<br>Markwell, Jas. | ····<br>···<br>···<br>···<br>···<br>··· | ····<br>···<br>···<br>···<br>··· | ····<br>···<br>···<br>···<br>···<br>··· | $\begin{array}{r} \underline{93}\\ 337\\ 338\\ 339\\ 340\\ 341\\ 342\\ 343\\ 344\\ 345\\ 346\\ 347\\ \end{array}$ | $\begin{array}{c} 28\text{-}2\text{-}89\\ 4\text{-}3\text{-}89\\ 4\text{-}3\text{-}89\\ 4\text{-}3\text{-}89\\ 6\text{-}3\text{-}89\\ 6\text{-}3\text{-}89\\ 11\text{-}3\text{-}89\\ 11\text{-}3\text{-}89\\ 11\text{-}3\text{-}89\\ 11\text{-}3\text{-}89\\ 12\text{-}3\text{-}89\\ 12\text{-}3\text{-}89\\ 18\text{-}3\text{-}89\end{array}$ | $\begin{array}{c} 27\text{-}3\text{-}89\\ 3\text{-}4\text{-}89\\ 3\text{-}4\text{-}89\\ 5\text{-}4\text{-}89\\ 5\text{-}4\text{-}89\\ 10\text{-}4\text{-}89\\ 10\text{-}4\text{-}89\\ 10\text{-}4\text{-}89\\ 11\text{-}4\text{-}89\\ 11\text{-}4\text{-}89\end{array}$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | Self.<br>Do.<br>Do.<br>Do.<br>Do.<br>Do.<br>Self and Dawkins, J.<br>Self and Flicker, Wm.<br>Self and mate |  |  |
| Brimson, R<br>Leather, Lot<br>Byfield, F. W.<br>Fitzsymons, P.<br>Taylor, Thos                                                                                   | ····<br>····<br>···                     | · · · ·<br>· · ·<br>· · ·        | ····<br>···<br>···                      | $egin{array}{c} 348 \\ 349 \\ 350 \\ 351 \\ 352 \end{array}$                                                      | $19-3-89 \\ 19-3-89 \\ 20-3-89 \\ 25-3-89 \\ 27-3-89 \\ 27-3-89 \\$                                                                                                                                                                                                                                                                            | $18-4-89 \\18-4-89 \\19-4-89 \\24-4-89 \\26-4-89 \\26-4-89 \\$                                                                                                                                                                                                          | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | Brimson, J.; and Hill, J.<br>4 men<br>2 men<br>Self<br>Do.                                                 |  |  |

JOHN FORREST, Commissioner of Crown Lands.

 $\frac{1}{8} \frac{2}{9}$ 

WESTERN AUSTRALIA

METEOROLOGICAL OBSERVATIONS for the week ending 21st March, 1889

| -                                                                | Days.                    |           |                                  |                                                              | 1.34 6 |                                | 1 1.54 18                | 2:28 10 |              |     |
|------------------------------------------------------------------|--------------------------|-----------|----------------------------------|--------------------------------------------------------------|--------|--------------------------------|--------------------------|---------|--------------|-----|
|                                                                  | ä.                       | .89.      | inch<br>T                        |                                                              |        | · :                            | 0-01                     | :       |              |     |
|                                                                  | General direction        |           | . 3 p.m                          | s S.E.W.                                                     |        |                                | 되며                       |         |              |     |
|                                                                  |                          | in .      | 9 a.m                            | ्ष्वस्त्र<br>भ                                               | Var    | S.E                            | E.<br>Var                | ы.      |              |     |
|                                                                  | Horizon-                 | locity in | Mean.                            | :51 4 :5                                                     | : :    | :r~                            | 3r                       | .9      |              |     |
| loseq.                                                           | ings.                    | •11       | Date                             |                                                              | : :    | ::                             | : :                      |         |              |     |
| tiers ext                                                        | Extreme Readings.        | -sə<br>•t | ti<br>MM<br>TroT<br>TroT<br>Bird |                                                              | 18     | •                              |                          |         |              |     |
| nermomt                                                          | Extrei                   |           | Solar. Date                      |                                                              | 36 16, | •••                            |                          |         |              |     |
| KAGIRGION INGTIDOIDERERS EXPOSED                                 | .[ŋ                      |           | ərrəT<br>Z                       | ::::                                                         |        | ::                             | ÷                        | : :     |              |     |
| DR31                                                             |                          | ·14       | ulos                             | ::::                                                         | 133    | : :                            | ÷                        | : :     |              |     |
| Degree of<br>Humidity, Satu-<br>ration=100,                      |                          |           |                                  | 82558                                                        | 88     | 20                             | 88                       | 74      |              |     |
|                                                                  | Wet Bulb.<br>[ax. Min.   |           |                                  | :5328                                                        | 55     | 12                             | 22                       | 328     |              |     |
|                                                                  |                          | Wet       | Max.                             | :2825                                                        | 38     | :2                             | 828                      | 62      |              |     |
|                                                                  |                          | s.        | Daté.                            | 19, 21<br>21st<br>20th<br>164h                               | do.    | do.                            | do.<br>17th              | do.     |              |     |
| Shade.                                                           | Rendinos                 | Readings. | Min.                             | :4883                                                        | 35     | :23                            | 52<br>27<br>2            | 5       |              |     |
| ature in                                                         | ė                        | Extreme   | Date.                            | 16th<br>20th<br>do.                                          | 18, 19 | 19th                           | 15th<br>do               | op.     |              |     |
| remperature.                                                     | Dry Bulb.                |           | Мах.                             | :02<br>103<br>103<br>103                                     | 58     | :6                             | 33                       | 22      |              |     |
|                                                                  |                          |           | Mean.                            | :28<br>88:<br>89:                                            | 12     | :R                             | 68                       | 8       |              |     |
|                                                                  |                          |           | Min.                             | :8838                                                        | 88     | · 33                           | 13 IS                    | 52      |              |     |
|                                                                  |                          |           | Max.                             | :5888                                                        | 38     | :67                            | 22                       | 8       |              |     |
|                                                                  |                          | ż         | Date.                            | 16th<br>21st<br>do.                                          |        | 21st                           | do.<br>15th              | 21st    |              |     |
| na reunc<br>13. Fah.                                             |                          | Reading   | Lowest.                          | 29-87<br>29-87<br>29-97                                      | 29-89  | 30.05                          | 90-08<br>30-12           | 30.15   |              |     |
| rected al                                                        | Extreme Readings.        |           |                                  | ctreme                                                       | Date.  | 18, 19<br>15th<br>20th<br>19th | 20th                     | 19th    | 20th<br>19th | do. |
| BREDHUGET COLLECCEU AND FEMICES ED<br>Sen level and 32 deg. Fah. |                          | 2         | Highest, Dute. Lowest, Date.     | 30.02<br>30.02<br>30.16<br>30.92                             | 30.58  | 30-26                          | 30-27<br>30-41           | 30-38   |              |     |
| Barolli<br>St                                                    | Menu.                    |           |                                  | 29-95<br>30-08<br>30-16                                      | 30.20  | 30.16                          | 30-19<br>30-28           | 30-32   |              |     |
|                                                                  | Budding                  | Suma      |                                  | 21st Mar.<br>do.<br>do.                                      | do.    | do.                            | ę ę                      | do.     |              |     |
|                                                                  | Lat. Long.<br>South Bast |           |                                  | 117 08<br>114 57<br>113 39<br>113 39<br>114 36               | 115 52 | 115 45                         | 115 38                   | 117 54  |              |     |
|                                                                  |                          |           |                                  | 2852<br>2852<br>2852<br>2852<br>2852<br>2852<br>2852<br>2852 | 56     | 280                            | 202                      | 8       |              |     |
| Station,                                                         |                          |           |                                  | Cossack<br>Ashburton<br>Carnarvon<br>Geraldton               | erth   | remantle                       | Bunbury<br>Esnerance Bav |         |              |     |

# DEPARTMENT OF LAND TITLES.

#### Transfer of Land Act, 1874.

TAKE NOTICE that Ricarda Atherton Augusta Stubberfield wife of William Henry Stubberfield has made application to be registered as the proprietor of an estate in fee simple in possession and with power of appointing or disposing thereof of and in the following parcels of land situate in Perth aforesaid viz.

#### (1.) Suburban Lot 21 (4 acres)

Bounded on the West by 530 links of Havelock Street

On the North by Suburban Lot 22 measuring 8 chains

On the South by Suburban Lot 20 measuring 6 chains and by 2 chains of Suburban Lot 19 and

On the East by 396 links of Suburban Lot 61 and by 134 links of Suburban Lot 19.

(2.) 1 rood of Suburban Lot 20

Bounded on the North by 3 chains of Suburban Lot 21 pommencing at Havelock Street and running East

on the East by a line of about 179 links parallel to the East boundary of Suburban Lot 20 and 3 chains therefrom and then by the Eastern Railway Reserve the upper boundary whereof unites the North and Eastern sides of the land here described.

(3.) Another portion of Suburban Lot 20 Bounded on the West by 498 links of Havelock Street

On the South by 2 chains of Dyer Street

On the East by a line parallel to and at a distance of 2 chains from Havelock Street aforesaid and then by the lower or Southern boundary of the Eastern Railway Reserve.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcels of land ARE HEREBY REQUIRED to lodge in this Office on or before the 13th day of April next a caveat forbidding the same from being brought under the operation of the Act.

F. A. MOSELEY,

Registrar of Titles.

Land Titles' Office, Perth, 7th March, 1889.

Parker & Parker, Perth, Applicant's Solicitors.

#### $\frac{15}{80}$ Transfer of Land Act, 1874, Section 51.

'I AKE NOTICE that Mary Ann Meares of Newcastle widow executrix and William John Morgan of the same place gentleman executor of the will of the late Richard Goldsmith Meares have made application to be registered as the proprietors of an estate in fee simple in possession in the following parcels of land situate in the Swan District being

Sub-divisions 74 and 75 of Swan Location 701

each containing 2 roods and as the same are comprised in Certificate of Title registered volume XVI folium 237.

AND FURTHER TAKE NOTICE that all persons other than the applicants claiming to have any estate right title or interest in the above parcels of land ARE HEREBY REQUIRED to lodge in this Office on or before the 13th day of April next a *caveat* forbidding the same from being registered accordingly.

#### F. A. MOSELEY,

Registrar of Titles.

Land Titles' Office, Perth, 9th March, 1889.

 $\frac{14}{89}$  Transfer of Land Act, 1874, Section 51.

AKE NOTICE that Edwin Cockram of the Canning District and Edward Cockram of Jarrahdale licensed victuallers executors of the will of the late Richard Cockram of Gingin grazier deceased have made application to be registered as the proprietors of an estate in fee simple in possession in the following parcels of land viz. :--

Swan Location 593 (40 acres)

registered Volume VI folium 122 and

Swan Location 643 (40 acres)

registered Volume III folium 299.

AND FURTHER TAKE NOTICE that all persons other than the applicants claiming to have any estate right title or interest in the above parcels of land ARE HEREBY REQUIRED to lodge in this Office on or before the 13th day of April next a *caveat* forbidding the same from being registered accordingly.

F. A. MOSELEY, Registrar of Titles.

Land Titles' Office, Perth, ) 8th March, 1889.

Applicants' Solicitor, Edward Sholl, Perth.

#### $\frac{1}{80}$ Transfer of Land Act, 1874, Section 116.

**T**AKE NOTICE that the Commissioner of Titles having been satisfied of the truth of a certain declaration setting forth that Certificates of Title Volume IX Folia 193 and 194 comprising Cossack Town Lots 158 and 159 respectively have been destroyed by fire *has directed* that special certificates be issued to Frederick Pearse of Roebourne merchant the proprietor of the said lands.

AND FURTHER TAKE NOTICE that I shall on the 8th day of April next issue the same.

#### F. A. MOSELEY,

Registrar of Titles.

Land Titles' Office, Perth, 4th March, 1889.

Parker & Parker, Perth, Solicitors for the Applicant.

#### <sup>6</sup>/<sub>89</sub> Transfer of Land Act, 1874, and "The Real Property Limitation Act, 1878."

TAKE NOTICE that John Tracey of Geraldton warder has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the townsite of Geraldton containing 3 acres or thereabouts being

Suburban Lot 3.

Bounded on the N.W. by three chains of Eleanor Street On the S.E. by a like distance upon Sand-dune road On the S.W. by Suburban Lot 2 and

On the N.E. by Suburban Lot 4 each ten chains.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 4th day of May next a *caveat* forbidding the same from being brought under the operation of the Act.

F. A. MOSELEY,

Registrar of Titles.

Land Titles' Office, Perth, 21st February, 1889.

Applicant's Solicitor, A. G. Farrelly, Geraldton.

#### $\frac{17}{89}$ Transfer of Land Act, 1874.

TAKE NOTICE that William Sandover of Perth merchant has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcels of land situate in Fremantle together containing 1 rood 3 perches being

Building Lots 33 and 34.

Bounded on the N.W. by Town Lot 32 measuring 119 feet On the N.E. by 99 feet of Mouat Street

to the 14.22. by 55 feet of alouad Sofeet

On the S.E. by Town Lot 35 and

On the S.W. by Town Lots 22 and 21.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 13th day of April next a *caveat* forbidding the same from being brought under the operation of the Act.

F. A. MOSELEY,

Registrar of Titles.

Land Titles' Office, Perth, ) 12th March, 1889.

Stone & Burt, Perth, Applicant's Solicitors.

#### $\frac{18}{89}$ Transfer of Land Act, 1874, Section 51.

TAKE NOTICE that Alfred Rickers of Fremantle master mariner administrator of the estate of the late Nicholas Rickers of the same place and occupation deceased intestate has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in Fremantle aforesaid being the Western moiety of Town Lot 203 with frontage of 75 links upon Arundel street as the same is comprised in Certificate of Title registered Volume VIII. folium 132. AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 13th day of April next a *caveat* forbidding the same from being registered accordingly.

> F. A. MOSELEY, Registrar of Titles.

Land Titles' Office, Perth, )

11th March, 1889.

Macklin & Kidson, Perth, Applicant's Solicitors.

#### <sup>13</sup>/<sub>80</sub> Transfer of Land Act, 1874; and the Real Property Limitations Act, 1878.

'LAKE NOTICE that Edwin Foss Duffield of Fremantle gentleman has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in Fremantle being

Fremantle Town Lot 387 (0a. 1r. 36p.)

Bounded on the N. by 2 chains of High street.

On the E. by Building Lot 388 measuring 250 links.

On the W. by Building Lot 386 measuring 225 links and On the S. by part of Building Lot 535.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 29th day of June next a *caveat* forbidding the same from being brought under the operation of the Act.

F. A. MOSELEY, Registrar of Titles.

Land Titles' Office, Perth, 8th March, 1889.

Leake & Harper, Perth, Applicant's Solicitors.

#### $\frac{22}{89}$ Transfer of Land Act, 1874, Section 51.

TAKE NOTICE that John Harvey and Joseph Harvey of Northampton miners devisees under the will of the late John Harvey the elder of Fremantle deceased have made application to be registered as the proprietors of an estate in fee simple in possession in the following parcels of land situate in the town of Northampton viz.

Town Lot 106 (1a. Or. Op.) Reg. Vol. II. fol. 157

Town Lot 107 N. moiety of (0a. 2r. 0p.) Reg. Vol. II. fol. 158

Town Lot 111 (1a. Or. Op.) Vol. XI. fol. 180.

AND FURTHER TAKE NOTICE that all persons other than the applicants claiming to have any estate right title or interest in the above parcels of land ARE HEREBY REQUIRED to lodge in this Office on or before the 13th day of April next a *caveat* forbidding the same from being registered accordingly.

F. A. MOSELEY,

Registrar of Titles.

Land Titles' Office, Perth, 13th March, 1889.

Applicants' solicitor, R. S. Haynes, Perth.

#### $\frac{20}{89}$ Transfer of Land Act, 1874. Section 51.

**TAKE NOTICE** that Bridget McCagh otherwise Marron of the Greenough widow and John McCagh of the same place farmer executrix and executor of the will of the late James McCagh deceased have made application to be registered as the proprietors of an estate in fee simple in possession in the following parcels of land situate in the Victoria District being

#### Locations 1756 and 1797

as the same are comprised in Certificates of Title Vol. XXIV. fol. 316 and Vol. XXIV. f. 341 respectively.

AND FURTHER TAKE NOTICE that all persons other than the applicants claiming to have any estate right title or interest in the above parcels of land ARE HEREBY REQUIRED to lodge in this Office on or before the 20th day of April next a *caveat* forbidding the same from being registered accordingly.

#### F. A. MOSELEY,

Registrar of Titles.

Land Titles' Office, Perth, 14th March, 1889.

Applicants' Solicitors, Stone & Burt, Perth.

#### $\frac{11}{80}$ Transfer of Land Act, 1874.

TAKE NOTICE that James Morrison and Charles Crossland both of Guildford gentlemen have made application to be registered as the proprietors of an estate in fee simple in possession in the following parcel of land situate in Guildford aforesaid being a portion of

Guildford Town Lot 25

Bounded commencing at the South-east corner of Town Lot  $\mathbf{23}$ 

On the West by 5 chains of said Lot 23

On the East by 5 chains of Ethel Street

On the North by 150 links of Town Lot 24 and

On the South by 150 links of Helena Street.

AND FURTHER TAKE NOTICE that all persons other than the applicants claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 6th day of April next a *caveat* forbidding the same from being brought under the operation of the Act.

> F. A. MOSELEY, Registrar of Titles.

Land Titles' Office, Perth, 6th March, 1889.

Parker & Parker, Perth, Applicants' Solicitors.

#### $\frac{1.3}{88}$ Transfer of Land Act, 1874.

TAKE NOTICE that Patrick Edward Dunne of Fremantle laborer has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in Fremantle aforesaid containing 0a. 2r. 16p. or thereabouts and being

Fremantle Town Lot 739.

Bounded on the S. by 4 chains of Stephens Street.

On the W. by 150 links of Hampton Road.

On the N. by Town Lot 740 measuring 4 chains and

On the E. by Town Lot 757 measuring 150 links.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 30th day of March next a *caveat* forbidding the same from being brought under the operation of the Act.

F. A. MOSELEY,

Registrar of Titles.

Land Titles' Office, Perth, 28th February, 1889.

Solicitors for Applicant, Macklin & Kidson, Fremantle.

#### $\frac{16}{89}$ Transfer of Land Act, 1874, Section 51.

TAKE NOTICE that Alfred Robert Waylen of Perth Esquire executor of the will of the late Robert de Burgh of Caversham deceased has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcels of land situate in the Swan District viz. :--

| a    | <b>T</b> 1.         | 35 35 1 | 1 1 0 5 0 >         | vol.   | fol. |
|------|---------------------|---------|---------------------|--------|------|
|      | Locations<br>art of | M, M1,  | , about 350 acres ) | II.    | 270  |
| Swan | Location            | 495     |                     | v.     | 288  |
| ,,   | ,,                  | 497     |                     | VI.    | 9    |
| ,,   | ,,                  | 747     |                     | XIX.   | 274  |
| ,,   | ,,                  | 800     |                     | VI.    | 337  |
| ,,   | رو                  | 844     |                     | XIX.   | 275  |
| ,,   | ,,                  | 857     |                     | XVII.  | 253  |
| ,,   | ,,                  | 859     |                     | XVIII. | 102  |
| ,,   | , ,                 | 862     |                     | وو     | 103  |
| ,,   | ,,                  | 863     |                     | ,,     | 104  |

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcels of land ARE HEREBY REGURED to lodge in this Office on or before the 13th day of April next a *caveat* forbidding the same from being registered accordingly.

F. A. MOSELEY, Registrar of Titles.

Land Titles' Office, Perth, ?

11th March, 1889.

Stone & Burt, Perth, Applicant's Solicitors.

## $\frac{9}{89}$ Transfer of Land Act, 1874, Section 51.

TAKE NOTICE that Mary Ann Miller of Carnarvon widow administratrix of the estate of the late Robert Miller of the Gascoyne deceased has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcels of land situate in the townsite of Carnarvon viz:--

Town Lot 83 Volume XV Folium 101 (0a. 1r. 24p.) Town Lot 84 Volume XV Folium 225 (0a. 1r. 24p). and Suburban Lot 9 Volume XV Folium 100 (2a. 1r. 6p.)

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcels of land ARE HEREBY REQUIRED to lodge in this Office on or before the 30th March next a caveat forbidding the same from being registered accordingly.

F. A. MOSELEY, Registrar of Titles.

Land Titles' Office, Perth, 27th February, 1889. Stone & Burt, Agents for A. H. DuBoulay, Solicitor for Applicant.

#### $\frac{7}{8.9}$ Transfer of Land Act, 1874, Section 51.

**T**AKE NOTICE that Selina Bird of Carnarvon widow administratrix of the estate of late Thomas Bird of the same place licensed victualler deceased has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcels of land situate in the town of Carnarvon viz.

Town Lots 75 and 76.

As the same are comprised in Certificates of Title Vol. XIII folia 257 and 258.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcels of land ARE HEREBY REQUIRED to lodge in this Office on or before the 30th March next a *caveat* forbidding the same from being registered accordingly.

F. A. MOSELEY, Registrar of Titles.

Land Titles' Office, Perth, 27th February, 1889.

Parker & Parker, Applicant's Solicitors.

#### $\frac{s}{s_{9}}$ Transfer of Land Act, 1874.

TAKE NOTICE that William Adams Dewar of Gingin farmer has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcels of land situate in the Swan District being

Swan Locations 183, 357, 362, 368 and 408.

(1.) Location 183 containing 23 acres bounded

- On the West by about 15 chains of Location 174 extending true South from that location's North-east corner.
- On the *North* by a true East line of about 1534 links from said corner and by opposite boundaries parallel and equal.
- (2.) Location 357 containing one hundred acres bounded On the East by 2534 links of a public road.

On the South by a West line of 3946 links from the North-east corner of Location 292 on said road.

- On the West by a North line of 2534 links passing through the East boundary of Location 183 and On the North by an East line of 3946 links to road
- aforesaid.
- (3.) Location 362 containing 60 acres bounded

On the *East* by Location 356 extending 2648 links South from that Location's North-west corner. On the *South* by a West line 2426 links.

On the West by lines extending 1456 links North 354 links East to the South-east corner of Location 353 and then North 12 chains and

1534 links then North 5 chains and East 3946 links.

On the North by an East line of 2062 links.

(4.) Location 368 containing one hundred acres bounded On the South by Location 183 and 357 extending East

 $\frac{2}{89}$ 

On the West by a North line 2185 links.

On the North by an East line 5480 links and On the East by 1685 links of a public road.

- (5.) Location 408 containing one hundred and fourteen acres bounded
  - On the *South* by a West line of 20 chains from the North-east corner of Location 367 passing through the North-east corner of Location 380.
  - On the *East* by a North line of 57 chains from said corner passing through the North-west corner of Location 359.

Opposite boundaries being parallel and equal.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcels of land ARE HEREBY REQUIRED to lodge in this Office on or before the 20th day of April next a *caweat* forbidding the same from being brought under the operation of the Act.

F. A. MOSELEY,

Registrar of Titles.

Land Titles' Office, Perth, 13th March, 1889.

Parker & Parker, Perth, Applicant's Solicitors.

#### $\frac{25}{89}$ Transfer of Land Act, 1874.

TAKE NOTICE that Florence Augusta Manning of Davilak near Fremantle widow and Elias Solomon of "Ocean View" Fremantle merchant the trustees under the will of the late Lucius Alexander Manning deceased have made application to be registered as the proprietors of an estate in fee simple in possession in the following parcel of land situate in Fremantle aforesaid being

Fremantle Town Lot 534

Bounded on the N.W. by Town Lot 535 measuring 350 links

On the N.E. by 225 links of Town Lots 389 and 530

On the S.E. by portion of said Lot 530 and of a public highway and

On the S.W. by 225 links of Queen Street.

AND FURTHER TAKE NOTICE that all persons other than the applicants claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 27th day of April next a caveat forbidding the same from being brought under the operation of the Act.

> F. A. MOSELEY, Registrar of Titles.

Land Titles' Office, Perth, 22nd March, 1889.

#### $\frac{21}{89}$ Transfer of Land Act, 1874.

TAKE NOTICE that George Pollard the elder of Guildford farmer has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the Helena District being the

 $E_{\frac{1}{2}}^{1}$  of Helena Location No. 8

containing 50 acres.

Bounded on the N.E. by a line parallel to the South-west boundary of the said Location 8 as described in the Crown grant thereof passing through the stake at North end of the South-east boundary and measuring about 6088 links to the Helena River.

On the S.E. by 788 links of the southern boundary of said Location 8 *thence* by a line parallel to the North-eastern boundary to the Helena River and

On the N.W. by the left bank of the Helena River.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 27th day of April next a caveat forbidding the same from being brought under the operation of the Act.

F. A. MOSELEY, Registrar of Titles.

Kegistrar of

Land Titles' Office, Perth, 23rd March, 1889.

Leake & Harper, Perth, Applicant's Solicitors.

#### Transfer of Land Act, 1874.

 $T^{\rm AKE \ NOTICE \ that \ Mary \ Ann \ Chapman \ of \ Cossack} widow \ of \ the \ late \ Daniel \ William \ Chapman \ deceased has made application \ to \ be registered \ as \ the \ proprietor \ of \ an \ estate \ in \ fee \ simple \ in \ possession \ in \ the \ following \ parcel \ of \ land \ situate \ in \ the \ town \ of \ Cossack \ being$ 

Town Lot 111 (2 roods).

Bounded on the S.E. by 125 links of Perseverance Street

On the N.E. by Town Lot 110 measuring four chains

On the S.W. by Town Lot 112 measuring four chains and

On the N.W. by a line parallel and equal to the S.E. boundary.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 27th day of April next a *caveat* forbidding the same from being brought under the operation of the Act.

F. A. MOSELEY,

Registrar of Titles.

Land Titles' Office, Perth, 23rd March, 1889. Stone & Burt, agents for A. S. Roe, Roebourne, Applicant's Solicitor.

#### <sup>26</sup>/<sub>89</sub> Transfer of Land Act, 1874, Section 51.

TAKE NOTICE that John Thomas Byrne of Greenough farmer administrator of the estate of the late Thomas Byrne of the same place military pensioner deceased intestate has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the Victoria District being

#### Victoria Location x 11 (20 acres)

as the same is comprised in Certificate of Title volume vii. folium 4.

AND FUETHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 27th day of April next a *caveat* forbidding the same from being registered accordingly.

F. A. MOSELEY,

Registrar of Titles.

Land Titles' Office, Perth, 25th March, 1889.

Parker & Parker, Perth, agents for A. Farrelly, Geraldton, Applicant's Solicitor.

#### $\frac{19}{89}$ Transfer of Land Act, 1874.

**T**AKE NOTICE that Frederick Pearse of Roebourne merchant has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the town of Shellborough containing 2 roods more or less and being

Shellborough Town Lot 12

Bounded on the East by 125 links of Mystery Street

On the South and North by Town Lots 11 and 13 each measuring 4 chains and

On the West by Town Lot 23 measuring 125 links.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 20th day of April next *acaveat* forbidding the same from being brought under the operation of the Act.

> F. A. MOSELEY, Registrar of Titles.

Land Titles' Office, Perth, 20th March, 1889.

Parker & Parker, Perth, Applicant's Solicitors.

#### Transfer of Land Act, 1874. $\frac{16}{87}$

TAKE NOTICE that George Craig of Sydney in the colony of New South Wales grazier has made appli-cation to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in Perth being

Portion of Perth Suburban Lot 16 (containing 1 acre).

Bounded on the N. by 170 links of Summers Street.

On the E. by 635 links of Claisebrook Street then by 187 links of Suburban Lot 35 and of Suburban Lot 29 and

On the W. by a line of 544 links parallel to Claisebrook Street and at the distance of 170 links therefrom.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 20th day of April port a constant forbidition the second barries of April next a caveat forbidding the same from being brought under the operation of the Act.

F. A. MOSELEY,

Registrar of Titles.

Land Titles' Office, Perth, ? 19th March, 1889.

Applicant's Solicitors, Leake & Harper, Perth.

#### Appointment.

Under Act 35 Vic., No. 3.

IS Honor the Chief Justice has been pleased to appoint RICHARD SEPTIMUS HAYNES, of Perth, Solicitor, a Commissioner to administer oaths and to take and receive Affidavits, Declarations, &c., to be used in the Supreme Court of Western Australia; also to take acknowledgments of Deeds executed by Married Women.

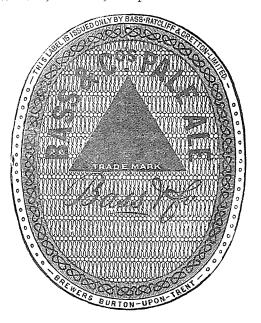
#### JAMES COWAN,

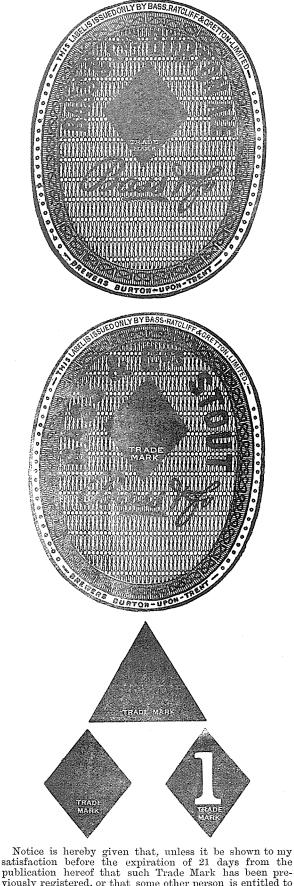
Master Supreme Court.

Supreme Court Office, Perth,) 22nd March, 1889.

Designs and Trade Marks Act, 1884.

T is hereby notified that Bass, Ratcliff, and Gretton, Limited, of Burton-on-Trent, Staffordshire, England, Brewers, have applied to register the Trade Marks repre-sented below, in class 43, in respect of Beer:





viously registered, or that such Trade Mark has been pre-such Trade Mark, or that such Trade Mark is so like some other Trade Mark that it may be mistaken for the same, a certificate will be issued to the applicants, certifying that the said firm are entitled to the use of the same.

G. C. KNIGHT, Registrar of Designs and Trade Marks. Patent Office, Perth, 25th March, 1889.

#### Designs and Trade Marks Act, 1884.

T is hereby notified that Thomas Wilson trading as John Wilson, Sycamore Street, Sheffield, has applied to reg-ister the Trade Mark represented below, in class 42, in respect of Knives, Forks, Sharpening Steels, and Cutlery of all kinds, Edge Tools of all kinds:

# TRADE MARK

#### "FOUR PEPPERCORNS AND A DIAMOND

Notice is hereby given that, unless it be shown to my satisfaction before the expiration of 21 days from the pub-lication hereof that such Trade Mark has been previously registered, or that some other person is entitled to such Trade Mark, or that such Trade Mark is so like some other Trade Mark that it may be mistaken for the same, a certificate will be issued to the applicants, certifying that the said firm are entitled to the use of the same.

G. C. KNIGHT, Registrar of Designs and Trade Marks. Patent Office, Perth, 25th March, 1889.

Parker's Range, Yilgarn.

S there is now a supply of water at the Tamarin А tank, 7 miles from the Range, no exemption on any grounds whatever will be granted after 15th April. Areas not then being worked with the proper complement of miners will be liable to forfeiture.

> ALPIN F. THOMSON, Warden.

Golden Valley, 11th March, 1889.

#### Electoral District of Toodyay.

LL persons wishing to have their names placed on the Electoral List for the District of Toodyay must make application, personally or otherwise, to the Clerk of the Court, Newcastle, on or before the 10th April; after which date such List may be seen at the Court House to 24th April.

Objections to names on List must be made to the Clerk, and notice given to persons objected to, on or before the 24th April. A List of such names will be kept posted up at the Court House during the eight days preceding the 4th May.

A Court of Petty Sessions for the revision of the Electoral List of Toodyay District will be held on Tuesday, the 7th day of May, at 11 o'clock, a.m.

W. R. PIESSE Clerk to Magistrates, Toodyay. Resident Magistrate's Office, Newcastle, 18th March, 1889.

#### Electoral District of Greenough.

COURT of Petty Sessions for the revision of A the Electoral List of the District will be held at the Court House, Greenough, on Wednesday, the 15th day of May next, at eleven o'clock in the forenoon.

Any person desiring to have his name inserted in the said Electoral List must apply, personally or otherwise, to the Magistrates' Clerk on or before the 10th day of April next; and any Elector objecting to any other person must give the requisite notices to the Clerk aforesaid, as well as the person objected to, on or before the 24th of April next ensuing.

LLOYD SEXTON,

Clerk to the Bench of Magistrates. Government Resident's Office, Greenough, March 28th, 1889.

#### Electoral District, Sussex.

NY person whose name is not already on the Electoral Roll for the District of Sussex, and who desires to have it inserted thereon, must apply, personally or otherwise, to the Clerk of the Magis-trates, on or before April 10th.

The Electoral List will be kept fixed at the Court House, and may be perused by any person without payment of fee, during the week ending April 24th.

Objections to names on the Electoral List must be sent to the Magistrates' Clerk, and notice thereof given by the objector to the person objected to, on or before April 24th.

A list of persons objected to will be kept fixed at the Court House for eight days preceding May 4th.

A Court of Petty Sessions for revision of the Electoral List will be held at the Court House. Busselton, on Monday, May 13th, at 11 o'clock in the forenoon.

> A. R. PRIES, Clerk to the Magistrates.

Resident Magistrate's Office,

Vasse, 8th March, 1889.

## Electoral District, Fremantle.

NY person whose name is not already on the Electoral Roll for the District of Fremantle, and who desires to have it inserted thereon, must apply, personally or otherwise, to the Clerk of the Magistrates, on or before April 10th.

The Electoral List will be kept fixed at the Court House, and may be perused by any person without payment of fee, during the week ending April 24th.

Objections to names on the Electoral List must be sent to the Magistrates' Clerk, and notice thereof given by the objector to the person objected to, on or before April 24th.

A list of persons objected to will be kept fixed at the Court House for eight days preceding May 4th.

A Court of Petty Sessions for revision of the Electoral List will be held at the Court House, Fremantle, on Monday, May 13tb, at 11 o'clock in the forenoon.

#### R. FAIRBAIRN,

Resident Magistrate.

Resident Magistrate's Office,

Fremantle, 1st March, 1889.

#### Electoral District of Wellington.

NY person whose name is not already on the Electoral Roll for the District of Wellington, and who desires to have it inserted thereon, must apply, personally or otherwise, to the Clerk of the Magistrates, on or before 10th April next.

The Electoral List will be kept fixed at the Court House, and may be perused by any person without payment of fee during the week ending 24th April.

Objections to names on the Electoral List must be sent to the Magistrates' Clerk, and notice thereof given by the objector to the person objected to, on or before 24th April.

A list of persons objected to will be kept fixed at the Court House for eight days preceding 4th May next.

A Court of Petty Sessions for revision of the Electoral List will be held at the Court House, Bunbury, on Wednesday, the 15th May next, at 11 o'clock in the forenoon.

W. D. COWAN,

Resident Magistrate.

Resident Magistrate's Office, Bunbury, 16th March, 1889.

#### Electoral District of York.

A NY qualified person desirous of having his name placed on the Electoral Roll for the Electoral District of York must apply to the undersigned, either personally, or by letter stating the nature of his qualification and the situation of the property upon which such qualification is based, not later than the 10th day of April next, after which date, to the 24th inclusive, the said Roll will be open to perusal at the Court House, York, free of charge.

Objections to names on the said Roll must be lodged at the Office not later than the said 24th day of April next.

A Court of Petty Sessions for the Revision of the said Roll will be held at the Court House, York, on Monday, the 13th day of May ensuing.

R. HARDMAN, Clerk to Magistrates.

Court House, York, 18th March, 1889.

#### Electoral District of Perth.

**D**ERSONS desiring to have their names inserted on the Electoral Roll for the Perth District must apply to the Clerk of the Magistrates on or before the 10th April next.

The Electoral List may be perused without payment of fee during the week ending 24th April.

Objections to the names on the list must be sent to the Clerk; also, a notice thereof given by the objector to the persons objected to, on or before the 24th April.

A Court of Petty Sessions for the revision of the list will be held at the Police Court House, Perth, on Wednesday, 8th day of May next, at 11 a.m.

> THOS. J. HOWELL, Acting Clerk to Magistrates, Perth.

#### Electoral District of Geraldton.

COURT of Petty Sessions for the revision of the Electoral List of the above District will be held at the Court House, Geraldton, on Tuesday, the 14th day of May next, at noon.

Any person desiring to have his name inserted in the said Electoral List must apply, personally or otherwise, to the Clerk to the Magistrates, on or before the 10th day of April next; and any Elector objecting to any person must give the requisite notices to the Clerk aforesaid, as well as the person objected to, on or before the 24th of April next ensuing.

RAYMOND ELIOT, Clerk to the Magistrates. Government Resident's Office, Geraldton, 15th March, 1889.

#### Electoral District, Swan.

A NY person desirous of having his name placed on the Electoral Roll for the District of Swan, must apply, personally or otherwise, to the Clerk of the Magistrates, on or before April 10th.

The Electoral List will be posted at the Court House, and may be perused by any person without payment of fee, during the week ending the 24th April.

Objections to names on the List must be sent to the Magistrate's Clerk, and notice thereof given by the objector to the person objected to, on or before the 24th April. A list of persons objected to will be kept fixed at the Court House, for eight days preceding May 4th.

A Court of Petty Sessions for the revision of the said List will be held at the Court House, Guildford, on Tuesday, the 14th May proximo, at 10.30 o'clock in the forenoon.

G. W. LEAKE, Resident Magistrate, Guildford.

)ffieo

Resident Magistrate's Office, Swan, 12th March, 1889.

Electoral District of Murray and Williams.

#### Magisterial District of Murray.

NY person residing within the Magisterial District of Murray, whose name is not already on the Electoral Roll for the District of Murray and Williams, and desires to have it inserted thereon, must apply, personally or otherwise, to the Clerk of the Magistrates on or before the 10th of April.

The Electoral List will be kept fixed at the Court House, and may be perused by any person without payment of fee during the week ending the 24th April.

Objections to names on the Electoral List must be sent to the Magistrates' Clerk, and notice thereof given by the objector to the person objected to on or before the 24th April.

List of persons objected to will be kept fixed at the Court House for eight days preceding the 4th May.

A Court of Petty Sessions for revision of so much of the Electoral List of the District of Murray and Williams, as is comprised within the Magisterial District of Murray, will be holden in the Court House, Pinjarrah, on Wednesday, 15th May, 1889, at 11 o'clock a.m.

B. T. HEUSTON, Resident Magistrate.

#### Irwin Roads Board.

Re RESUMPTION OF LAND FOR ROAD PURPOSES.

I T is hereby notified, for general information, that at a meeting of the members held in the Court House, Dongarra, on Monday, 4th February, 1889, it was proposed by W. E. Wass and seconded by S. J. Phillips :---

That the road through Location No. 317, leading past Mr. Pearse's premises to Walton's crossing, have a half chain added to its north side, making the road one chain wide; and that the necessary steps be taken, as required by Clauses 56 to 59 of the Roads Board Act. Carried.

> S. F. MOORE, Chairman.

#### Notice to Creditors.

#### HAMILTON WHITE, DECEASED.

DURSUANT to an Act of the Imperial Parliament made and passed in the twenty-second and twenty-third years of the reign of Her present Majesty, Cap. 35, intituled "An Act to further amend the law of property and to relieve Trustees" (adopted by Local Ordinance 31st Victoria No. 8,) Notice is hereby given that all creditors and persons having any claims or demands upon or against the estate of Hamilton White, late of the Kimberley District, in the Colony of Western Australia, Mine Owner, deceased (who died on the 6th day of February, 1888, intestate, and Letters of Administration of whose estate and effects were on the 9th day of March, 1888, granted by the Supreme Court of the said Colony to Adam Jameson, of Perth, in the Colony aforesaid, Surgeon), are hereby required to send in the particulars of their claims and demands to the said Adam Jameson, on or before the 31st day of May, 1889. And notice is hereby also given that after that day the said Administrator will proceed to distribute the assets of the said deceased amongst the parties entitled thereto having regard only to the claims of which the said Administrator shall then have notice, and that he will not be liable for the assets or any part thereof so distributed to any person of whose debt or claim he shall not then have had notice.

Dated this 12th day of March, 1889.

STONE & BURT, Howick Street, Perth, Solicitors for the said Administrator.

HAVE applied to the Blackwood Roads Board for permission to erect two Swing Gates across a road leading through S.O.L.  $\frac{7}{1+53}$   $\frac{7}{1+51}$ .

CHR. ABEL.

Blackwood, March 10th, 1889.

(L.S.)

#### The Bankruptcy Act, 1871.

IN THE LOCAL COURT OF GERALDTON, HOLDEN AT GERALDTON.

In the matter of a Bankruptcy Petition against William Hepburn Gale, of Geraldton, Auctioneer.

PON the hearing of this petition this day, and upon U proof satisfactory to the Court of the debt of the petitioner and of the act of bankruptcy alleged to have been committed by the said William Hepburn Gale having been given, it is ordered that the said William Hepburn Gale be and he is hereby adjudged bankrupt.

Given under the seal of the Court this 22nd day of March, 1889.

> By the Court, RAYMOND ELIOT, Registrar.

The first general meeting of the creditors of the said William Hepburn Gale is hereby summoned to be held at this Court on the 8th day of April, 1889, at three o'clock in the afternoon, and the Court has ordered the bankrupt to attend thereat for examination, and to produce thereat a statement of his affairs as required by the Statute.

Until the appointment of a trustee, all persons having in their possession any of the effects of the bankrupt must deliver them, and all debts due to the bankrupt must be paid to the Registrar.

Creditors must forward their proofs of debts to the Registrar.

JAMES BARRATT,

Geraldton, Solicitor for petitioning Creditor; Agents, Leake & Harper, Perth.

#### The Bankruptcy Act, 1871.

IN THE SUPREME COURT OF WESTERN AUSTRALIA.

In the matter of Henry Parker, of Geraldton, a bankrupt.

PON reading a report of the Trustee of the property of the bankrupt, dated the 20th day of March, 1889. reporting that the whole of the property has been realised for the benefit of the Creditors, and the Court being satisfied that the property has been so realised, doth order that the bankruptcy of the said Henry Parker has closed.

Given under the seal of the Court, this twentieth day of March, 1889.

JAMES COWAN. Registrar.

#### The Bankruptcy Act, 1871.

IN THE LOCAL COURT OF GERALDTON, HOLDEN AT GERALDTON.

A DIVIDEND is intended to be declared in the matter of Isaac Walker and Francis Jerome Ernest Hart, both of Geraldton, Printers, Publishers, and Stationers, adjudicated Bankrupts on the eleventh day of September, 1888.

And a dividend is also intended to be declared in the matter of the separate estate of the said Isaac Walker.

Creditors who have not proved their debts by the tenth day of April, 1889, will be excluded.

Dated this twenty-second day of March, 1889. A. MEADOWCROFT, Trustee.

#### The Bankruptcy Act, 1871.

IN THE LOCAL COURT OF GERALDTON, HOLDEN AT GERALDTON.

In the matter of a special resolution for liquidation by arrangement of the affairs of Edward Lester, of Geraldton.

CERTIFICATE of Discharge was granted to Edward A Lester, of Geraldton, Greengrocer and Fruiterr, who filed his petition on the sixth day of December, 1888.

MAITLAND BROWN,

Judge of the Geraldton Local Court of Bankruptcy.

A. H. du Boulay, Geraldton, Solicitor to the Trustee.

#### The Gobernment Gazette.

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