

# Government

Gazette

OF

# WESTERN AUSTRALIA.

[ Published by Authority. ]

No. 53.]

PERTH: THURSDAY, NOVEMBER 14.

[ 1889.

No. 4006.—C.S.O.

# <sup>299</sup> PROCLAMATION

encies, &c., &c., &c.

Mestern Australia, to wit.

NAPIEE BROOME, Knight Commander of the Most Distinguished Order of Saint Michael and Saint George, Governor and Commander-in-Chief in and over the Territory of Western Australia and its Depend-

By His Excellency SIR FREDERICK

(L. S.)
F. Napier Broome,
Governor.

THEREAS by a Proclamation duly made on the 15th day of October, 1885, a close time was declared for certain Birds therein named in a certain district therein mentioned; And whereas it is expedient to extend the close time for certain Birds in certain parts of the Colony: Now THERE-FORE I, the said Governor, do hereby, with the advice of the Executive Council, declare that within all that portion of the said Colony bounded on the west and south by the sea coast, including the Islands adjacent to it, on the north by the Murchison River, on the east by a line from Bompas Hill in the Great Northern bend of the Murchison River, through Wongan Hills and Mount Stirling to the mouth of the Fitzgerald River, and including a strip of land five miles wide along the south coast, the close time for Swans shall be for and during the months of July, August, September, October, November, and December; and the close time for the following birds:

The various kinds of Wild Duck and Teal, and Rottnest Snipe,

Emu, Gnou,

Bustard, Quail,

shall be for and during the months of July, August, September, October, and November.

Given under my hand and issued under the Public Seal of the said Colony, this 31st day of October, 1889.

By Command,
MALCOLM FRASER,
Colonial Secretary.

GOD SAVE THE QUEEN!!!

No. 4028.—C.S.O.

3 1 7 2

Colonial Secretary's Office, Perth, 14th November, 1889.

IIIS Excellency the Governor has been pleased to make the following appointments, to take effect from the 25th ultimo:—

C. J. LEE STEERE to be Acting Clerk of the Legislative Council during the temporary absence, on leave, of G. C. Knight.

W. A. Gale to be Acting Assistant Clerk of the Legislative Council, vice C. J. Lee Steere.

By Command,
MALCOLM FRASER,
Colonial Secretary.

No. 4024.—C.S.O.

2 <u>8 8 7</u>

Colonial Secretary's Office, Perth, 11th November, 1889.

IIIS Excellency the Governor has been pleased to make the following temporary appointment:—

Owen Pennell Stables to act temporarily as Chief Clerk in the Works and Railways Department, during the absence on leave of Joseph Hillman.

By Command,
MALCOLM FRASER,
Colonial Secretary.

No. 4022.—C.S.O.

Colonial Secretary's Office, Perth, Sth November, 1889.

IIIS Excellency the Governor has been pleased to sanction the following exchange of appointments:—

E. G. Carige, Postmaster and Telegraph Stationmaster at Roebourne, to be Chief Operator and Instructor in the General Telegraph Office, Perth.

GEORGE STRICKLAND, Chief Operator and Instructor in the General Telegraph Office, Perth, to be Postmaster and Telegraph Stationmaster at Roebourne.

By Command,
MALCOLM FRASER,
Colonial Secretary.

No. 4023.—C.S.O.

2516

Colonial Secretary's Office, Perth, 8th November, 1889.

IIS Excellency the Governor has been pleased to make the following appointment:—

Brownlow F. G. North to be Landing Waiter at Derby, vice J. D. Williams, resigned.

By Command,

MALCOLM FRASER,

Colonial Secretary.

No. 4025.—C.S.O.

Colonial Secretary's Office, Perth, 11th November, 1889.

III Excellency the Governor has been pleased to direct that the *Gazette* notice of 8th July, 1886, shall not apply to officials stationed in the tropical part of the Colony—within a radius of 10 miles from the residence of a Government Medical Officer. Such officials shall be entitled to free medical attendance from the Government Medical Officer of the District, under the rules governing such attendance which form part of the regulations of the Colonial Medical Service.

Officials serving in the tropical part of the Colony beyond 10 miles from the residence of a Government Medical Officer may be supplied with some simple medicines, and directions for their use. Applications for these should be made to the Colonial Surgeon, who will submit them for His Excellency's consideration, with his recommendation in each case.

By Command,
MALCOLM FRASER,
Colonial Secretary.

No. 4021.—C.S.O.

Colonial Secretary's Office, Perth, 8th November, 1889.

IIIS Excellency the Governor directs the publication of the following Circular Despatch, with its enclosure, for general information.

By Command, MALCOLM FRASER, Colonial Secretary.

CIRCULAR.

Downing Street, 4th September, 1889.

Sir,—I have the honor to transmit to you, for the information of the Colony under your Government, a copy of a notice received through the Foreign Office, respecting a Prize Competition to be held in celebration of the Fourth Centenary of the discovery of America.

It will be seen that the essays are to be sent in in manuscripts, but are not to exceed two volumes of 500 pages each, of the same size and type as those of the complete works of Cervantes, by Rivadeneyra, 1863-64. From inquiries which I directed to be made, it appears that the works in question are printed on pages of the size 11 inches by  $7\frac{1}{4}$  inches, and that the size of the print on the page is  $7\frac{1}{8}$  inches by  $4\frac{1}{4}$  inches, with 33 lines to one page. The type is similar to that in which this Circular is printed.

I have, &c., KNUTSFORD.

The Officer Administering the Government of Western Australia.

A DESPATCH has been received at the Foreign Office from Her Majesty's Ambassador at Madrid, sending the following précis of the Programme of an International Literary Competition to be held on the occasion of the fourth centenary of the discovery of America, under the Vice-Presidency of the Duke of Veragua, who is a lineal descendant of Christopher Columbus:—

"Précis of Programme of the International Competition.

"This Competition is instituted with a view of celebrating this great festival with some lasting literary work which will perpetuate its memory. This work, for which a prize will be given, must consist of an historical study, written in prose, recording the great event which it is intended to commemorate.

"Ever since the sixteenth century a great deal has been written on the life and deeds of Columbus, and no doubt difficulties exist in bringing anything new to bear on the subject. It is proposed, therefore, that the paper to be written should be of a comprehensive, synoptic, and concise character, without tedious and recondite details. Although there are numerous works respecting American travels and discoveries, there is not one that sufficiently demonstrates the marvellous efforts made by the nations of the Iberian Peninsula from the beginning of the fifteenth century for the acquirement and knowledge of hitherto unvisited portions of the planet in which we live.

"In this work there is a growing interest which, putting aside various mythical voyages, such as those of Doria and Vivaldi, and others, began at the epoch when Gil Eannes doubled Cape Bojador, discovered Guinea, &c., and concluded at the period when Elcano circumnavigated the globe.

"The culminating point of all these voyages of discovery was when Columbus first hoisted the European flag on the soil of the New World, a deed which led to the knowledge of the whole globe, to the advancement of the Christian religion, and to the general wealth of all nations.

"No doubt the actors in these glorious achievements were inspired by diverse sentiments, some by the thirst for renown or wealth, others by the desire to eclipse the feats of the ancient Greeks and Romans. But the subject to be treated of is the vast significance of this discovery of Columbus, the centenary of which it is proposed to celebrate, without in the least detracting from the deeds of Bartolomé Dias, Cortes, Pizarro, and others, bringing into due notice the civilizing power Portugal has brought to bear, and the crowning act of Spain when she for the first time braved the unknown Atlantic and circumnavigated the globe.

"The programme for this paper, thus vaguely sketched, should contain, in a compendious introduction, accounts of travels and geographical advances made up to the time of the settlement of the Infante Don Enrique of Portugal in Sagres, concluding with an ample treatise on the changes and benefits wrought on civilization by our united efforts as regards commerce, the policy of nations, the extension of learning, &c.

"The vastness of the subject necessitates that the paper should be a highly finished work of art, not so much from the richness of diction, but rather from the general arrangement and neatness of style; for its nobility and beauty should spring from the simplicity of the phraseology, and from a just appreciation and careful judgment.

"Any unpublished paper, written ad hoc, in Spanish, Portuguese, English, German, French, or Italian, may enter into the Competition.

"The Tribunal to award the prize will be composed of two members of the Royal Academy of History, of one member of each of the Royal Spanish Academies, and of various others.

"The Diplomatic Representative of each Power will also form part of the Tribunal; he will forward, to take part in the Competition, any work of his countrymen, or present any person that Power may designate.

"The Tribunal will select a President, and all decisions will be made, by means of voting, by all the members composing it.

"The works presented for competition should be neatly bound, written legibly on good paper, the name of the author not being mentioned, and marked with a motto; but the author should write his name and address in a folded sheet, on the exterior of which he should repeat the same motto and the first sentence of his book. Those folded sheets belonging to works that receive no prizes will be burnt unopened.

"Although it is difficult to assign the exact dimensions of the works entered for competition, they should not exceed two volumes of 500 pages, of the same size and of the same type as those of the complete works of Cervantes, by Rivadeneyra, 1863-64. Still, if desired, another volume, containing documents, maps, &c., may be added.

"In order that the Jury may have time to examine and vote, the competing works should be sent to the Secretary of the Royal Academy of History before the 1st January,

"One prize of 1,200l. (30,000 pesetas) will be given, together with a second one of 600l. (15,000 pesetas).

"In addition to these rewards, each of these two authors will be given 500 copies of the edition of his book.

"The Centenary Commission will decide how many copies of the edition of these works are to be published, and to whom they are to be presented.

"The authors will preserve full rights over their works, and will be able to have them reprinted, translated, &c. But the Commission, nevertheless, retains the right of having either or both of the prize works, should they be in a foreign language, translated into Spanish.

"The above is published by the Commission for the information of the public and of the Governments of the persons who may desire to take part in the Competition.

The Programme is signed:

"Duke of VERAGUA, Vice-President.

"J. VALERA, Secretaries.

"Madrid, June 19, 1889."

No. 4026.—C.S.O. 3 1 8 4

Colonial Secretary's Office, Perth, 11th November, 1889.

IS Excellency the Governor directs the publication of the following Notice to Mariners, for general information.

> By Command, MALCOLM FRASER, Colonial Secretary.

#### NOTICE TO MARINERS.

No. 22 of 1889.

#### INNER ROUTE TO TORRES STRAIT.

THE following information has been supplied by Lieutenant G. C. Frederick, R.N., commanding H.M. Surveying Ship "Dart":—

Oswald Reef, near Cape Melville, is 4 cables in length North and South, and 3 cables wide, with a general depth of from 2 to 5 fathoms. It has, however, several coral heads with not more than 9 feet, and one near its western edge on which there is only 4 feet, at low-water springs, and which lies in the following position:-

Taiwan Shoal has not more than 17 feet of water over it at low-water springs, and lies midway between e and g Reefs, with the

Beacon on e Reef bearing ... S. 56° E. Beacon on d Reef ...

Night Island.—The Reef off the N.W. end of this Island, of which a Notice was issued from this Office in December, 1887, has been found on examination to consist of a small detached reef, its outer or north-western edge lying N.W. W. 3 cables from the northernmost mangroves of Night

The main reef extends 2 cables northward of the Island, but all dangers may be cleared, and a good berth be picked up off the Sandy Beach, by keeping No. IX Island, its own breadth, open to the westward of Night Island.

Shoal and Rock near No. X. Claremont Island .- A bank with  $2\frac{1}{2}$  fathoms on its western edge lies 8 cables E. by N. from this Island, and extends thence for more than a mile, with patches carrying 4 and 5 fathoms.

At 1.9 miles E.N.E. from the Island is a coral rock with only 5 feet of water over it at low-water springs.

Rocky Patch off Cape Direction.—On the edge of the shoal water to the North-eastward of the Cape, and at a distance from it of 1.6 miles, is a sandy patch with only 1 fathom at low water, with deep water close to, outside. It lies in the following position: following position:-

Beacon on  $\mathbf{y}$  Reef ... ... N.  $60^{\circ}$  E. Highest tree on No. X Island ... S.  $36^{\circ}$  E.

Reef S.E. of Young Islet .- Careful search was made for the coral patch awash at low water shown on the Admiralty Chart as lying about one mile S.E. of Young Islet, but no indication of shoal water could be found.

m Reef, Cape Grenville.—A close examination of the north-west and western edges of m Reef failed to discover the outlying patches shown upon the Admiralty Chart.

G. P. HEATH, Commander, R.N.,

Portmaster.

Department of Ports and Harbors, Brisbane, 24th October, 1889.

No. 4027.—C.S.O.

Colonial Secretary's Office, Perth, 11th November, 1889.

IS Excellency the Governor has been pleased to appoint the undermentioned persons to be Vendors of Internal Revenue Stamps, under the 21st Section of "The Stamp Act, 1882"

The Officer in Charge of the Post Office at Dongarra. The Officer in Charge of the Post Office at Cossack.

> By Command, MALCOLM FRASER, Colonial Secretary.

No. 4013.-- C.S.O.

Colonial Secretary's Office, Perth, 4th November, 1889.

 $\begin{smallmatrix} 6&9&9\\8&9\end{smallmatrix}$ IS Excellency the Governor has been pleased to appoint Mr. John Perks, of Murgoo, to be the Returning Officer at the Election of members for the Murchison Roads Board, to be held at the Mt. Wittenoom Police Station, at the hour of noon on Wednesday, the 27th November instant.

By Command MALCOLM FRASER, Colonial Secretary.

No. 4014.—C.S.O.

Colonial Secretary's Office, Perth, 4th November, 1889.

IS Excellency the Governor has been pleased to appoint Mr. John Perks, of Murgoo, to be the Officer to do such things as are required to be done in and about the settling of the Electoral List for the Murchison Roads Board, at the Mt. Wittenoom Police Station, on Tuesday, the 26th November instant.

> By Command, MALCOLM FRASER, Colonial Secretary.

No. 4012.--C.S.O.

3<u>05</u>4

Colonial Secretary's Office, Perth, 4th November, 1889.

IS Excellency the Governor directs it to be notified, for general information, that a holiday from the 18th of December, proximo, to the 18th January, 1890, will be allowed on the Yilgarn Goldfield, during which period the labor conditions of the Goldfields Regulations will not be enforced.

> By Command, MALCOLM FRASER, Colonial Secretary.

Western Australian Volunteer Force.

#### General Orders.

IS Excellency the Governor has been pleased to approve of Captain H. SMITH, Fremantle Rifles, being placed on the "Retired List," on account of ill-health, with permission to retain his rank and continue to wear the uniform of his corps on retirement.

2. Captain C. L. CLIFTON to be Captain-Commandant, Fremantle Rifles, vice Honorary Major Humble, retired.

> By Command, W. G. PHILLIMORE,

> > Lieut.-Colonel, R.A., Commandant Volunteer Force.

Head Quarters, Perth, 6th November, 1889.

# Tenders for Annual Contracts for the Year 1890.

No. 3977.—C.S.O.

Colonial Secretary's Office, Perth, 17th September, 1889.

TENDERS FOR POLICE SERVICE (endorsed "Tender for.....," as the case may be) will be received at this Office until noon of FRIDAY, the 22nd NOVEMBER, 1889, from persons willing to contract for the performance of the following Services during the year 1890:—

### 1.—SHOEING POLICE HORSES.

At the undermentioned Police Stations, during the year 1890:—

Albany Carnarvon Greenough Mount Gould Victoria Plains
Ashburton Derby Hamelin Mount Barker Williams River
Bannister Dongarra Kimberley Goldfield Northampton Wyndham
Bunbury Eucla Junction Lyons & Gascoyne Northam York
Bridgetown Esperance Bay Jarrahdale Newcastle Southern Cross
Beverley Geraldton Kojonup Perth Roebourne
Busselton Gingin Mount Wittenoom Pinjarrah

Tenders to state the rate per set, and for removes.

Police Horses to be shod to the satisfaction of the Officer in charge of the District.

Horses not in the Police Force, but the property of the Local Government, must be shod at the same rate as Police Horses.

Tenders to be endorsed " Tender for Shoeing Horses."

# 2.—BARLEY or OATS for POLICE, or other HORSES employed on PUBLIC SERVICE, for 1890.

To be supplied and delivered, as required, at the several Police Stations named, at per bushel of 50lbs.

| Prob<br>requ                | able quantity<br>ired: bushels. |
|-----------------------------|---------------------------------|
| Albany                      | 330                             |
| Jarrahdale                  | 132                             |
| Ashburton                   | 264                             |
| Bannister                   | 132                             |
| Bunbury                     | 264                             |
| Bridgetown                  | 150                             |
| Beverley                    | 200                             |
| Busselton                   | 132                             |
| Carnarvon                   | 300                             |
| Champion Bay                | 350                             |
| Derby                       | 500                             |
| Dongara                     | 264                             |
| Esperance Bay               | 300                             |
| Eucla                       | 132                             |
| Fremantle                   | 300                             |
| Guildford                   | 200                             |
| Gingin                      | 132                             |
| Greenough                   | 200                             |
| Hamelin                     | 132                             |
| Kojonup                     | 264                             |
| Lyons and Gascoyne Junction | 200                             |
| Mount Barker                | 200                             |
| Northampton                 | 264                             |
| Northam                     | 200                             |
| Newcastle                   | $\frac{264}{1000}$              |
| Perth                       | 132                             |
| Pinjarrah                   | $\frac{132}{132}$               |
| Rockingham                  | 264                             |
| Roebuck Bay Victoria Plains | 150                             |
| Williams River              | 264                             |
|                             | 300                             |
| WyndhamYork                 | 330                             |
| Southern Cross              | 200                             |
| Roebourne                   | 500                             |
| THOCHOUT THE                | 000                             |

The Barley or Oats to be of first-rate quality, and delivered at the Contractor's expense on or after the 1st January, 1890, in such quantities and at such times only at the above-named Stations as may be demanded in writing by the officer in charge of such Stations, and to be subject to approval on delivery.

The Government does not bind itself to take from the Contractor the whole quantity tendered to be supplied, unless demanded in writing as above.

Tender to be endorsed "Tender for Barley or Oats for Police Horses."

# 3.—HAY for POLICE or other HORSES employed on PUBLIC SERVICE for 1890.

Good Sown Wheat or Oat Hay, to be supplied and delivered at the several Police Stations named, at per ton of 2,240lbs.

|                             | Probable required | quantit;<br>: tons. |
|-----------------------------|-------------------|---------------------|
| Albany                      | 1                 | 5                   |
| Jarrahdale                  |                   | 6                   |
| Ashburton                   |                   | 2                   |
| Bannister                   |                   | 6                   |
| Bunbury                     | 1                 | .2                  |
| Bridgetown                  |                   | 6                   |
| Beverley                    |                   | 9                   |
| Busselton                   |                   | 6                   |
| Carnarvon                   | 1                 | 5*                  |
| Champion Bay                |                   | 5                   |
| Derby                       |                   | 4*                  |
| Dongarra                    | 1                 | 2                   |
| Esperance Bay               | 1                 | 2                   |
| Eucla                       |                   | 6*                  |
| Fremantle                   | 1                 | 2                   |
| Guildford                   |                   | 9                   |
| Gingin                      |                   | 6                   |
| Greenough                   |                   | 9                   |
| Hamelin                     |                   | 6                   |
| Kojonup                     | 1                 | 2                   |
| Lyons and Gascoyne Junction |                   | 9*                  |
| Mount Barker                |                   | 9                   |
| Northampton                 | 1                 | 2                   |
| Northam                     |                   | 9                   |
| Newcastle                   | 1                 | 2                   |
| Perth                       |                   | 8                   |
| Pinjarrah                   |                   | 6                   |
| Rockingham                  |                   | 6                   |
| Roebuck Bay                 |                   | 2*                  |
| Victoria Plains             |                   | 6                   |
| Williams River              |                   | 2                   |
| Wyndham                     | 1                 | 5*                  |
| York                        |                   | 5                   |
| Southern Cross              |                   | 9                   |
| Roebourne                   | 2                 | 5*                  |
| * C1 C 1 :- 1               |                   |                     |

\* Chaff pressed in bags.

The Hay to be of first-rate quality, and delivered at the Contractor's expense on or after January 1st, 1890, in such quantities and at such times only at the above-named Stations as may be demanded in writing by the Officer in charge of such Stations, and to be subject to approval on delivery.

The Government does not bind itself to take from the Contractor the whole quantity tendered to be supplied, unless demanded in writing as above.

Tender to be endorsed "Tender for Hay for Police Horses."

4.—For the Supply of Bedding to the above Stations, and (with the exception of the Perth and Fremantle Stations) the removal of the Manure therefrom.

The Government does not bind itself to accept the lowest or any tender for any of the above-named services, and reserves to itself the right of accepting a portion of a tender.

#### Tenders for Annual Contracts for the Year 1890.—Continued.

The whole of the supplies to be of unexceptional quality, and subject to approval or rejection by officers or persons duly deputed by the Government.

The supplies to be delivered at such places and times as may be required by the Government or persons deputed by it.

No transfer of any Contract will be permitted, without the previous consent of the Government.

Each Tender must bear the bonû fide signatures of two responsible and approved sureties, who will be required to be bound for the due performance of the Contract, under a penalty of about one-fourth of the estimated sum to be paid under each contract. Parties are requested to be careful in drawing up their Tenders, which should be in strict conformity with this Notice.

Forms of Tender may be had on application to the various Resident Magistrates, and at the Public Offices, Perth; and no tender will be entertained unless rendered on the prescribed form. It is not necessary to forward *duplicate* tenders; *one* tender form properly filled up and witnessed, both as regards the Contractor and his sureties, will suffice.

By His Excellency's Command,

MALCOLM FRASER,

Colonial Secretary.

No. 4018—C.S.O.

Colonial Secretary's Office, Perth, 4th November, 1889.

NDER the provisions of "The Elementary Education Act, 1871," His Excellency the Governor in Council has been pleased to appoint the following gentlemen to be Returning Officers for the various Educational Districts, the undermentioned places to be the Polling Places for such Districts, and the following dates to be the dates of election in each District:—

| EDUCATIONAL DISTRICT.   | RETURNING OFFICER.  | POLLING PLACE.   | date of election, 1889.  | DATE OF RETURN OF WRIT.   |
|---|---|--|--|---|
| ALBANY BEVERLEY GERALDTON GREENOUGH IRWIN KOJONUP MELBOURNE MURRAY NORTHAM NORTH DISTRICT PERTH SWAN TOODYAY VASSE WELLINGTON WILLIAMS YORK | R. C. Loftie, Esq R. Hardman, Esq R. Fairbairn, Esq M. Brown, Esq Do Do J. C. Rosselloty, Esq J. Adam, Esq B. T. Heuston, Esq J. Adam, Esq J. Adam, Esq J. C. Hare, Esq J. Cowan, Esq J. Adam, Esq J. Cowan, Esq J. Adam, Esq J. Adam, Esq J. Asq C. Hare, Esq J. Adam, Esq J. Adam, Esq R. J. Lepper, Esq E. F. Angelo, Esq J. C. Rosselloty, Esq. F. A. Hare, Esq | Magistrate's Court House, Albany Police Station, Beverley Town Hall, Fremantle Magistrate's Court House, Geraldton Magistrate's Court House, Greenough Magistrate's Court House, Dongarra Magistrate's Court House, Kojonup Magistrate's Court House, New Norcia Magistrate's Court House, Pinjarrah Magistrate's Court House, Northam Magistrate's Court House, Roebourne Town Hall, Perth Magistrate's Court House, Guildford Magistrate's Court House, Wewcastle Magistrate's Court House, Vasse Magistrate's Court House, Bunbury Magistrate's Court House, Williams Magistrate's Court House, Williams Magistrate's Court House, York | Tuesday, 3rd Dec Wednesday, 4th Dec. Wednesday, 4th Dec. Tuesday, 3rd Dec Saturday, 30th Nov Friday, 29th Nov. Thursday, 28th Nov. Friday, 6th Dec Tuesday, 3rd Dec Tuesday, 3rd Dec Wednesday, 4th Dec. Tuesday, 3rd Dec Wednesday, 4th Dec. Tuesday, 3rd Dec Monday, 2nd Dec | 6th December 6th December 6th December 10th December 6th December 6th December 6th December 10th December |

By His Excellency's Command,

MALCOLM FRASER,

Colonial Secretary.

Crown Lands' Office, Perth, 11th November, 1889.

IS Excellency the Governor has been pleased to set apart, as a Public Reserve, the land described in the Schedule below, for the purpose herein set forth:—

#### RESERVE.

| Recorded<br>Number. | Content.<br>a. r. p. |   |   | Town or District.  | Purpose for which made. |
|---------------------|----------------------|---|---|--|-------------------------|
| 1493                | 200                  | 0 | 0 | Victoria.—Bounded on the North and West by lines extending East 60 chains and South 50 chains from the South-West corner of Victoria location 32; the opposite boundaries being parallel and equal, and bearings true; excluding Conditional Purchase block $\frac{48}{258}$ containing 100 acres. |                         |

JOHN FORREST,

No. R588

#### THE BEVERLEY-ALBANY OR GREAT SOUTHERN RAILWAY.

IN accordance with Section 3 of the Hordern Contract, the following additional land is required to be resumed for the purposes of the Beverley-Albany or Great Southern Railway.

|             | Number.                  | OWNER.               | Area pre-<br>viously taken. | Additional        | TOTAL,             | Remarks.             |  |
|-------------|--------------------------|----------------------|-----------------------------|-------------------|--------------------|----------------------|--|
| On<br>Plan, | In the Survey Office.    | OWNER.               | viously taken.              | Area required.    | IOIAB.             |                      |  |
| 116         | Plantagenet Location 169 | Estate of A. Trimmer | A. R. P.<br>2 2 24          | A. R. P.<br>2 1 0 | A. R. P.<br>4 3 24 | Plantagenet District |  |

In accordance with the provisions in Railway Acts 1878, 1879, 1881, and 1882, and of the Beverley-Albany Railway Act, 1884, I hereby certify that the above Book of Reference is correct.

Approved in Executive Council, this 11th day of November, 1889. F. NAPIER BROOME,

Governor.

J. ARTHUR WRIGHT,

Commissioner of Railways. 1st November, 1889.

Crown Lands' Office, Perth, 12th November, 1889.

ETURN of Licenses to cut Timber from Crown Lands within the Special Timber Area, Darling Range, under Regulations of 2nd March, 1887, issued during the 4 weeks ended 12th November, 1889:—

| Name of Licensee.  |  |  |  | Da  | te.      |          |         |                              |
|--------------------|--|--|--|-----|----------|----------|---------|------------------------------|
|                    |  |  |  | No. | From     | То       | Fees.   | Names of Men to be employed. |
|                    |  |  |  | 93  |          |          | £ s. d. |                              |
| Quinn, Christopher |  |  |  | 450 | 17-10-89 | 16-11-89 | 0 5 0   | Self.                        |
| Byfield, E. G      |  |  |  | 451 | 15-10-89 | 14-11-89 | 0 10 0  | Byfield, E. G., & E. C.      |
| Byfield, Victor R. |  |  |  | 452 | 16-10-89 | 15-11-89 | 0 5 0   | Self.                        |
| Brimson, Rob.      |  |  |  | 453 | 16-10-89 | 15-11-89 | 0 10 0  | Brimson, R. & S.             |
| Howser, Ludwig     |  |  |  | 454 | 16-10-89 | 15-11-89 | 0 10 0  | Two men.                     |
| Williams, Jos.     |  |  |  | 455 | 17-10-89 | 16-11-89 | 0 5 0   | Self.                        |
| Leather, Lot       |  |  |  | 456 | 19-10-89 | 18-11-89 | 0 15 0  | Three men.                   |
| Cotterill, Jas     |  |  |  | 457 | 25-10-89 | 24-11-89 | 0 5 0   | Self.                        |
| Fillbrook, Robt.   |  |  |  | 458 | 28-10-89 | 27-11-89 | 0 5 0   | Do.                          |
| Farrell, Martin    |  |  |  | 459 | 28-10-89 | 27-11-89 | 0 5 0   | Do.                          |
| Farrell, John      |  |  |  | 460 | 28-10-89 | 27-11-89 | 0 5 0   | Do.                          |
| Fitzsymonds, P.    |  |  |  | 461 | 1-11-89  | 30-11-89 | 0 5 0   | Do.                          |
| King, Alb          |  |  |  | 462 | 4-11-89  | 3-12-89  | 0 5 0   | Do.                          |
| Flint, S           |  |  |  | 463 | 4-11-89  | 3-12-89  | 0 10 0  | Do. & W. Randell.            |
| Cole, Joshua       |  |  |  | 464 | 12-11-89 | 11-12-89 | 0 5 0   | Do.                          |

JOHN FORREST, Commissioner of Crown Lands.

Public Works and Railways' Department, Perth, 4th November, 1889.

TENDERS (endorsed "Tender for Derby—labor only, erecting—Court House") will be received at this Office until noon of Thursday, the 21st November, 1889, from persons willing to supply labor in erecting the Court House, Derby, according to plans and specification.

Plans may be seen and full particulars obtained on application at the Public Works' Office, Perth, or the Government Resident's Office, Derby.

The Government does not bind itself to accept the lowest or any tender, and will require a deposit of a sum of Five pounds with each and all tenders in amount under One hundred pounds, and deposit of 5 per centum on amount with all tenders amounting to over One hundred pounds, as security for the entering into a contract for the performance of the service.

Forms of Tender may be had on application to the various Resident Magistrates, and at the Public Offices, Perth; and no tender will be entertained unless rendered on such form.

#### J. ARTHUR WRIGHT,

Director of Public Works and Commissioner of Railways.

Public Works and Railways' Department, Perth, 6th November, 1889.

TENDERS (endorsed "Tender for Forage for Horses on Cossack-Roebourne Tramway") will be received at this office until noon of Wednesday, the 27th November, from persons willing to supply, during year 1890, at Cossack, 16 tons (more or less) wheaten or oaten chaffed hay, and 700 bushels (more or less) oats.

Specification may be seen and full particulars may be obtained, at the Public Works Office, Perth, or at the Resident Engineer's Office, Cossack-Roebourne Tramway.

The Government does not bind itself to accept the lowest or any tender, and will require a deposit of a sum of Five pounds with each and all tenders in amount under One hundred pounds, and deposit of 5 per centum on amount with all tenders amounting to over One hundred pounds, as security for the entering into a contract for the performance of the

Forms of Tender may be had on application to the various Resident Magistrates, and at the Public Offices, Perth; and no tender will be entertained unless rendered on such form.

### J. ARTHUR WRIGHT,

Director of Public Works and Commissioner of Railways.

General Post Office, Perth, 23rd September, 1889.

TENDERS (endorsed "Tender for [as the case may be] Mail") will be received at this office until noon of the 27th of November, 1889, for the conveyance of the undermentioned Mails, for one, two, or three years, viz. :-

- 1. From the General Post Office to Perth Railway Station, and vice versa, 10 times daily, or oftener if required, in a spring vehicle.
- 2. From Geraldton to Moorarrie, and vice versa, viá Tibradden, Yuin, Murgoo, Yalgoo, Kally, Nookawarra, and Berringarra, and from Murgoo to Gullawa, and vice versû, viû Mount Wittenoom, Meka, and Warra Warra, once in every four weeks, on horseback.
- 3. The same service with the following addition:—From Murgoo to Annean, via Mount Wittenoom, Willarra, and Coodardie, and thence to Gullawa, viâ Warra Warra, returning to Murgoo, viâ Warra Warra, Meka, and Mount Wittencom, once every four weeks, on horseback.
- 4. The same services (Nos. 2 and 3), but performing that portion between Geraldton and Nookawarra in a spring vehicle.
- 5. From Carnarvon to Williamsberry, and vice versâ, receiving and delivering letters, &c., at the various homesteads en route, once every four weeks, on horseback.
- 6. From Carnarvon to Minginoo, and vice versâ, receiving and delivering letters, &c., at the various homesteads en route, once every four weeks, in a spring vehicle.
- 7. From Arthur River to Wagin, once a week, in a spring vehicle.
- 8. From Perth to Wanneroo, and vice versa, calling at the various homesteads to receive and deliver letters, &c., once a week, on horseback.
- 9. From Bunbury to Hampden, and vice versa, viá Australind, Rosamel, Parkfield, Spring Hill, Runnymede, Myalup, and the home-steads of Messrs. M. B. Smith, Alfred Crampton, and C. Crampton, on Harvey Plains, and of Messrs. Piggott and Perrin on Long Swamp, once a week, on horseback.
- The same service, but commencing at Australind instead of Bunbury.
- 11. Between the Jarrahdale Post Office and the Crossing at Cockram's, on the Bunbury Road, four times a week, as at present, on horseback.

12. For the conveyance of Mails, when required, in a steam launch, from the Albany Town Jetty to the steamers of the Peninsular and Oriental and Orient Steam Navigation Companies, and from the said steamers to the said Town Jetty.

> Full particulars as to this contract can be obtained on application to the Postmaster at Albany.

- 13. From Newcastle to Southern Cross, and vice versa, viâ Bejoording and Goomalling, once a fortnight, on horseback.
- 14. Tenders will also be received for:
  - (a.) The supply of two spring vehicles, with drivers, as often as required, for the delivery of newspapers, &c., in Perth, on the arrival of the English and Inter-colonial Mails.
  - (b.) The supply of one spring vehicle, with driver, when required, for the clearance of the Letter Receivers throughout the

The arrival and departure of Mails will be subject to instructions from the Postmaster General, and liable to alterations at any time during the year.

Every Tender must bear the bonâ fide signatures, duly witnessed, of the tenderer, and of two responsible persons willing to become bound for the due fulfilment of the Contract, in a sum not exceeding the gross amount of the Contract for the whole period over which it extends.

Every Tender must be accompanied by the written consent, duly witnessed, of persons proposed as bondsmen as hereinbefore provided, to execute the bonds as aforesaid for the due performance of the Contract, in the event of such Tender being accepted.

When mails are conveyed in wheeled vehicles, a free passage must be provided for any officer of the Postal and Telegraph Department travelling on duty.

The Government reserves the right of terminating the Contract at any time, by giving three months notice to the Contractor.

Special forms of Tender, with conditions attached, may be obtained on application to the various Postmasters, and at the General Post Office, Perth; and no Tender will be entertained unless rendered on the prescribed form.

The Government does not bind itself to accept the lowest or any tender.

> R. A. SHOLL, Postmaster General and General Superintendent of Telegraphs.

#### LAND SALES.

Crown Lands' Office, Perth, 13th November, 1889.

THE undermentioned Allotments of Land will be offered for Sale, at Public Auction, on the dates and at the places specified in the Schedule below, at 11 o'clock the places specified in the Schedule below; at 11 o'clock, a.m.

#### SCHEDULE.

| Unites of Sale.                           | Places of Saie.                                | Description of Lots.  | Numbers of Lots.                     | Quantities.  | Upset Price.  |
|---|--|---|--------------------------------------|--|---|
| 1889.  Nov. 22  Do  Dec. 4  Do  Do  Do. 6 | Bunbury Do Busselton Busselton Pinjarrah Perth | Greenbushes Do Town Busselton Town Busselton Town Pinjarrah Sub. Carnarvon Town | 141<br>142<br>52<br>191<br>77<br>196 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | \$\begin{aligned} \mathcal{L} \ |

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Reporter.

Meteorological

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METEOROLOGICAL OBSERVATIONS for the week ending 28th and three days ending 31st October, 1889.

| -  | noltra                                 | EASDO                                    | . : :                      |  | ÷            | : :     | ; ;                     | 20               | ;      | : :     | : :           | :             |
|--|--|--|----------------------------|--|--------------|---------|-------------------------|------------------|--------|---------|---------------|---------------|
| -  | •апозО                                 |  |                            | -  | :            | : :     | : :                     | 6 1              | ;      | : :     | : :           | :             |
| aun  | oms,                                   | buoľO<br>0                               | 82                         | •  | 00           | 92      | 62 4                    | 22.23            | :88    | 99      | 88            | 75            |
|  | Total<br>No. of<br>days<br>to<br>date. |  | 22                         |  | 28           | :83     | 88                      | 104<br>115       | 190    | 100     | 125           | 92            |
| fall,  |  | ii IstoT<br>tab ot                       | 12:30                      | •  | 30.82        | 18.53   | 10.92<br>23.48          | 19.71            | 70:37  | 30-53   | 26.46         | 37.12         |
| Rainfall,  |  | Days.                                    | : :                        |  | ¢31          | : :     | :-                      | C1 CC            | :0     | o 01    | 0.01          | <del></del> 1 |
|  | Inches,                                |  | ::                         |  | 0.0          | : :     | 0.02                    | 0.39             |        | 3 20    | 0.28          | 0.10          |
|  | direction.                             | 8 p.m.                                   |                            |  | Var.         | N.W.    | S. S. W.                | SS SS<br>SS SS   | Ø:     | ≥       | vo            | S.<br>₩.      |
| Wind.  | General                                | 9 a.m.                                   | Var.                       |  | Var.         | Var.    | o.<br>Si⊗               | S.E.             | :.4    | į       | Var.          | ġ.            |
|  | Horizon-                               | nocicy in<br>miles per<br>hour.<br>Mean. | ::                         |  | <del>+</del> | 15:     | 9 +                     | 16               | :=     | 12      | i င           | 9             |
| ed.  |  | Date.                                    | :::                        | 1889.  | ;            | : :     | : :                     | :::              | :      | :       | : :           | :             |
| Radiation Thermometers exposed                                   | Extreme Readings.                      | Min.<br>Terres<br>trial,                 | :::                        |  | :            | : :     | i i                     | : :              | ;      | :       | : :           | :             |
| ometer   | treme                                  | Date.                                    | ::                         | November,  | :            | : :     | : :                     | <br>1st          | :      | : :     | : :           | :             |
| Therm  | Bx                                     | Max.<br>Solar.                           | ::                         |  | :            | : :     | : :                     | 131              | :      | :       | ; i           | i             |
| diation  | .lsir                                  | Terrest                                  | ::                         | 7th  | :            | : :     | : ;                     | ::               | :      | :       | : :           | :             |
|  |  | .ralos                                   | ::                         | ding   | :            | : :     | : :                     | 126              | :      | :       | : :           | :             |
| - n48<br>J   | o 9915<br>(ity, S<br>on—10             | 90Q<br>bimuH<br>itar                     | ::                         | en   | 55           | : :     | :2                      | 333              | 1:     | 35      | 569           | ·<br>24       |
|  | Bulb.                                  | Min.                                     | 63                         | week   | 94           | :09     | 22                      | 57               | : 9    | 45      | 51            | 22            |
|  | Wet                                    | Max.                                     | 60                         | for the rd 87 78 100. 70 100. 100. 100. 100. 100. 100. 1   | 8            | :82     | 28                      | 88               | :8     | 3 %     | 88            | 52            |
|  |  |  | 28th<br>30th               |  | do.          | :47     | # C                     | 2nd              | 3rd    |         |               |               |
| Shade.   | b.<br>Extreme Readings.                |  | 63                         | FIONS  | 22           | : 62    | ቪ                       | 22.23            | :6     | 34      | 129           | 52            |
| Temperature in   |  | Date.                                    | 23rd<br>31st               | RVA!   | lst          | 5th     | 7th<br>1st              | 1, 6<br>1st      |        | Ist     | 2nd           | 1st           |
| Тещре  | Dry Bulb.                              | Max.                                     | 103                        | BSEI   | 102          | 95:     | 48                      | 25               | 4:     | 28      | 88            | 89            |
|  |  | Mean.                                    | 91<br>78<br>1. O I         | O H  | 88           | 75      | 83                      | 88               | :8     | 0.00    | 88            | 22            |
|  |  | Min.                                     | 888                        | 29-95   28th   97   86   91   103   23rd   29-91   31st   91   65   78   493   31st   METEOROLOGICAL OBSERVA | 62           | .:9     | 88                      | 55               | : K    | 32      | 23            | ž.            |
|  |  | Max.                                     | 97<br>91                   | OTO  | 88           | :%      | 23                      | 22               | 2:     | 69      | 74            | 19            |
| d to   |  | Date.                                    | 28th<br>31st               | OR   | 4, 5         | 6th     | lst<br>do.              | $^{2nd}_{1st}$   | : ‡    | go      | do.           | 2nd           |
| reduced.   | Extreme Readings.                      | Lowest.                                  | 29-95<br>29-91             | LELE   | 29.68        | 29.85   | 86.68<br>80.68<br>80.68 | 29.60<br>29.67   | 50.61  | 03.66   | 29.42         | 29.30         |
| oted an  | reme B                                 | Date.                                    | 25th<br>29th               | Ħ  | 7th          | 2nd     | 4th<br>do.              | do.              | :,     |         | g og          | do.           |
| Barometer corrected and reduced to<br>sea level and 82 deg. Fah. | Bxt                                    | Highest, Date. Lowest, Date.             | 30.13<br>30.04             |  | 59.84        | 30.01   | 30.04<br>30.18          | 30.13<br>30.18   | 20.12  | 30.15   | 30.13         | 30-08         |
| Barome   |  | Mean. *                                  | 30-05<br>29-99             |  | 29.74        | 29.90   | 29.94<br>30.01          | 29.88<br>29.96   | , 0.00 | # G     | 28.63         | ₹8.62         |
|  | .t. Long, Buding                       |  | 28th Oct.                  |  | 7th Nov.     | do.     | do.                     | do.              | do.    | go.     | do.           | do.           |
|  |  |  | 117 08   28<br>117 08   31 |  | 9            | 22.     | 3.39                    | 5 47             | 5.33   | 04.0    | 52.0          | 7 54          |
|  |  |  |                            |  | -81          | 34      | 525                     | 53 116<br>57 115 | 50     | 30      | 202           | 3             |
|  | Lat.                                   | South                                    | 20 40                      |  | 17           | 82      | 42.8                    | -<br>-           | 등      |         | 3 83          | 35            |
|  | Station,                               |  | Cossack<br>Do              |  | Derby        | Cossack |                         | York<br>Perth    |        | Burburg | Esperance Bay |               |

DEPARTMENT OF LAND TITLES.

Transfer of Land Act, 1874.

TAKE NOTICE that William Byers Wood of Guildford butcher has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in Guildford aforesaid containing in the aggregate about 1a. 1r. 13p. being

Sub-divisions 2, 3, 5, 6, 7, 10, 11, 14, 15, 16, 17, 23, and 26 of Guildford Town Lot 40.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcels of land ARE HEREBY REQUIRED to lodge in this Office on or before the 23rd day of November next a caveat forbidding the same from being brought under the operation of the Act.

ALFRED E. BURT, Deputy Registrar of Titles.

Land Titles' Office, Perth, ) 25th October, 1889.

Stone & Burt, Perth, Applicant's Solicitors.

Transfer of Land Act, 1874. 102 89

TAKE NOTICE that Charles Hawes Alfred Stone of Albany gentleman has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in the townsite of Albany containing 5 acres or thereabouts being Suburban Lot 57.

Bounded on the N.E. by 417 links of Albany Road and on the S.E. by Suburban Lot 56 measuring 12 chains opposite boundaries parallel and equal.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 23rd day of November next a caveat forbidding the same from being brought under the operation of the Act.

ALFRED E. BURT,

Deputy Registrar of Titles.

Land Titles' Office, Perth, ? 23rd October, 1889.

Haynes & Robinson, Albany, Applicant's Solicitors.

# <sup>107</sup> Transfer of Land Act, 1874, Section 51.

TAKE NOTICE that Mary Pratt of Perth widow executrix of the will of Richard Pratt of the same place military pensioner deceased has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in Perth aforesaid being

Town Lot V 131

as the same is comprised in Certificate of Title registered in Volume XII. folium 37.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 30th instant a caveat forbidding the same from being registered accord-ALFRED E. BURT,

Deputy Registrar of Titles.

Land Titles' Office, Perth, 1st November, 1889.

Burnside & Gawler, Applicant's Solicitors.

Transfer of Land Act, 1874. 105 89 Instruction Book 15, page 72.

TAKE NOTICE that Stephen Howlett of Perth Post Office clerk has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcels of land situate in Perth aforesaid together forming an entirety being so much of

Town Lots Y2, 3, 4, 5, 85, 86, 87, and 88

as lies north of the Eastern Railway with frontage of 15 chains upon Roe Street and 154 links upon Melbourne

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcels of land ARE HEREFY REQUIRED to lodge in this Office on or before the 30th day of November next a caveat forbidding the same from being brought under the operation of the Act.

ALFRED E. BURT, Deputy Registrar of Titles.

Land Titles' Office, Perth, 30th October, 1889.

Parker & Parker, Perth, Applicant's Solicitors.

TAKE NOTICE that Mary Harper of Fremantle widow administratrix of the estate of John James Harper of the same place licensed victualler deceased has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land viz.:—

North Fremantle Lot P 70 (2 acres) and Cockburn Sound Location P 230 (20 acres).

As the same respectively are included in Certificates of Title Volume XIV. folium 234 A and Volume XV. folium 51.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcels of land ARE HEREEY REQUIRED to lodge in this Office on or before the 16th day of November next a caveat forbidding the same from being registered accordingly.

ALFRED E. BURT,

Deputy Registrar of Titles.

Land Titles' Office, Perth, 15th October, 1889.

#### Fransfer of Land Act, 1874, Section 51.

TAKE NOTICE that Robert Davy Hardey of Grove Farm Richard Watson Hardey of the Peninsula Swan District and William George Johnson of Guildford executors and trustees of the will of the late Joseph Hardey of Perth deceased have made application to be registered as the proprietors of an estate in fee simple in possession in the following parcel of land situate in the Avon district being

#### Location 649.

containing 100 acres as the same is comprised in Certificate of Title Vol. III. folium 271.

AND FURTHER TAKE NOTICE that all persons other than the applicants claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 16th day of November next a caveat forbidding the same from being registered accordingly.

ALFRED E. BURT,

Deputy Registrar of Titles.

Land Titles' Office, Perth, 14th October, 1889.

Stone & Burt, Perth, Applicants' Solicitors.

# Transfer of Land Act, 1874; and the Real Property Limitations Act, 1878.

TAKE NOTICE that Thomas Marriott of Brunswick farmer has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcels of land situate in the Wellington district being

#### Portions of Wellington Location No. 1

situate at Bunger containing together about 200 acres known as Rural Lots 9 and 11 Noragh Road and as the same are in the occupation of John Pierce Owen Wellard.

A plan showing the allotments can be inspected in this office.

And further take Notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcels of land are hereby required to lodge in this Office on or before the 4th day of January next a caveat forbidding the same from being brought under the operation of the Act.

#### ALFRED E. BURT,

Deputy Registrar of Titles.

Land Titles' Office, Perth, and October, 1889.

### Transfer of Land Act, 874, Section 51.

TAKE NOTICE that Frederick John Liddelow of the Canning butcher and Henry James King of Fremantle commission agent executors and trustees of the will of William Owston the younger of Fremantle deceased have made application to be registered as the proprietors of an estate in fee simple in possession in one undivided third share in all the following parcel of land situate in Fremantle aforesaid being

Building Lot 102 (0a. 0r. 211p.)

as the same is comprised in Certificates of Title Volume XIV. folium 95.

AND FURTHER TAKE NOTICE that all persons other than the applicants claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 16th day of November next a caveat forbidding the same from being registered accordingly.

ALFRED E. BURT,

Deputy Registrar of Titles.

Land Titles' Office, Perth, 17th October, 1889.

Edward Sholl, Perth, Applicants' Solicitor.

# $\frac{9.8}{8.9}$ Transfer of Land Act, 1874, Section 51.

TAKE NOTICE that Lucinda Wimbridge of Perth widow administratrix of the estate of William Thomas Wimbridge deceased intestate has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcels of land situate in Perth aforesaid viz.:—

Perth Town Lot Y 41 N. W. moiety of I. 11
Perth Suburban Lot 140 subdivision 4 of XVI. 142
,, ,, 141 ,, 53, 54 of XVI. 143

Also the following parcels of land situate in the Plantagenet district viz.:—

Plantagenet Location 24 subdivision 80 of XVII. 2
,, 24 ,, 49 of XVII. 28

And further take Notice that all persons other than the applicant claiming to have any estate right title or interest in the above parcels of land are hereby required to lodge in this Office on or before the 16th day of November next a caveat forbidding the same from being registered accordingly.

ALFRED E. BURT,

Deputy Registrar of Titles.

Land Titles' Office, Perth, 22nd October, 1889.

E. Sholl, Perth, Applicant's Solicitor.

#### <sup>97</sup>/<sub>89</sub> Transfer of Land Act, 1874, Section 51.

TAKE NOTICE that Charles Layton and George Hopkins Broomhall of Albany gentlemen executors and trustees of the will of William Finlay of Albany Customs clerk deceased have made application to be registered as the proprietors of an estate in fee simple in possession in the following parcels of land viz.:—

|                              |  | vol.  | fol. |
|------------------------------|--|-------|------|
| (1.)<br>(2.)<br>(3.)<br>(4.) | Albany Town Lot 211                                  | VIII. | 348  |
| (2.)                         | Swan Location 816 sub-division 24 of                 | IX.   | 182  |
| (3.)                         | Albany Town Lot 259                                  | XI.   | 16   |
| (4.)                         | " Suburban Lot 131 unsold                            |       |      |
| ` '                          | sub-division of                                      | XI.   | 249  |
| (5.)                         | " Town Lot 490<br>Plantagenet Location 226 undivided | XIV.  | 139  |
| (6.)                         | Plantagenet Location 226 undivided                   |       |      |
| ` '                          | moiety in  | XIX.  | 301  |
| (7.)                         | Albany Town Let 55 eastern moiety                    |       |      |
| ` '                          |  | VVIII | CHT. |

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcels of land ARE HEREBY REQUIRED to lodge in this Office on or before the 23rd day of November next a caveat forbidding the same from being registered accordingly.

ALFRED E. BURT,

Deputy Registrar of Titles.

Land Titles' Office, Perth, 22nd October, 1889.

Haynes & Robinson, Albany, Applicants' Solicitors.

 $\frac{8.5}{8.9}$ 

# Transfer of Land Act, 1874; and the Deceased Persons Estate Act, 1883.

TAKE NOTICE that the Curator of Intestates' Estates has made application to be registered as the proprietor by virtue of an order authorising him to administer the estate of Ah Wee of Cossack boarding house keeper deceased intestate of an estate in fee simple in possession in the following parcel of land situate in Roebourne being bourne being

#### Town Lot 180

containing 2 roods as the same is comprised in Certificate of Title Volume XXVIII. folium 108.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 14th day of December next a caveat forbidding the same from being registered accordingly.

> ALFRED E. BURT, Deputy Registrar of Titles.

Land Titles' Office, Perth, 12th November, 1889.

#### $\frac{103}{89}$ Transfer of Land Act, 1874.

TAKE NOTICE that Mary Jane Goddard of North Fremantle widow has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcels of land situate in North Fremantle

Town Lot P 3 (1 acre).

Bounded on the North by 150 links of Swan Street

On the West by Lot P 2

On the East by Lot P 4 each 666 links in length and

On the South by a line parallel and equal to the North boundary.

2-Town Lot P 31 (1 acre).

Bounded on the South by 150 links of Swan Street

On the North by 150 links of Pensioner Street

On the East by Allotment P 30 and

On the West by Allotment P 32 each 666 links in length.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcels of land ARE HEREBY REQUIRED to lodge in this Office on or before the 14th day of December next a caveat forbidding the same from being brought under the operation of the Act.

> ALFRED E. BURT, Deputy Registrar of Titles.

Land Titles' Office, Perth, 11th November, 1889.

108 89

Leake, James, and Kidson, Fremantle, Applicant's Solicitors.

#### Transfer of Land Act, 1874.

TAKE NOTICE that John Nugent of Fremantle warder has made application to be has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in Fremantle being 1 rood 8½ perches of

Town Lot 859.

Bounded on the N.E. by Town Lot 860

On the N.W. by 80 links of Quarry street and by opposite boundaries parallel and equal.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 14th day of December next a caveat forbidding the same from being brought under the operation of the Act.

ALFRED E. BURT,

Deputy Registrar of Titles.

Land Titles' Office, Perth, )

11th November, 1889.

Burnside & Gawler, Fremantle, Applicant's Solicitors.

#### Transfer of Land Act, 1874.

TAKE NOTICE that Frederick Waldeck of Greenough Flats farmer has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcels of land situate in the Victoria District being

Victoria Locations 25, 67, 76, and 345, and portion of 97. Location 25 (120 acres.)

Bounded on the South-West by about 40 chains of Company's Road extending North-West from West corner of location 67 to South corner of location 86

On the South-East by location 67 extending North-East about 30 chains

On the North-West by location 86 extending also North-

East about 30 chains and
On the North-East by locations 155, 156, 157, and 158
measuring together about 40 chains South-East bearing
being true or thereabouts.

#### Location 67 (42 acres.)

Bounded on the South-West by about 14 chains of Company's Road extending N.W. from Hamersley Road to S. corner of location 25

On the South-East by about 30 chains of Hamersley Road

extending North-East to South corner of location 159
On the North-East by the S.W. boundary of location 159
extending North-West about 14 chains and

On the North-West by the S.E. boundary of location 25 extending S.W. about 30 chains all bearings true or there-

#### Location 76 (102 acres.)

Bounded on the North-East by 34 chains of Company's Road

On the South-East by 30 chains of Hamersley Road

On the South-West by a N.W. line of 34 chains and On the North-West by a North-East line of 30 chains all bearings true.

Location 345 (10 acres.)

Bounded on the North-East by a S.E. line 14 chains in length from a spot 53 chains S.E. and 41 chains S.W. from the S. corner of Location 66

On the North-West by a South-West line 7 chains 14 links from spot above described

On the South-East and South-West by lines parallel and equal to the North-East and North-West boundaries all bearings true.

99 acres of Victoria Location 97 (100 acres.)

Bounded on the North-West by 4750 links of Hamersley Road from a spot 250 links from Company's Road On the South-West by a S.E. line of 20 chains On the South-East by a N.W. line of 250 links On the North-East by a N.W. line of 2 chains then by an N.E. line of 250 links by 16 chains of Company's Road then by a S.W. line of 250 links and finally by a N.W. line of 2 chains to starting point.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcels of land ARE HEREBY REQUIRED to lodge in this Office on or before the 28th day of December next a caveat forbidding the same from being brought under the operation of the Act.

ALFRED E. BURT,

Deputy Registrar of Titles.

Land Titles' Office, Perth, ¿ 13th November, 1889.

 $\frac{93}{89}$ 

Leake, James, & Kidson, Fremantle, Applicant's Solicitors.

### Transfer of Land Act, 1874.

TAKE NOTICE that William Wardell-Johnson of Albanya clark in hely orders. bany a clerk in holy orders has made application to be registered as the proprietor of an estate in fee simple in possession in the following parcel of land situate in Albany aforesaid being

The Eastern moiety of Suburban Lot A22 (2a. Or. Op.)

Bounded on the North by 3181 links of Hare Street. On the West by a straight line 637 links perpendicular thereto and by opposite boundaries parallel and equal.

AND FURTHER TAKE NOTICE that all persons other than the applicant claiming to have any estate right title or interest in the above parcel of land ARE HEREBY REQUIRED to lodge in this Office on or before the 1st day of March next a caveat forbidding the same from being brought under the operation of the Act.

ALFRED E. BURT,

Deputy Registrar of Titles.

Land Titles' Office, Perth, ) 5th November, 1889.

Frank R. Dymes; Albany, Applicant's Solicitor.

### NOTICE.

Crown Lands' Office, Perth, 1st November, 1889.

THE undermentioned Leases and Licenses (forfeited through non-payment of Rent for the year 1889), full particulars of which are given below, will be offered for sale by Public Auction at the Crown Lands' Office, Perth, on the 20th day of December; sale to commence at 11 a.m.

- 2. Each block will be offered separately at the upset price of £1 each, and knocked down to the highest bidder; such bid or bids to be taken as a premium in addition to the annual rent; quarter rent being charged for this year.
- 3. Premium and rent must be paid immediately after sale; failure of which will render the sale

JOHN FORREST. Commissioner of Crown Lands.

| No. | Nam                             | Acreage. | Rent.                         |                                       | District or<br>Locality. |  |  |  |
|-----|---------------------------------|----------|-------------------------------|---------------------------------------|--------------------------|--|--|--|
|     | EUCLA DIVISION—Pastoral Leases. |          |                               |                                       |                          |  |  |  |
|     |                                 | n, Wm    | 500,000<br>500,000<br>500,000 | 30<br>250<br>250<br>250<br>250<br>250 |                          | Eucla<br>Do.<br>Do.<br>Do.<br>Do.<br>Do. |  |  |

#### EASTERN RAILWAY.

#### NOTICE.

FTER Sunday next, the 17th instant, the Wednesday, Saturday, and Sunday Afternoon Excursion Trains to Greenmount and Smith's Mill will be discontinued.

> CLAYTON T. MASON, General Manager and Maintenance Engineer.

Perth, 13th November, 1889.

BY virtue of Her Majesty's Writ, under the hand of the Governor and the Public Seal, to me directed, dated the sixth day of November, 1889, I do hereby give Public Notice that an Election of five Members of a District Board of Education for the District of Northam will be held in the Court House, Northam, at 12 o'clock, noon, of the third day of December next ensuing, pursuant to the Act of the Legislative Council, intituled "An Act to provide for "Public Elementary Education, and to encourage adjuntant." "Public Elementary Education, and to encourage voluntary "efforts in support of Schools;" at which day and place all persons entitled to vote at the said election are requested to give their attendance.

Dated the eighth day of November, 1889.

JOHN ADAM, Resident Magistrate, and Returning Officer for the Educational District of Northam.

BY virtue of Her Majesty's Writ, under the hand of the Governor and the Public Seal, to me directed, dated the sixth day of November, 1889, I do hereby give Public Notice that an Election of five Members of a District Board of Education for the District of Toodyay will be held in the Court House, Newcastle, at 12 o'clock, noon, of the fourth day of December next ensuing, pursuant to the Act of the Legislative Council, intituled "An Act to "provide for Public Elementary Education, and to encourage "voluntary efforts in support of Schools;" at which day and place all persons entitled to vote at the said election are requested to give their attendance.

Dated the eighth day of November, 1889.

JOHN ADAM,

Resident Magistrate, and Returning Officer for the Educational District of Toodyay.

BY virtue of Her Majesty's Writ, under the hand of the Governor and the Public Seal, to me directed, dated the sixth day of November, 1889, I do hereby give Public Notice that an Election of five Members of a District Board of Education for the District of Melbourne will be held in the Court House, New Norcia, at 12 o'clock, noon, of the sixth day of December next ensuing, pursuant to the Act of the Legislative Council, intituled "An Act to "provide for Public Elementary Education, and to encourage "voluntary efforts in support of Schools;" at which day and place all persons entitled to vote at the said election are place all persons entitled to voce and requested to give their attendance.

Dated the eighth day of November, 1889.

JOHN ADAM,

Resident Magistrate, and Returning Officer for the Educational District of Melbourne.

BY virtue of Her Majesty's Writ, under the hand of the Governor and the Public Seal, to me directed, dated the eleventh day of November, 1889, I do hereby give Public Notice that an Election of five Members of a District Board of Education for the District of Perth will be held in the Town Hall, at 12 o'clock, noon, of the fourth day of December next ensuing, pursuant to the Act of the Legislative Council, intituled "An Act to provide for Public "Elementary Education, and to encourage voluntary efforts in "support of Schools;" at which day and place all persons entitled to vote at the said election are requested to give their attendance.

Dated the eleventh day of November, 1889.

JAMES B. ROE,

Returning Officer for the Educational

District of Perth.

DY virtue of Her Majesty's Writ, under the hand of the Governor and the Public Seal, to me directed, dated the sixth day of November, 1889, I do hereby give Public Notice that an Election of five members of a District Board of Education for the District of Fremantle will be heldlin the Town Hall, Fremantle, at 12 o'clock, noon, of the fourth day of December next ensuing, pursuant to the Act of the Legislative Council, intituled "An Act to provide "for Public Elementary Education and to encourage volun-"tary efforts in support of Schools;" at which day and place all persons entitled to vote at the said election are

requested to give their attendance.

Dated the thirteenth day of November, 1889.

R. FAIRBAIRN, Resident Magistrate, and Returning Officer for the Educational District of Fremantle.

#### NOTICE.

#### WELLINGTON ROADS BOARD.

MINOR ROAD FROM HARVEY POST OFFICE via Wm. CLARKE'S, AT NICOLUP.

OTICE is hereby given, in accordance with the provisions of "The Roads Act, 1888," Sec. 69, that at the expiration of Three Months from this date it is the intention of the Wellington Roads Board to close all tracks in use, except that passing near Mr. W. Clarke's house, at Nicolup.

JAMES MAGUIRE,

Chairman of Wellington Roads Board. Bunbury, 6th September, 1889.

#### NOTICE.

#### WELLINGTON ROADS BOARD.

MINOR ROAD FROM HAMPDEN via UDOC TO HARVEY.

OTICE is hereby given, in accordance with the provisions of "The Roads Act, 1888," Sec. 69, that at the expiration of Three Months from this date it is the intention of the Wellington Roads Board to close all tracks or ways hitherto in use by the public leading from Location 476, near Udoc, to the Harvey, with the exception of the most Southerly of such tracks, which passes through the Long Swamp Paddock, in an Easterly direction, to the Harvey Post Office, a distance of about 3½ miles.

JAMES MAGUIRE,

Chairman of Wellington Roads Board. Bunbury, 5th September, 1889.

#### NOTICE.

IN THE SUPREME COURT.

THE Supreme Court will sit in its Criminal Jurisdiction on Wednesday, the 18th day of December next, at 10 o'clock in the forenoon, in lieu of Wednesday, the 1st day of January next, for the purpose of trying all criminal causes then depending in the said Court.

Dated this thirteenth day of November, 1889, at Perth.

By order,

F. A. MOSELEY, Acting Registrar.

# Nelson Tin Mining Company (No-Liability).

OTICE is hereby given that a Special General Meeting of the above Company will be held at the Registered Office, Howick Street, Perth, on Wednesday, 20th November, 1889, at 3:30 o'clock, p.m., to consider what further action shall be taken to develop the Company's property, to receive report of boring on the area, and such other business as may be brought forward.

O. LIONEL HAINES,

Manager.

Perth, 31st October, 1889.

# The Yilgarn Gold Mining Company (No-Liability).

OTICE is hereby given that a call (the sixteenth) 16th, of Two-pence half-penny (2½d.) per share has been made, and will be payable at the Registered Office of the Company, Henry Street, Fremantle, on or before Wednesday, the 13th day of November, 1889.

R. M. WALKER,

Manager.

Fremantle, 4th November, 1889.

# The Central Gold Mining Company (No-Liability).

N Extraordinary Meeting of the Shareholders of the above Company will be held on Thursday, the 28th day of November, 1889, at 8 o'clock p.m., at the Mechanics' Institute, Perth.

Business: To alter Rule 64.

W. E. CLIFTON,

Manager.

Perth, Nov. 12, 1889.

#### The Mining Companies Act, 1888.

# The West Australian Tin Mining Company (No-Liability).

THE UNDERSIGNED hereby make application to register "The West Australian Tin Mining Company (No-Liability)," as a No-Liability Company, under the provisions of "The Mining Companies Act, 1888."

1. The name of the Company is to be "The West Australian Tin Mining Company (No-Lia-

bility)."

2. The place of operations is at Greenbushes, Blackwood.

- 3. The Registered Office of the Company will be situated at Perth.
- 4. The value of the Company's property, including claims and machinery, is One thousand pounds (£1,000).
- 5. The number of shares in the Company is Twenty-four thousand, of One pound (£1) each.
- 6. The number of Shares subscribed for is Twenty-two thousand.
- 7. The name of the Manager is George Frederick Salas.
- 8. The names and addresses and occupations of the shareholders, and the number of shares held by each at this date, are as below:—

| Names.                     | Addresses and Occupation           | ons.      | Shares<br>neld by<br>each at<br>his date. |
|----------------------------|------------------------------------|-----------|---|
|                            | FULLY PAID UP:                     |           |   |
| Brown, A. Knox             | Bunbury, Gentleman                 |           | 11000                                     |
|                            | Contributing:                      |           |   |
| Brown, A. Knox             | Bunbury, Gentleman                 | ***       | 1000                                      |
| Chipper, J. C              | Perth, Hotel Keeper                |           | 1000                                      |
| Crossland, Chas            | Perth, Surveyor                    |           | 500                                       |
| Lee Steere, Sir Jas. G.    | Perth, Gentleman                   |           | 500                                       |
| Brown, Aubrey              | Perth, Agent                       | ***       | 500                                       |
| Hurst, John                | Perth, Contractor                  | • • •     | 500                                       |
| Salas, G. F                | Perth, Agent                       |           | 500                                       |
| Hackett, John W.           | Perth, Journalist                  |           | 500                                       |
| Grant, J. J                | Perth, Hotel Keeper                |           | 500                                       |
| Gugeri. P. A<br>Grave, Jas | Perth, Merchant                    |           | 500<br>500                                |
| TT - 1 T - 1               | Perth, Gentleman                   |           | 700                                       |
|                            | Perth, Accountant Perth, Solicitor |           | OFA                                       |
| Charles TO A               |                                    |           | 0.50                                      |
| X7                         | Danilla (Camillanian               |           | 070                                       |
| Neelands, W. H             | Perth, Gentleman Perth, Auctioneer |           | 250                                       |
| Bryant, John               | Teetulpa (S.A.), Mine:             |           | 050                                       |
| Turner, Geo. R             | Bunbury, Surveyor                  |           | 200                                       |
| Forrest, Alex              | Perth, Agent                       |           | 200                                       |
| Denny, C. M                | Perth, Gentleman                   |           | 200                                       |
| Bennion, F                 | Perth, Insurance Ager              |           | 200                                       |
| Stewart, J. M. Y           | Perth, Medical Practi              | tioner    | 200                                       |
| Nesbit, E. E               | Perth, Jeweller                    |           | 200                                       |
| Doust, H                   | Bridgetown, Miner                  |           | 200                                       |
| Curtze, John               | Bridgetown, Miner                  |           | 100                                       |
| Prinsep, H. C              | Perth, Civil Servant               |           | 100                                       |
| Wade, Amelia Mary          | Perth, Spinster                    |           | 100                                       |
| Sisson, J. P               | Bunbury, Solicitor                 |           | 100                                       |
| Reid, Wm                   | Bunbury, Master Mar                | ner       | 100                                       |
| Adam, W. K                 | Perth, Gentleman                   |           | 100                                       |
| Walter, W. A. G            | Lower Blackwood, Ge                | ntleman . |   |
| Lee Steere, Edwd.          | Bridgetown                         |           | 100                                       |
| Pearce, C. J               | Greenbushes, Miner                 |           | 100                                       |
| Whitfield, M. G            | Perth                              | • • • •   | 100                                       |
| Cockram, E. D.             | Serpentine, Farmer                 |           | 50  |
| Salas, G. F. (in trust)    | Perth, Agent                       |           | 300                                       |
| Unallotted                 | *** *** *** ***                    | •••       | 2000                                      |
|                            |                                    |           |   |

Dated this 6th day of November, 1889.

G. F. SALAS.

24000

Number of

Witness to signature,

#### J. W. HACKETT.

- I, GEORGE FREDERICK SALAS, of Perth, do solemnly and sincerely declare that—
- 1. I am the Manager of the said intended Company.
- 2. The above statement is to the best of my belief and knowledge true in every particular. And I make this solemn declaration conscientiously believing the same to be true, and by virtue of the provisions of an Act of Parliament of Western Australia, rendering persons making a false declaration punishable for wilful and corrupt perjury.

Taken before me, this 6th day of November, 1889. J. W. HACKETT, J.P.

G. F. SALAS.

#### York Roads Board.

OTICE is hereby given, in accordance with the provisions of "The Roads Act, 1888," Section 69, that at the expiration of 3 months from this date it is the intention of the York Roads Board to close all tracks or ways, hitherto in use by the public, leading through Avon Location C.

J. T. MONGER,

Chairman York District Roads Board. York, 4th November, 1889.

# Perth City Council.

| Dr.   | Balance   | Sheet f  | or the ye                               | ear ending   | 31st  | October,                               | 1889.            | (General   | Account).                              |   | Cr.  |
|---|---|--|---|--|---|--|------------------|--|--|---|--|
| 33 33 33 33 33 33 33 33 33 33 33 33 33                                  | 1A, Arrears 2, Cattle Li 3, Dog Lice 4, Cart and 5, Court Fi 6, Office Ree 7, Town Ha 8, Jetty Du 9, Incidenta Governm Sanitary Governm Refund fi | do censes nses Carriage I nes tts Il Rents es ls ent Grant Rate at Id. ent for Rej | and arrear                              | 166 10<br>208 13<br>85 0<br>77 6<br>120 0<br>s 331 18<br>27 15<br>164 19<br>nd 25 0<br>384 1 1 | 6<br>1<br>1<br>6<br>9<br>0<br>0<br>0<br>0<br>0<br>2<br>0<br>3<br>3<br>3<br>9<br>9<br>0<br>9<br>0<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | 1888 & Nov. to C                       | 1889.<br>Oct.—By | Item 1, Central  "2, West W "3, East W, "4, North V "5, Mainten "6, Repairs "7, Lightin "8, Parks, 1 "Tree F "9, Fire Bri "10, Printing "11, Salaries "12, Waterin "13, Town H "14, Main D "15, Incident Contin Govt. "16, Legal E | Ward 'ard                              | unds, and  ng  ents  47 8 7;  227 15 3; | £ s. d. 437 9 4 468 0 6 6 399 15 2 231 0 10 178 14 2 866 2 6 46 17 9 536 13 7 165 2 10 48 6 4 91 16 0 630 13 4 329 3 10 340 4 1 95 0 0  275 3 10 109 8 2 331 18 9 164 19 9 |
| Examined a  | nd found  | aormaat  | *************************************** | £5746 10   | 9   | ······································ |                  | **************************************   | ······································ | *************************************** | £5746 10 9   |
| Danial Co   |   |  | wood,<br>Letch,                         | Auditomber 7th,  |   | ) <b>.</b>                             |                  |  | E                                      | D. SCO                                  | TT,<br>Mayor.  |
| Dr.   | Balance S   | Sheet for  | · the year                              | r ending &   | 31st (  | October, 1                             | 889.             | (Loan Accou  | nt No. 1.)                             |   | Cr.  |
| 1888-1889.<br>Nov. to Oct.—To Balar<br>,, ,, ,, Arrei<br>,, ,, ,, Assec | nce brought<br>urs of Assess<br>ssments for   | ments  | <br>I. in £                             | £ s. 6<br>28 17<br>32 14<br>404 9<br>£466 1  | 9   |  | OctBy            | Interest on Debr<br>Sinking Fund<br>Balance in W. A  | entures<br>Bank                        |   | £ s. d. 330 0 0 120 0 0 16 1 8 £466 1 8  |
| Examined and  | Thos  | . SHER   | LETCH,                                  | $\left. \left. \left. \right. \right. \right\}$ Auditomber 8th                                 |   | ).                                     |                  |  | ED.                                    | SCOT:                                   | Г,<br>Mayor.   |
| Statement   | nt of Sin   | king Fu  | nd Accor                                | ınt, year  | ending  | g 31st O                               | ctober,          | 1889. (Loa   | n Account                              | No. 1.)                                 |  |
| Ra  | ing Fund,   | amount 1   |   | £ s. 0<br>989 1<br>120 0<br>49 9<br>£1158 10   | 6<br>0<br>0   | 1888-18<br>Nov. to (                   |                  | Amount in han<br>Treasurer, and  | ds of Trustees<br>I Mayor of Pert      | h                                       | £ s. d. 1158 10 6  |
| Examined and  | Thos  | SHER   | LETCH,                                  | $\left. egin{array}{l} 	ext{Audito} \ 	ext{mber 8th} \end{array}  ight.$                       |   | Э,                                     |                  |  | ED.                                    | SCOT                                    | Г,<br>Mayor.   |
|   |   | pursua magamana<br>Managamana  | y                                       |  |   |  |                  |  |  |   |  |
| Dr.   | Balance   | e Sheet f  | or the yea                              | r ending 3   | 1st O   | ctober, 18                             | 289. (           | Loan Accoun  | nt No. 2.)                             |   | Cr.  |
| 1888 & 1889.<br>Nov. to Oct.—To Balan<br>,, ,, ,, Asses                 | ace brought :<br>ars of Assess<br>saments for 1   | ments  | <br>in £                                | £ s. d<br>317 2 0<br>32 14 1<br>134 16 7<br>£484 12 8  | Ž   | 1888 & 188<br>Nov. to (<br>Oct. 31st   | Oct.—By          | Interest on Debe<br>Sinking Fund<br>Balance in favor   |  |   | £ s. d.<br>321 0 0<br>120 0 0<br>43 12 8½<br>£484 12 8½  |

Examined and found correct,
Thos. Sherwood,
Geo. Abner Letch,
November 8th, 1889.

ED. SCOTT, Mayor.

# GOVERNMENT GAZETTE.

# Perth City Council.

| Statement of Sinking Fund | Account, year ending 3 | 31st October, 1889. ( | Loan Account No. 2. |
|---------------------------|------------------------|-----------------------|---------------------|
|---------------------------|------------------------|-----------------------|---------------------|

| Statement of Sinking Fund Account, year ending                                   | g 31st October, 1889. (Loan Account No. 2.)  |
|--|--|
| 1888 & 1889.  Nov. to Oct.—To Amount brought forward                             | 1888 & 1889.   |
| Examined and found correct,  Thos. Sherwood, Geo. Abner Letch, November 8th, 188 | ED. SCOTT,<br>Mayor.   |
| Dr. Balance Sheet for the year ending 31st                                       | October, 1889. (Loan Account No. 3.) Cr.   |
| 1888 & 1889.  Nov. to Oct.—To Balance brought forward                            | 1888 & 1889.  Nov. to Oct.—By Items 19 to 29, Paving Footpaths 510 10 2  ", ", Interest on Debentures 480 0 0  ", ", Sinking Fund: Colonial Treasurer and Mayor of Perth 160 0 0  Oct. 31 ", Balance in W.A. Bank 306 12 4 |
| Examined and found correct, Thos. Sherwood, Geo. Abner Letch, November 8th, 18   | mayor.   |
| Statement of Sinking Fund Account, year ending                                   | 31st October, 1889. (Loan Account No. 3.)  |
| 1888 & 1889.   | 1888 & 1889. Nov. to Oct.—By Amount in hands of Trustees, Colonial Treasurer and Mayor of Perth 597 0 0  |
| Examined and found correct,  Thos. Sherwood, Geo. Abner Letch, November 8th, 18  | mayor.   |
| Dr. Balance Sheet for the year ending 31st                                       | October, 1889. (Loan Account No. 4.) Cr.   |
| 1888 & 1889.  Nov. to Oct.—To balance brought forward                            | 1888 & 1889.  Nov. to Oct.—By Item Refunds to General Account  |
| Examined and found correct,  Thos. Sherwood, Geo. Abner Letch, November 8th, 18  | mayor.   |
| Statement of Sinking Fund Account, year ending                                   | ng 31st October, 1889. (Loan Account No. 4.)   |
| 1888 & 1889.   & & & & & & & & & & & & & & & & & &                               | 1888 & 1889. Nov. to Oct.—By Amount in hands of Trustees, Colonial Treasurer and Mayor of Perth 305 0 0  |
| Examined and found correct,  Thos. Sherwood, Auditors                            | ED SCOTT   |

THOS. SHERWOOD, GEO. ABNER LETCH, Auditors.

November 8th, 1889.

ED. SCOTT, Mayor.

| STATEMENT improvement  | showing     | the var  | rious | works  | and          |
|------------------------|-------------|----------|-------|--------|--------------|
| improvemer improvement | its which   | have     | been  | perfor | $^{ m rmed}$ |
| within the Bunb        | ury Muni    | cipality | durii | ng the | year         |
| ending 31st Octob      | oer, 1889 : |          |       |        | •            |

| 0  |              |      |        |
|--|--------------|------|--------|
| PARTICULARS OF RECEIPTS.   | £            | s.   | d.     |
| Arrears of Rates   | 8            | 17   | 6      |
| G  | 32           | 15   | 0      |
| Bathing House Fees   | 1            | . 0  | 0      |
| Cow Licenses   | 18           | 2    | 6      |
|  | 18           | 5    | 0      |
| Dog Licenses   |              | 15   | 0      |
| rines  | 8            |      | 0      |
|  | 80           |      | 0      |
| Rates  |              | 13   | 9      |
| Rent of North Bunbury  |              | 10   | 0      |
|  |              | 18   | 0      |
| Timber Licenses on Commonage   | 8            | 15   | 0      |
|  |              |      |        |
|  | £319         | 0    | 9      |
| T  |              |      |        |
| PARTICULARS AND COSTS OF WORKS AND   |              |      | _      |
| IMPROVEMENTS EFFECTED.   | £            | s.   | d.     |
| Quarrying and carting stone and marl for re  | ) <u> </u>   |      |        |
| pairs to streets and footpaths generally .   | 148          | 9    | 9      |
| Street lamps, oil and lighting, &c   | 31           | . 18 | $^{2}$ |
| Bathing House, four months salary to Care  | -            |      |        |
| taker Salaries, rents, postages, stationery, and prin  | 4            | . 0  | 0      |
| Salaries, rents, postages, stationery, and prin  | 5-           |      |        |
| ing  | 43           | 8    | 0      |
| Water holes on Commonage—clearing out an   | d            |      |        |
| deepening  | 1            | 19   | 0      |
| Filling glebe quarry $\dots$ $\dots$ Public pound—erecting shed $\dots$                          | (            | 15   | 0      |
| Public pound—erecting shed   | 10           | 12   | 0      |
| Sundries and contingencies   | 3            | 14   | 4      |
| Paid overdraft due to W.A. Bank at end of  | $\mathbf{f}$ |      |        |
| the year 1888  | 30           | 3    | 6      |
| the year 1888 $\dots$ $\dots$ $\dots$ $\dots$ Balance unexpended $\dots$ $\dots$ $\dots$ $\dots$ | 44           | 1    | 0      |
|  |              |      |        |
|  | £319         | 0    | 9      |
|  | ***********  |      |        |

# CHAS. WISBEY,

Mayor of Bunbury.

Audited and found correct,

THOS. HAYWARD, THOS. WM. PAISLEY, Bunbury, 1st November, 1889.

ESTIMATE of the probable Income of the Bunbury Municipality during the year 1890.

|       | •                                    | _                                   | •           |            |            |   |   |
|-------|--------------------------------------|-------------------------------------|-------------|------------|------------|---|---|
| Part  | ICULAR                               | S.                                  |             |            | £          | s.  | d.  |
| s for | 1889                                 |                                     |             |            | 2          | 0   | 0   |
| ge L  | icenses                              |                                     |             |            | 33         | 0   | 0   |
|       | • • •                                |                                     |             |            | 13         | 0   | 0   |
|       |                                      |                                     |             |            | 15         | 0   | 0   |
|       |                                      |                                     |             |            | 16         | 0   | 0   |
|       |                                      |                                     |             |            | 6          | 0   | 0   |
| ant   |                                      |                                     |             |            | 30         | 0   | 0   |
|       |                                      |                                     |             |            | 130        | 0   | 0   |
| Bunb  | ury                                  |                                     |             |            | 15         | 0   | 0   |
|       |                                      | •••                                 |             |            | 1          | 0   | 0   |
| s     | •••                                  |                                     |             | . • • •    | 3          | 0   | 0   |
|       |                                      |                                     |             |            | £264       | 0   | 0   |
| Bal   | lance in                             | hand                                |             |            | 44         | 1   | 0   |
|       |                                      |                                     |             |            | -          |   |   |
|       |                                      |                                     |             |            | £308       | 1   | 0   |
|       | s for<br><br><br>ant<br><br>Bunb<br> | s for 1889 .ge Licenses ant Bunbury | ge Licenses | s for 1889 | s for 1889 | s for 1889       2         ge Licenses       33          13          16          6         ant       30          130         Bunbury       15          1         ss.       3         Balance in hand       44 | s for 1889 2 0 ge Licenses 33 0 13 0 15 0 16 0 ant 30 0 ant 130 0 Bunbury 15 0 ss 10 Balance in hand 2264 0 ge Licenses 2 0 33 0 24 1 |

PROPOSED WORKS and Improvements to be effected during the year 1890.

| effected during the year 1890.              |        |    |
|---|--------|----|
| Particulars.                                | £ s.   | d. |
| Salaries, Stationery, Printing, Rents and   |        |    |
| Postages                                    | 43 0   | 0  |
| Waterhole on Commonage—Cleaning out         | 2 0    | 0  |
| Public Pound—Trough                         | 1 10   | 0  |
| Street Lamps—Oil, Lighting, &c              | 45 0   | 0  |
| Quarrying and Carting Material, and Repairs |        |    |
| to Streets and Footpaths generally          |        |    |
| throughout the town                         | 150 0  | 0  |
| Filling sundry Streets                      | 10 0   | 0  |
| Sundries and Contingencies                  | 56 11  | 0  |
|   |        |    |
|   | £308 1 | 0  |

# CHAS. WISBEY,

Mayor of Bunbury.

Bunbury, 1st November, 1889.

# Guildford Municipality.

RECEIPTS and Expenditure for half-year ended 31st October, 1889.

| ECEIPTS an 31st Octobe   |  | for ha   | ılf-:  | year            | end            | ed            |
|--|--|--|--------|-----------------|----------------|---------------|
| DATE.  | RECEIPTS.                              |  |        | An              | ioui           | NT.           |
| 1889.  |  | £ s.   | d.     | £               | s.             | d.            |
| May 1.—To Balance  |  |  |        | 7.5             |                |               |
| ,, Dog lic   | -year<br>enses                         | <br>6 5  |        | 15              | 15             | 6             |
| ,, Cart  | do                                     | 1 0  | 0      |                 |                |               |
| " Carnage  | e do                                   | 0 15   | 0      | 8               | 0              | 0             |
| "Agistme   |  | •••  |        | 29              | 8              | 0             |
| " Poundag  | ge fees<br>es Police Court             | •••  | •••    | $\frac{2}{1}$   | 16<br>1        | 0<br>3        |
| ,, Governm   | nent Grant                             |  |        | 40              | ō              | ŏ             |
|  | vears (Mangles<br>eet paddock)         |  |        | 3               | 100            | )             |
| ,, Refunds   | Mr. T. H.                              | •••  | •••    |                 |                |               |
| m  | ler                                    | 0 10   |        | 1               | 16             | 0             |
|  | e of lock                              | 0 1  | ŏ      |                 |                |               |
| "Rates .   |  |  |        | $\frac{0}{105}$ | $\frac{11}{3}$ | 0             |
| ,, ivales .  | •• •••                                 | •••  |        | 100             |                |               |
| Oat 21 Palanas du  | o Union Donk                           |  |        | 208<br>26       | 0              | 9             |
| Oct. 31.—Balance du  | e Union Dank                           | •••  | •••    | 20              |                |               |
|  |  |  |        | £234            | 1              | 6             |
|  | Expenditure.                           |  | _      |                 | OUL            |               |
| 1889.  |  | £ s.   | d.     | £               | s.             | d.            |
| Clerk's salary .<br>Reserve gatekee  |  | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 0      |                 |                |               |
| Auditors' fees .   |  | 2 2  | 0      |                 |                |               |
| Poundkeeper's fe<br>Collector's comm   | es<br>ission                           | $\begin{array}{cc} 2 & 2 \\ 8 & 17 \end{array}$      | 0      |                 |                |               |
| Wages to labore  | rs, J. Male                            | 41 10  | 6      |                 |                |               |
| Do. do.<br>Clock winding, T  | J. Goold<br>C. O. King                 | $\begin{array}{cc} 18 & 17 \\ 4 & 3 \end{array}$     | 6<br>4 |                 |                |               |
| Lamp lighting, J   | J. T. Henson                           | 9 19   | 6      | * 0 *           | - 0            |               |
| Advertising .  |  |  |        | 101             | 16<br>15       | $\frac{1}{0}$ |
| Printing   |  | •••  |        | 1               | 3              | 6             |
| Earthenware dra<br>Repairing tinwa   |  | •••  |        | 22<br>1         | 16             | $\frac{6}{0}$ |
| Erecting new lar   | np                                     | •••  |        |                 | 15             | ŏ             |
| Guttering (Mr. '   | T. H. Sadler's<br>f this refunded      |  |        |                 |                |               |
| by Mr. Sadle   | er)                                    | •••  |        | 1               | 18             | 0             |
| $\begin{bmatrix} 3 \\ 2 \\ 2 \end{bmatrix}$ Stone breaking 1 $_{2}$ 11 $_{2}$ d  | =                                      |  |        | 5               | 1              | 7             |
| J. White, balan  | ce on stone con-                       | •••  | •••    | Ů               | -              | •             |
| E S. H. Viveash, r   |  | 13 2   | 6      |                 |                |               |
| cubic yards  |  | 2 13   | 0      |                 |                |               |
| to Sundry timber for   | or reneive                             |  |        | $\frac{15}{1}$  | $\frac{15}{2}$ | $\frac{6}{4}$ |
| W. Young, for cl   | earing King's                          | •••  | •••    | 1               | -              | - Tr          |
| Meadow . A. Whiteman,  | <br>do                                 | 19 19<br>19 19                                       | 4<br>5 |                 |                |               |
| की जिल्लामा,   |  |  |        | 39              | 18             | 9             |
| O J. Male's account and wicks  |  | 5 3  | 3      |                 |                |               |
| Tools and  |  | 2 1  | 7      |                 |                |               |
| Forage for   | r horse                                | 5 15   | 6      | 13              | 0              | 4             |
| Stone breaking 1  @ 11½d. J. White, balan tract S. H. Viveash, reubic yards  Sundry timber for W. Young, for cl Meadow A. Whiteman, J. Male's account and wicks Tools and Forage for |  |  |        |                 |                |               |
|  | 7 60 67 74                             |  |        | 210             | 2              | 7             |
|  | and Town Clerk':<br>jes, Sundries, and |  |        |                 |                |               |
| Postages and sta   | . •                                    | 1 7  | 0      | •               |                |               |
| Acts of Council  | (old account)                          | 0 4  | 3      |                 |                |               |
| Sundries, wire, &  | e                                      | 0 5  | 4      | 1               | 16             | 7             |
| Interest on over   |  | 1 5  | 8      |                 |                |               |
| Cheque Book  |  | 0 16   | 8      | 2               | 2              | 4             |
| R  | oard of Health A                       | ccount.  |        |                 | -              | *25           |
| Health Officer   |  | 10 0   | 0      |                 |                |               |
| Inspector  |  | 10 0   | 0      | 90              | 0              | 0             |
|  |  |  |        | 20              | 0              | <u> </u>      |
| L  |  |  |        | £234            | 1              | 6             |
|  | W. (                                   | 3. JO  | HN     | SON             |                |               |

.....

Examined and found correct,

S. CHESTER, Auditors. S. B. DEVENISH,

Mayor.

| Fremantle Municipality.  | SINKING Fund Account, 31st October, 1889:—   |
|--|--|
|  | 1888. Dr. £ s. d.  |
| NNUAL Statement for the year ending 31st   | Oct. 31.—To Balance 83 0 0   |
| October, 1889.   | Nov. 3.—Sinking Fund Contribution for 1888 20 0 0 , 6.—Interest on £83 at 5 per cent 4 3 0   |
| 1889. Dr. £ s. d.  | ,, 6.—Interest on £83 at 5 per cent 4 3 0 1889.  |
| Oct. 31.—To Assessments for 1889 1921 12 7   | Oct. 31.—Interest on £107 3s. at 5 per cent. to  |
| ,, Arrears 374 12 11<br>,, Colonial Treasurer 120 0 0  | date 5 5 3   |
| " Cart Licenses 56 15 0  | Sinking Fund Contribution for 1889 20 0 0  |
| ,, Carriage Licenses 35 0 0<br>,, Cattle Licenses 31 10 0  | £132 8 3   |
| ,, Cattle Licenses 31 10 0<br>,, Commonage Licenses 1 15 0   |  |
| " Dog Licenses 114 13 3  | 1888. CR. £ s. d.  |
| ,, Half Fines, Local Court 52 5 9<br>,, Incidental Receipts 16 5 2   | Oct. 31.—By Balance in the hands of the<br>Trustees, Colonial Treasurer and  |
| ,, Refund from Loans 10 5 2  | the Mayor of Fremantle 132 8 3   |
| "Town Hall 391 2 8   | £132 8 3   |
| 3218 6 10  | E. SOLOMON,  |
| " Balance due National Bank of   | Mayor.   |
| Australasia 483 5 4  | Examined and found correct,  |
| £3701 12 2   | PHILIP WEBSTER, Auditors.  |
| p  | GEO. A. DAVIES,  |
| 1888. Cr. £ s. d.  | Fremantle, 6th November, 1889.   |
| Oct. 31.—By Balance due National Bank of   | Fremantle Municipality.  |
| Australasia 32 19 1  | ***************************************  |
| 1889.<br>Oct. 31.— ,, West Ward 692 16 2   | Loan No. 2.  |
| "North Ward 730 14 3   | ASH Account for the year ending 31st October,  |
| ,, South Ward 650 7 6<br>,, Blue Stone 252 18 6  | <b>U</b> 1889.   |
| ,, Blue Stone 252 18 6 ,, Collector 81 5 0   | 1888. RECEIPTS. & s. d. Oct. 31.—To Balance to Cr. at National Bank 76 16 11   |
| "Fire Brigade 52 0 6   | 1889.  |
| " Interest on O/D 20 3 6<br>" Law costs, Appeal cases 10 10 0  | Oct. 31.—,, Assessments, Special Rate 1d. in   |
| ,, Park 46 16 0  | the £, for 1889 160 2 8 ,, Arrears, 1888 31 13 1   |
| " Printing and Advertising 63 18 1   | "Fixed Deposit and Interest 210 0 0  |
| ,, Refund to Loans 69 3 8<br>,, Reception Account 1 1 3  | ,, Refund from General Account,  |
| " Salaries 270 16 8  | Arrears, 1887 9 4 9  |
| ,, Street Lighting 225 14 2<br>,, Sundry Accounts 141 0 5  | £487 17 <b>5</b>   |
| ,, Sundry Accounts 141 0 5 ,, Town Hall 288 7 2  | 1889. Expenditure. £ s. d.   |
| " Watering Streets 71 0 3  | Oct. 31.—By Collector (proportion of salary) 3 19 0  |
| £3701 12 2   | ,, Fixed Deposit for 12 months   |
| SUPPORT IN IN  | (Jan.) 100 0 0   |
| E. SOLOMON,  | "Interest on Overdraft, as per Bank<br>Book 0 7 2  |
| Mayor.   | " Interest on Debentures, as per   |
| Examined and found correct,  | coupons 180 0 0  " Printing and Advertising 0 6 3  |
| PHILIP WEBSTER, Anditore   | " Sinking Fund Contributions, 2  |
| GEO. A. DAVIES, Auditors.  | years, 1888-1889 120 0 0   |
| Fremantle, 6th November, 1889.   | 404 12 5   |
|  | "Balance to Cr. National Bank … 83 5 0   |
|  | $rac{}{\pounds487}rac{17}{17}$ 5   |
| Fremantle Municipality.  | ₩±07 17 9  |
| Loan No. 1.  | SINKING Fund Account, 31st October, 1889.  |
|  | 1888. Dr. £ s. d.  |
| ASH Account for the year ending 31st October,  | Oct. 31.—To Balance 186 0 0<br>Nov. 3.— ,, Sinking Fund Contribution for   |
| U 1889.  | 1888 60 0 0  |
| 1888. RECEIPTS. £ s. d.  | " 6.— " Interest on £186 0s. 0d. @ 5 per   |
| Oct. 31.—To Balance to Credit at National Bank 1 17 7 1889.  | cent. for 12 months 9 6 0  |
| Oct. 31.— ,, Assessments for 1889, Special Rate,   | Oct. 31.— ,, Interest on £255 6s. 0d. @ 5 per  |
| at $\frac{1}{2}$ d. in the £ 80 1 3  | cent. to date 12 10 10   |
| " Arrears 1888 15 11 2<br>" Refund from General Account as   | ,, Sinking Fund Contribution for 1889 60 0 0   |
| per Bank (Arrears) 3 1 7   | Property and the second |
| 100 11 7   | £327 16 10   |
| "Balance due National Bank … 9 13 4  | Cr.  |
| personal desired to the control of t | 1889. £ s. d.  |
| £110 4 11  | Oct. 31.—By Balance in hands of Trustees, the<br>Colonial Treasurer and Mayor  |
| 1889. Expenditure. £ s. d.   | of Fremantle 327 16 10   |
| Oct. 31.—By Collector (proportion of Salary) 1 19 6  | 9997 12 10   |
| " Interest on Overdraft as per Bank  | £327 16 10<br>————   |
| Book 0 9 2<br>,, Interest on Loan as per coupons 67 10 0   | E. SOLOMON,  |
| " Printing and Advertising 0 6 3   | Mayor.   |
| ,, Sinking Fund Contribution, 2 yrs.  1888-1889 40 0 0   | Examined and found correct,  |
|  | PHILIP WEBSTER, Auditors.  |
| £110 4 11  | Geo. A. Davies, Statutions.<br>Fremantle, 6th November, 1889.  |
|  | a communo, com ateremon, acces,  |

### Fremantle Municipality.

#### Loan No. 3.

| CASH Account for year ending 31st 1889.          | Oct  | ob | er, |
|--|------|----|-----|
| 1888. Receipts.                                  | £    | s. | d.  |
| Oct. 31.—To Balance to Cr. National Bank 1889.   | 702  | 1  | 10  |
| Oct. 31.—To Assessments Special Rate at 4d.      |      |    |     |
| $\text{in the } \pounds  \dots  \dots  \dots$    | 640  |    |     |
| "Arrears, 1888                                   | 124  | 10 | 6   |
| ,, Refund from General Account,<br>Arrears, 1887 | 24   | 19 | 8   |
| £  | 1492 | 3  | 4   |
| 1889. Expenditure.                               | £    | s. | d.  |
| Oct. 31.—By Collector, proportion of salary      | 15   | 16 | 0   |
| "Expenses account                                | 1    | 6  | -   |
| ,, Interest account, as per Coupons              |      |    |     |
| "Roads Loan<br>"Sinking Fund Contribution, 2     | 469  | 19 | 5   |
| years, 1888-1889                                 |      |    | 0   |
| ,, Balance to Cr. National Bank                  | 76   | 1  | 8   |
| £  | 1492 | 3  | 4   |

| SINKING Fund                                | Acco     | unt, O   | ctober     | 318     | st, 18 | 89. |    |
|---|----------|----------|------------|---------|--------|-----|----|
| 1888.                                       | ]        | Dr.      |            |         | £      | s.  | d. |
| Oct. 31.—To Balance<br>Nov. 3.— ,, Sinking  | <br>Fund |          | <br>bution | <br>for | 328    | 0   | 0  |
| 1888  |          |          | •••        |         |        | 0   | 0  |
| ,, 6.— ,, Interest of 1889.                 | n £32    | 28 @.5 p | er cent    |         | 16     | 8   | 0  |
| Oct. 31.— " Interest of to date " Sinking 1 |          |          |            |         | 24     | 15  | 9  |
| ,, Shiking 1<br>1889                        |          |          |            |         | 160    | 0   | 0  |
|   |          |          |            |         | £689   | 3   | 9  |
| 1889.                                       | _        | R.       |            |         | £      | s.  | d. |
| Oct. 31.—By Balance is                      |          |          |            |         |        |     |    |
| onial Tr<br>Freman                          |          | er and   | Mayo       | r of    | 689    | 3   | 9  |
|   |          |          |            |         | £689   | 3   | 9  |
|   |          |          | E. SO      | LO      | MON    | ,   |    |

E. SOLOMON, Mayor.

Examined and found correct,

PHILIP WEBSTER, GEO. A. DAVIES, Auditors.

Fremantle, 7th November, 1889.

# Fremantle Municipality.

#### Loan No. 4.

OASH Account for year ending 31st October, 1889:—

| 1888. Receipts.  | £             | s.          | d.               |
|--|---------------|-------------|------------------|
| Oct. 31.—To balance to credit National Bank of Australasia , Assessments, Special Rate at ½d.                                      | 268           | 13          | 8                |
| in £   | 80            | 1           | 7                |
| ,, Arrears, 1888   |               |             | 5                |
|  | £393          | 15          | 8                |
| 1889. Expenditure.   | £             | s.          | d.               |
|  |               |             |                  |
| Oct. 31.—By Collector, proportion of salary  | 1             | 19          |                  |
| Oct. 31.—By Collector, proportion of salary Interest a/c on Debentures, as per   | 1             | 19          |                  |
| ,, Interest a/c on Debentures, as per  |               | 19          |                  |
| ,, Interest a/c on Debentures, as per<br>Coupons   | 150           | 0           | 6                |
| ,, Interest a/c on Debentures, as per<br>Coupons<br>,, Town Hall Furniture   |               | 0           | 6                |
| ", Interest a/c on Debentures, as per<br>Coupons<br>", Town Hall Furniture<br>", Printing and Advertising                          | 150           | 0           | 6<br>0<br>2      |
| ", Interest a/c on Debentures, as per Coupons ", Town Hall Furniture ", Printing and Advertising ", Sinking Fund Contribution, two | 150           | 0           | 6<br>0<br>2      |
| ", Interest a/c on Debentures, as per<br>Coupons<br>", Town Hall Furniture<br>", Printing and Advertising                          | 150<br>7<br>0 | 0<br>0<br>6 | 6<br>0<br>2<br>3 |

| SINKING | Fund | Account, | 31st | October, | 1889. |
|---------|------|----------|------|----------|-------|
|---------|------|----------|------|----------|-------|

| 1888.       | Dr.   | £    | s. | d. |
|-------------|---|------|----|----|
| 1889.       | Sinking Fund Contribution for 1888  | 50   | 0  | 0  |
| •           | Interest on £50 at 5 per cent. to date  | 2    | 4  | 0  |
| Oct. 31.— " | Sinking Fund Contribution for 1889  | 50   | 0  | 0  |
|             |   | £102 | 4  | 0  |
| 1889.       | Cr.   | £    | s. | d. |
| Oct. 31.—By | Balance in hands of Trustees,<br>Colonial Treasurer and Mayor<br>of Fremantle | 102  | 4  | 0  |
|             |   | £102 | 4  | 0  |

#### E. SOLOMON,

Mayor.

Examined and found correct,

PHILIP WEBSTER, GEO. A. DAVIES, Auditors.

Fremantle, 7th November, 1889.

### Fremantle Municipality.

#### Health Rate.

| CASH Account for year ending 31st 1889:—        | October, |    |    |
|---|----------|----|----|
| 1888. RECEIPTS.                                 | £        | s. | d. |
| Oct. 31.—To balance to Cr., National Bank 1889. | 67       | 18 | 9  |
| Oct. 31.—To Assessments, Health Rate @ 1d.      |          |    |    |
| in the £, $1889$                                | 160      | 2  | 7  |
| ,, Arrears, 1888                                | 47       | 5  | 0  |
| ,, Refund from General Account,                 |          |    |    |
| Arrears, 1887                                   | 31       | 17 | 8  |
|   |          |    | _  |
|   | £307     | 4  | 0  |
| 1889. EXPENDITURE.                              | £        | s. | d. |
| Oct. 31.—By Collector, proportion of salary     | 3        | 19 | 0  |
| "Expenses a/c adopting Health                   |          |    |    |
| Rate @ 1d. in the £                             | 0        | 6  | 3  |
| , Local Board of Health                         | 200      | 0  | 0  |
| " Balance to Cr. as per Bank book               | 102      | 18 | 9  |
| · J   | <br>2307 | 4  | 0  |

#### E. SOLOMON,

Mayor.

Examined and found correct,

PHILIP WEBSTER, CEO. A. DAVIES, Auditors.

Fremantle, 7th November, 1889.

#### Swan Roads Board.

T a meeting of the Swan Roads Board held in the Guildford Court House on Monday, 2nd September, 1889, it was resolved—

"That a road one chain wide be declared to start from where the present road cuts Swan Location 22 at South corner, thence through the Commonage in a due South direction to Location 28, then along the North-East boundary of Location 28 till it joins the surveyed line of road to Canning. The exact route of this road to be defined by the Officer who may be appointed to survey the line."

# M. R. MEAGHER,

Chairman.

Guildford, 3rd September, 1889.

A BSTRACT of Receipts and Expenditure of the York Municipality for half-year ending October 31st, 1889.

| * .                          |         |         |         |    |    |
|------------------------------|---------|---------|---------|----|----|
| 1889. Rece                   | EIPTS.  |         | £       | s. | d. |
| To Assessments to date       |         |         | <br>169 | 12 | 7  |
| "Cattle and Timber License   | ės      |         | <br>15  | 0  | 0  |
| "Half Fines                  |         |         | <br>4   | 15 | 0  |
| "Dog Licenses                |         |         | <br>4   | 0  | 0  |
| " Carriage Licenses …        |         | •••     | <br>11  | 0  | 0  |
| ,, Government Grant          |         |         | <br>40  | 0  | 0  |
| ,, Balance                   |         |         | <br>40  | 15 | 6  |
|                              |         |         |         |    |    |
|                              |         |         | £285    | 3  | 1  |
| Expen                        | DITURE  |         |         |    |    |
| By Balance brought forward   |         |         | <br>10  | 19 | 4  |
| " Labor and cartage on vari  | ous str | eets    | <br>169 | 0  | 10 |
| "Kerosene, Stationery, etc.  |         |         | <br>10  | 2  | 11 |
| " Rent of Hall               | •••     | •••     | <br>2   | 0  | 0  |
| " Clerk's salary and sundrie | es      |         | <br>27  | 18 | 6  |
| "Repairs, Government Wel     | 1       |         | <br>1   | 6  | 0  |
| " Lamp lighting, etc         |         |         | <br>8   | 3  | 6  |
| "Advertising, "Chronicle     | ,       |         | <br>6   | 5  | 0  |
| " Lamp posts, Avon Terrace   |         |         | <br>5   | 12 | 0  |
| "Screening gravel …          | •••     |         | <br>9   | 14 | 0  |
| "Trees, Avon Terrace         | •••     |         | <br>6   | 13 | 0  |
| ", Repairing Bridge, Avon T  | 'errace |         | <br>1   | 0  | 0  |
| ", Watering trees            | •••     |         | <br>1   | 5  | 6  |
| " Clearing various streets   |         | •••     | <br>17  | 17 | 6  |
| "Repairing tools …           | •••     | • • • • | <br>2   | 17 | 6  |
| " Mounting Map of York       |         | •••     | <br>0   | 12 | 6  |
| " Improving Rate Book        |         |         | <br>1   | 1  | 0  |
| " Cheque Book                | • • • • |         | <br>0   | 16 | 8  |
| " Interest on Overdraft      |         |         | <br>1   | 17 | 4  |
|                              |         |         | 000=    |    |    |
|                              |         |         | £285    | 3  | 1  |
|                              |         |         |         |    |    |

#### FRANK CRAIG, Mayor.

Examined and found correct, the 6th day of November, 1889.

R. HARDMAN, ALFRED M. LOWE, Auditors.

#### Notice.

#### "The Dog Act, 1883."

THE following persons have been appointed to issue Licenses under the above Act, in the Williams District, for the year 1890:—

The Clerk of the Court at Williams. Police Officer in charge at Kojonup. Police Officer in charge at Bannister.

JOHN C. ROSSELLOTY, Resident Magistrate.

Resident Magistrate's Office, Williams, 1st November, 1889.

#### NOTICE.

THE following persons have applied for Licenses to destroy Wild Horses in the Williams District, during the year 1890:—

Michael Brown ... for Self and Joseph White Self, M. J. Quinn and O. S. Quinn William Cornwall ... Self, Thomas Cornwall, William Cornwall, jun., John Cornwall, and W. Lee

John Cornwall, and W. Lee
A. C. Gull ... ... , Self, W. E. Gull, and H. E.
Gull
W. Lavender ... , Self, Wm. Lavender and

W. Lavender ... ,, Self, Wm. Lavender and John Lavender
Chas. Hamersley ... , Self, and Arthur Hamersley
G. S. F. Cowcher ... ,, Self and brothers.

JOHN C. ROSSELLOTY, Resident Magistrate.

Resident Magistrate's Office, Williams, 2nd Nov., 1889.

#### The Bankruptey Act, 1871.

IN THE SUPREME COURT OF WESTERN AUSTRALIA.

In the matter of Thomas Charles Okely, of Perth, a Bankrupt.

EDWIN STAMMERS MANSFIELD, of Perth, Commission Agent, has been appointed trustee of the property of the Bankrupt. The Court has appointed the public examination of the Bankrupt to take place at the Supreme Court, Perth, on the 22nd day of November, 1889, at 11 o'clock in the forenoon.

All persons having in their possession any of the effects of the Bankrupt must deliver them to the trustee, and all debts due to the Bankrupt must be paid to the trustee.

Creditors who have not yet proved their debts must forward their proofs of debts to the trustee.

Dated this 8th day of November, 1889.

(L.S.)

F. A. MOSELEY, Acting Registrar.

#### The Gobernment Gazette.

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