

# Government obazette

### WESTERN AUSTRALIA.

[Published by Authority at 3.30 p.m.]

[REGISTERED AT THE GENERAL POST OFFICE, PERTH, FOR TRANSMISSION BY POST AS A NEWSPAPER.]

#### FRIDAY, OCTOBER 1937. No. 48.] **PERTH**: 15.

# Bank Holidays at Towns Specified Hereunder. PROCLAMATION

 WESTERN AUSTRALIA, { By His Excellency Sir James Mitchell,

 TO WIT.
 { K.C.M.G., Lieutenant-Governor in and

 JAMES MITCHELL,
 over the State of Western Australia

 Lieutenant-Governor.
 and its Dependencies in the Common 

 [Ls.]
 wealth of Australia.

IN pursuance of the provisions contained in the Fifth section of "The Bank Holidays Act, 1884," I, the Lieutenant-Governor of the said State, do by this my Proclamation appoint special days to be observed as Bank Holidays, as follows:-

Date and Town.

Tuesday, 19th October, 1937, Wickepin.

Tuesday, 19th October, 1937, Wongan Hills.

Wednesday, 20th October, 1937, Gnowangerup.

Tuesday, 26th October, 1937, Kojonup.

Tuesday, 2nd November, 1937, Boyup Brook.

Saturday, 6th November, 1937, Mt. Barker.

Given under my hand and the Public Seal of the said State, at Perth, this Twenty-ninth day of September, 1937.

By His Excellency's Command,

W. H. KITSON, Chief Secretary.

GOD SAVE THE KING ! ! !

The Factories and Shops Act, 1920.

### PROCLAMATION

WESTERN AUSTRALIA, By His Excellency Sir James Mitchell, TO WIT. K.C.M.G., Lieutenant-Governor in and JAMES MITCHELL, over the State of Western Australia Lieutenant-Governor. and its Dependencies in the Commonwealth of Australia, [L.S.]

F. & S. 624/36; Ex. Co. 2121.

WHEREAS it is enacted by "The Factories and Shops Act, 1920," that the expression "Public holiday" shall declared by Proclamation to be a public holiday for the purposes of the said Act: And whereas it has been ordered that Monday, the 15th day of November, 1937, shell be choremed and Dublic holiday for the shall be observed as a Public holiday in honour of the birthday of His Most Gracious Majesty King George VI.: Now, therefore I, the said Lieutenant-Governor, by and with the advice and consent of the Executive Council, do hereby proclaim and declare that Monday, the 15th day of November, 1937, shall be a public holiday throughout the State for the purposes of the said Act, and shall be observed as a public holiday under every part of the said Act in which the expression occurs.

Given under my hand and the Public Seal of the said State, at Perth, this 11th day of October, 1937.

By His Excellency's Command,

A. R. G. HAWKE, Minister for Labour.

GOD SAVE THE KING ! ! !

The Native Administration Act, 1905-1936.

Reserve, Eastern Division (S.A. Border).

#### PROCLAMATION

 WESTERN AUSTRALIA, } By His Excellency Sir James Mitchell, TO WIT. } K.C.M.G., Lieutenant-Governor in and JAMES MITCHELL, over the State of Western Australia Lieutenant-Governor. and its Dependencies in the Common-[L.S.] wealth of Australia.

D.N.A. 269/36.

WHEREAS by "The Native Administration Act, 1905-1936," it is provided that the Governor is empowered by Proclamation to declare any Crown lands to be Re-serves for Natives: And whereas it is deemed desirable that a Reserve for Natives should be declared in the Eastern Division on the Border of South Australia: Now, therefore I, the said Lieutenant-Governor, with the advice of the Executive Council, do hereby declare a Reserve of 5,793,400 acres, being portion of Reserve 17614, more particularly described in the Schedule here-to, to be a Reserve for Natives.

#### Schedule.

The area bounded by lines commencing at the northwest corner of the existing reserve and extending south along its west boundary to its south-west corner; thence north-westward to the south-east corner of Reserve 21471; thence north, west, and north along the boun-daries of said Reserve 21471 to its north-east corner; thence north-eastward to the starting point.

Given under my hand and the Public Seal of the said State, at Perth, this 5th day of October, 1937

By His Excellency's Command,

### W. H. KITSON,

Chief Secretary.

#### GOD SAVE THE KING !!!

The Native Administration Act, 1905-1936.

Reserve in the Pardu District (near Wallal).

# PROCLAMATION

 WESTERN AUSTRALIA, By His Excellency Sir James Mitchell, K.C.M.G., Lieutenant-Governor in and JAMES MITCHELL, lieutenant-Governor. and its Dependencies in the Common-[L.S.]

D.N.A. 49/29.

WHEREAS by "The Native Administration Act, 1905 1936," it is provided that the Governor is empowered by Proclamation to declare any Crown lands to be Reserves for Natives: And whereas it is deemed desirable that a Reserve for Natives should be declared in the Pardu District (near Wallal): Now, therefore 1, the said Lieutenant-Governor, with the advice of the Execu-tive Council, do hereby declare an area of about 20 acres, more particularly described in the Schedule here-to, to be a Reserve for Natives.

#### Schedule.

Pardu (near Wallal) .-- No. 21750 (Natives)-Bounded by lines commencing at a point situate about 2 chains 80 links south and 5 chains 10 links west from the centre of Wallal Well and extending east about 14 chains 15 links and south about 14 chains 14 links; the opposite boundaries being parallel and equal. (About 20a.)

Given under my hand and the Public Seal of the said State, at Perth, this 5th day of October, 1937.

By His Excellency's Command,

# W. H. KITSON,

Chief Secretary.

### GOD SAVE THE KING !!!!

# The Land Act, 1933-36. PROCLAMATION

#### (Resumption)

WESTERN AUSTRALIA, | By His Excellency Sir James Mitchell, TO WIT. | K.C.M.G., Lieutenant-Governor in and JAMES MITCHELL, over the State of Western Australia Lieutenant-Governor. and its Dependencies in the Common-[L.S.] wealth of Australia. Corr. No. 79/37.

WHEREAS by Section 11 of "The Land Act, 1933-36," the Governor may resume, for any of the purposes speci-fied in Section 29 of the said Act, any portion of land held as a Conditional Purchase Lease: And whereas it is deemed expedient that the portion of Conditional Purchase Lease 68/1583 (Kojonup Location 8339), as described hereunder, should be resumed for one of the purposes specified in paragraph 1 of Section 29 of the said Act, that is to say, for Quarry (Gravel): Now, therefore I, Sir James Mitchell, Lieutenant-Governor as aforesaid, with the advice of the Executive Council, a back for the state of the for the for the for the for the section 29 of the section 29 of the section 29 of the section 29 of the section 20 of the section 20 of the formation of the formation of the formation of the formation of the section 29 of the section 20 of the section 20 of the section 20 of the section 29 of the section 29 of the section 20 o do by this my Proclamation resume portion of Condi-tional Purchase Lease 68/1583 for the purpose aforesaid.

#### Schedule.

That portion of Kojonup Location 8339, being the area surveyed and shown on Lands and Surveys Diagram 55942 as Kojonup Location 8510, containing 10 acres. (Plan 418/80, A1.)

Given under my hand and the Public Seal of the said State, at Perth, this 5th day of October, 1937.

By His Excellency's Command,

(Sgd.) M. F. TROY. Minister for Lands.

#### GOD SAVE THE KING ! ! !

#### PROCLAMATION

(under 60 Viet., No. 22, Sec. 6)

WESTERN AUSTRALIA, By His Excellency Sir James Mitchell, TO WIT. K.C.M.G., Lieutenant-Governor in and JAMES MITCHELL, Lieutenant-Governor. [L.S.] wealth of Australia.

Corr. No. 496/37.

WHEREAS by "The Transfer of Land Act, 1893, Amendment Act, 1896" (60 Vict., No. 22), the Gover-nor is empowered by Proclamation in the Government nor is empowered by Proclamation in the Government Gazette to revest in His Majesty as of his former estate all or any lands whereof His Majesty may become the registered proprietor: And whereas His Majesty is now the registered proprietor of portions of Swan Location 1492, and being Lots 15, 16, 17, 30, and 31, and Lots 21 and 22 on Plan 3564 registered in the Office of Titles in Volume 749, Folios 133 and 135 respectively: Now, therefore I, the said Lieutenant-Governor, with the ad-vice and consent of the Eventive Conneil do by this vice and consent of the Executive Council, do by this Proclamation revest in His Majesty, his heirs and successors portions of Swan Location 1492 aforesaid as of his former estate.

Given under my hand and the Public Seal of the said State, at Perth, this 5th day of October, 1937.

By His Excellency's Command,

(Sgd.) M. F. TROY, Minister for Lands.

#### GOD SAVE THE KING ! ! !

#### **PROCLAMATION**

(under 60 Vict., No. 22, Sec. 6)

WESTERN AUSTRALIA, By His Excellency Sir James Mitchell, TO WIT. { K.C.M.G., Lieutenant-Governor in and JAMES MITCHELL, over the State of .Western Australia Lieutenant-Governor. and its Dependencies in the Common-[L.S.] wealth of Australia.

Corr. No. 701/33.

WHEREAS by "The Transfer of Land Act, 1893, Amendment Act, 1896" (60 Vict., No. 22), the Gover-nor is empowered by Proclamation in the *Government Gazette* to revest in His Majesty as of his former estate all or any lands whereof His Majesty may become the registered proprietor: And whereas His Majesty is now the registered proprietor of Avon Location 1175, regis-tered in the Office of Titles in Volume 17, Folio 84: Now therefore I, the said Lieutenant-Governor, with the advice and consent of the Executive Council, do by this Proclamation revest in His Majesty, his heirs and suc-cessors Avon Location 1175 aforesaid, as of his former estate.

Given under my hand and the Public Seal of the said State, at Perth, this 5th day of October, 1937.

By His Excellency's Command,

(Sgd.) M. F. TROY,

Minister for Lands.

#### GOD SAVE THE KING !!!

# PROCLAMATION

(under 60 Vict., No. 22, Sec. 6)

WESTERN AUSTRALIA, By His Excellency Sir James Mitchell, TO WIT. K.C.M.G., Lieutenant-Governor in and JAMES MITCHELL, over the State of Western Australia Lieutenant-Governor. and its Dependencies in the Common-[L.S.] wealth of Australia.

Corr. No. 1682/37.

WHEREAS by "The Transfer of Land Act, 1893, Amendment Act, 1896" (60 Vict., No. 22), the Gover-nor is empowered by Proclamation in the Government Gazette to revest in His Majesty as of his former estate all or any lands whereof His Majesty may become the registered proprietor: And whereas His Majesty is now the registered proprietor. And whereas this hardon, is how the registered proprietor of portions of Swan Location U and being Lots 22 and 23 on Plan 2021, together with a right of carriage way over the several roads and streets delineated and coloured brown on the said Plan registered in the Office of Titles in Volume 217, Folio 151: Now therefore I, the said Lieutenant-Governor, with the advice and consent of the Executive Council, do by this Proclamation revest in His Majesty, his heirs and successors portions of Swan Location U aforesaid as of his former estate.

Given under my hand and the Public Seal of the said State, at Perth, this 5th day of October, 1937.

By His Excellency's Command,

(Sgd.) M. F. TROY,

Minister for Lands.

GOD SAVE THE KING !!!

#### PROCLAMATION

(under 60 Viet., No. 22, Sec. 6)

WESTERN AUSTRALIA, By His Excellency Sir James Mitchell, TO WIT, K.C.M.G., Lieutenant-Governor in and JAMES MITCHELL, over the State of Western Australia Lieutenant-Governor. and its Dependencies in the Common-[L.S.] wealth of Australia.

Corr. No. 14344/03.

WHEREAS by "The Transfer of Land Act, 1893, Amendment Act, 1896" (60 Vict., No. 22), the Gover-nor is empowered by Proclamation in the *Government* Gazette to revest in His Majesty as of his former estate all or any lands whereof His Majesty may become the registered proprietor: And whereas His Majesty is now the registered proprietor of Wagin Town Lot 174, registered in the Office of Titles in Volume 334, Folio 86: Now, therefore I, the said Lieutenant-Governor, with the advice and consent of the Executive Council, do by this Proclamation revest in His Majesty, his heirs and successors Wagin Lot 174 aforesaid as of his former estate.

Given under my hand and the Public Seal of the said State, at Perth, this 5th day of October, 1937

By His Excellency's Command,

(Sgd.) M. F. TROY,

Minister for Lands.

#### GOD SAVE THE KING ! ! !

AT a meeting of the Executive Council held in the Executive Council Chambers, at Perth, this Fifth day of October, 1937, the following Orders-in-Council were authorised to be issued:

The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909.

ORDER IN COUNCIL.

M.W.S. 420/37. M.W.S. 933/37. M.W.S. 928/37.

M.W.S. 166/23.

M.W.S. 113/25.

PURSUANT to Sections 19 and 20 of the abovementioned Act, His Excellency the Lieutenant-Governor, with the advice of the Executive Council, hereby approves of the construction and extension by the Minister for Water Supply, Sewerage, and Drainage of the following works under the said Act, and exempts such works from the operations of Sections 20, 21, 22 and 23 of the said Act.

#### Description of Proposed Works.

Metropolitan Water Supply:-Mosman Park: Overhead tank, etc.; Melville Reservoir: New overflow, etc.; North Frémantle: Four-inch main in Swan and Bruce streets, from Lot P10 Swan street to Reserve 7430, Bruce street; Perth: Six-inch main in Hay-street, between Pier and William streets.

Metropolitan Sewerage:-South Perth: Amendments in design of Area 1.

This Order in Council shall take effect from the Fifteenth day of October, 1937.

#### L. E. SHAPCOTT, Clerk of the Executive Council.

# The Land Act, 1933-1936. ORDER IN COUNCIL,

Corr. No. 521/36.

WHEREAS by Section 33 of "The Land Act, 1933-1936," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 21770 (Big Bell Lot 93) should vest in and be held by the Cue Road Board in trust for the purpose of Road Board Office Site: Now, therefore, His Excellency the Lieutenant-Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Cue Road Board, in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by Section 37 of the said Act.

> (Sgd.) L. E. SHAPCOTT. Clerk of the Council.

# The Land Act, 1933-1936. ORDER IN COUNCIL.

Corr. No. 880/37.

WHEREAS by Section 33 of "The Land Act, 1933-1936," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserves Nos. 21760 (opposite Edwards Island), 21761 (Ledge Point), and 21762 (South of Ledge Point), should vest in and be held by the Gingin Road Board in trust for the purpose of Recreation and Camping: Now, therefore, His Excellency the Lieutenant-Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserves shall yest in and be held by the Gingin Road Board in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by Section 37 of the said Act.

> (Sgd.) L. E. SHAPCOTT, Clerk of the Council.

# The Land Act, 1933-36. ORDER IN COUNCIL.

Corr. No. 294/36.

WHEREAS by Section 33 of "The Land Act, 1933-36" it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons to be named in the order, in trust for the like or other public purposes to be specified in such order: And whereas it s deemed expedient that Reserve No. 21516 (Youanmi Lots 281 and 395) should vest in and be held by the Youanmi Local Board of Health in trust for the purpose of Camping: Now, therefore, His Excellency the Lien-tenant-Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by the Youanmi Local Board of Health in trust for the purpose aforesaid, subject nevertheless to the powers re-Supersedes the Order in Council issued under Execu-

tive Council Minute No. 523 dated the 26th of March, 1936.

(Sgd.) L. E. SHAPCOTT, Clerk of the Council.

# The Land Act, 1933-1936. ORDER IN COUNCIL.

Corr. No. 1977/37.

WHEREAS by Section 33 of "The Land Act, 1933-1936," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons, to be named in the order, in trust for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 21742 (Borden Lot 48) should vest in and be held by Gnowangerup Road Board in trust for the purpose of Park Lands: Now, therefore, His Excellency the Lieutenant Governor, by and with the advice and consent of the Executive Council. doth hereby direct that the before-mentioned Reserve shall vest in and be held by Gnowangerup Road Board in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by Section 37 of the said Act.

(Sgd.) L. E. SHAPCOTT. Clerk of the Council.

The Land Act, 1933-1936. ORDER IN COUNCIL.

Corr. No. 1976/37

WHEREAS by Section 33 of "The Land Act, 1933-1936," it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any Municipality, Road Board, or other person or persons, to be named in the order, in trust for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 21743 (Borden Lot 49) should vest in and be held by Gnowangerup Road Board in trust for the purpose of Common: Now, there-fore, His Excellency the Lieutenant-Governor, by and with the advice and consent of the Executive Council, doth hereby direct that the before-mentioned Reserve shall vest in and be held by Gnowangerup Road Board in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by Section 37 of the said Act.

> (Sgd.) L. E. SHAPCOTT, Clerk of the Council.

ORDERS IN COUNCIL FOR THE WEEK ENDED 8TH OCTOBER,	1937.
---	-------

Department concerned.	File No.	Under what Act.	Date.	Purport of Order.
Public Health Public Health	M.P.H. 832/25 M.P.H. 1379/20	The Health Act, 1911– 35 The Health Act, 1911– 35	5–10–37 5–10–37	Altering the boundaries of the Dumbleyung Health District so as to include the Townsite of Kukerin. Altering the boundaries of the Merredin Health District so as to include all the land within the Merredin Road District and any other locations outside the Road District which have already been gazetted in the Merredin Health District.

L. E. SHAPCOTT, Clerk of the Council.

AT a meeting of the Executive Council held in the Executive Council Chamber, at Perth, on the 13th day of October, 1937, the following Orders in Council were authorised to be issued :---

Registration of Births, Deaths, and Marriages Act, 1894.

#### ORDER IN COUNCIL.

WHEREAS it is enacted by Section 19 of "The Registration of Births, Deaths, and Marriages Act, 1894'' (as reprinted in the Appendix to the Sessional Volume of the Statutes for the year 1934), that the fees set forth in the Second Schedule to the said Act shall be demanded and paid in respect of the matters and things therein respec-tively mentioned, or such other fees as shall from time to time be fixed by the Governor in lieu thereof or in addition thereto, either in respect of the same matters and things to be done under the said Act or under "The Marriage Act, 1894": Now, therefore, Ilis Excellency the Lieutenant-Governor, acting with the advice and consent of the Excent of the provent conferred by Section 10 of sec Executive Council and in exercise of the power conferred by Section 19 aforesaid, doth hereby fix the fees set out in the Schedule hereto as the fees to be demanded and paid in respect of the matters and things therein mentioned in lieu of the said Second Schedule as amended and added to by Orders in Council heretofore published:---

#### The Schedule.

#### PART I.-BIRTHS.

1.	For registration of a still bith as a birth-	£	s.	đ.
	(a) within 14 days, by either a district registrar or an assistant dis- trict registrar		$\mathbf{F}$	ree
	(b) after 14 days and within 00 days by either a district registrar or assistant district registrar	0	1	0
	(c) af cr 60 days and within 12 months, by a district registrar (with statutory declaration)	0	5	0
	(d) after 60 days and within 12 months, by an assistant district regis- trar (with statutory declaration)	0	10	0
	(c) after 12 months, by either a district registrar or assistant district registrar	2	0	0
2.	For registration of ordinary births-			
	(a) within 60 days, by a district registrar or an assistant district registrar	0	1	0
	(b) after 60 days and within 12 months, by a district registrar (with statutory declaration)	0	5	0
	(c) after 60 days and within 12 months, by an assistant district regis- trar (with statutory declaration)	0	10	0
	(d) after 12 months, by a district registrar or an assistant district registrar	$\underline{2}$	0	0

PART II.—DEATHS.			
<b>1.</b> For registration of a still birth as a death—	£	s.	а
(a) within 14 days, by either a district registrar or an assistant dis	-	.c.	а.
trict registrar		$\mathbf{Fr}$	ee
trict registrar (b) after 14 days and within 12 months, by a district registrar (with	1		
statutory declaration) (c) after 14 days and within 12 months, by an assistant district regis	. 0	2	6
(c) after 14 days and within 12 months, by an assistant district regis	0	5	0
trar (with statutory declaration)			
registrar	. 2	0	0
2. For registration of ordinary deaths-			
(a) within 14 days, by a district registrar or an assistant distric			
registrar (b) after 14 days and within 12 months, by a district registrar (with	. 0	1	0
(b) after 14 days and within 12 months, by a district registrar (with statutory declaration)	1	2	6
(c) after 14 days and within 12 months, by an assistant distric	t	1	Ŭ
registrar (with statutory declaration)	. 0	<b>5</b>	0
(d) after 12 months, by a district registrar or an assistant distric	t 2	0	0
registrar	4	0	0
PART IIIMARRIAGES.			
For registration of a marriage (to accompany certificate)			6
For a marriage performed by a district registrar	. 2	$\begin{array}{c} 0 \\ 1 \end{array}$	0 0
On giving district registrar notice of marriage For district registrar's certificate of notice being posted For a special marriage license	. 0		0
For a special marriage license	10		ŏ
PART IV.—MISCELLANEOUS.		0	~
For the correction of an entry in a register	. 0	$\frac{2}{5}$	$\frac{6}{6}$
For every search in an index	, U	5	0
For a certified copy of a birth, death, or marriage certificate on search .	. ŏ	7	6
For an extract from a birth, death, or marriage entry	. 0	<b>2</b>	6
For a certificate under Section 37 of "The Friendly Societies Act		-	0
1894-1923'' For registration under Section 31 of name subsequent to registration of birth	$   , 0 \\         0         0         0         $	$\frac{1}{2}$	$\begin{array}{c} 0 \\ 6 \end{array}$

For registration under Section 31 of name subsequent to registration of birth 0 6 For registration of child in the name of adopting parent under this Act, No. 27 of 1926-37 0 2 6

#### The Road Districts Act, 1919-1934.

Meekatharra and Cue Road Districts-Alteration of Common Boundary. ORDER IN COUNCIL.

P.W. 955/35.

HIS Excellency the Lieutenant-Governor, acting by and with the advice and consent of the Executive Council and in exercise of the power conferred by Section 8 of "The Road Districts Act, 1919-1934," doth hereby alter the common boundary between the Meekatharra and Cue Road Districts, by severing that portion of the Meeka-tharra Road District described in the Schedule hereto and annexing it to the Cue Road District.

#### Schedule,

All that portion of the Meekatharra Road District and being portion of Pastoral Lease 394/930 bounded by lines commencing on the District boundary 200 chains north of Survey Mark K.29 on the east boundary of Pastoral Lease 394/877 and extending east 165 chains 68 links, north 190 chains, and east 160 chains 46 links bight of boundary to the past of the District os innks, north 190 chains, and east 100 chains 40 links along the District boundary; thence south to the District boundary on a south boundary of said Pastoral Lease 394/930; thence west, south, again west and north along the District boundary and boundaries of Pastoral Lease 394/930 aforesaid to the starting point. (Plans 54/300 end 59/200.) and 59/300.)

L. E. SHAPCOTT. Clerk of the Council.

# The Road Districts Act, 1919-1934. Dalwallinu Road District. ORDER IN COUNCIL.

P.W. 1141/37.

HIS Excellency the Lieutenant-Governor, acting by and with the advice and consent of the Executive Council and in exercise of the power conferred by Section 211 of "The Road Districts Act, 1919-1934," doth hereby extend the provisions set out in the Second Schedule to the said Act to the Townsites of Buntine, Dalwallinu, Kalannie, Pithara and Wubin.

> L. E. SHAPCOTT, Clerk of the Council.

JUSTICES OF THE PEACE. Premier's Department,

L. E. SHAPCOTT, Clerk of the Executive Council.

Perth, 13th October, 1937.

HIS Excellency the Lieutenant-Governor in Council has been pleased to approve of the following appointments to the Commission of the Peace:—

Francis Finbar Horgan, Esquire, of 520 William street, Perth, as a Justice of the Peace for the State of Western Australia;

Richard Charles Bennett, Esquire, of the Arbitration Court, Perth, and 6 Walter street, Claremont, as a Jus-

tice of the Peace for the Perth Magisterial District; Arthur Bertram Davey, Esquire, of 267 Marmion street, Cottesloe, as a Justice of the Peace for the Perth Magisterial District;

Eric Alexander Miller, Esquire, of Boyup Brook, as a Justice of the Peace for the Blackwood Magisterial Distriet:

William Kelat Thirloway, Esquire, of Marble Bar, as a Justice of the Peace for the Pilbara Magisterial District.

And to accept the following resignations:-

Albert Johnson, Esquire, of 17 King George street, Victoria Park, as a Justice of the Peace for the Perth Magisterial District;

Leonard Charles Agustas Dalton, Esquire, of Albany, as a Justice of the Peace for the Williams Magisterial District:

Robert Clayton, Esquire, of Jitarning, as a Justice of the Peace for the Katanning Magisterial District; John Ross Bremner, Esquire, of Albany, as a Justice of the Peace for the York Magisterial District.

L. E. SHAPCOTT, Under Secretary Premier's Department.

FARMERS' DEBTS ADJUSTMENT ACT, 1930-1934. NOTICE is hereby given that the following amendment of the Stay Order issued under Section 11 has been effected :--Kirkwood, William Sommers, Corrigin, amended to Kirkwood, William Sommers, and Kirk-wood, Amelia May, Corrigin.

13th October, 1937.

W. A. WHITE, Director.

#### FARMERS' DEB'TS ADJUSTMENT ACT, 1930-1934.

NOTICE is hereby given that the following Stay Orders have been issued in accordance with Section 7, Subsec-tion 1, of "The Farmers' Debts Adjustment Act, 1930-1934," which reads as follows:---

A Stay Order shall direct that no action, execution, distress for rent, proceedings on default for brach of covenant under any mortgage or other security for money, or under an agreement for sale and purchase of land, or other process or proceeding, shall be commenced or proceeded with or put in force against the farmer or any of the farmer's assets, whether utilised in connection with or formassets, whether utilised in connection with or form-ing portion of the assets comprised in his farming business or not, during the operation of such Stay Order: Provided that, by leave of a Judge, any action may, notwithstanding the Stay Order, be instituted and/or carried on against the farmer, but not beyond judgment.

Granted under Section 11 (Writing down or suspension of Debts).

#### Farmer (Surname and Christian Names), Address, and Date of Order.

Moore, Donald Ross, Nyabing; Conning, Henry Robert, Katanning; Bromell, Malcolm Wallace Ballidu; 5th October, 1937; Stewart, James, Pantapin, 11th October, 1937

All claims against these farmers to be forwarded to the Director, Temple Court, William street, Perth.

> W. A. WHITE, Director.

13th October, 1937.

FARMERS' DEBTS ADJUSTMENT ACT, 1930-1934. NOTICE is hereby given that the following Stay Orders

Issued under Section 11 of the Act have been cancelled as from the date specified:—Caley, William and Miriam Isabel, Corrigin; Walton, Theodore E., Hyden; Mullane, Patrick, Ardath; 13th October, 1937.

#### W. A. WHITE, Director.

FARMERS' DEBTS ADJUSTMENT ACT, 1930-1934. NOTICE is hereby given that the adjustment of debts under Section 11 of the Act of the following farmers has been finalised and the Stay Orders have now lapsed as from the date specified:—Andrews, James, Mandiga; Bignell, Eli, and Sons, Mendels Estate via Mullewa; Cosgrove, Richard Mark, Kwolyin; Eaton, William Ernest, Dowerin; Brockman, Peter Spicer, Maya; Grossman, Ar-ehibald Roy, Yelbeni; Huett, Edward William, North Wes-tonia; Johnson, William D. and Jessie E., Bruce Rock; Jones, James Herbert and Roy Eaglesham, Koolanocka; Jones, Henry Clifford, Latham; Lampard, Sidncy Thomas, North Burracoppin; Ladyman, Timothy Clem, Bullock's Hill, via Katanning; Murray, John, Pingar-ing; Meney, Robert Gradwell and Ernest West, Wialki; McGuigan, Logan James, Mandiga; Oaten, William Reginald Boston, Gabbin; Olden, Harold John, Koola-nooka; Phelan, James Joseph, Miling; Purdom, Percy Edward, Mandiga; Rymin, Cyril, Dartmoor; Richard-son, Albert Paull, Meckering; 13th October, 1937. FARMERS' DEBTS ADJUSTMENT ACT, 1930-1934.

W. A. WHITE, Director.

#### 13th October, 1937.

FARMERS' DEBTS ADJUSTMENT ACT, 1930-1934. NOTICE is hereby given that the following Stay Orders have lapsed as from the date specified:-Bignell, Eli, and Sons, Mendels Estate, via Mulleva; Brockman,

W. A. WHITE, Director.

13th October, 1937.

#### THE AUDIT ACT, 1904.

Peter Spicer, Maya; 13th October, 1937.

# The Treasury, Perth, 9th October, 1937.

Treasury No. 58/36. IT is hereby published, for general information, Mr. J. Chapman has been appointed a Certifying Officer for the Education Department Accounts as from the 13th September, 1937. Treasury No. 35/35.

IT is hereby published, for general information, that Mr. F. G. Hann has been appointed a Receiver of Rev-enue for the Public Works Department.

#### Treasury No. 149/35.

IT is hereby published, for general information, that Mr. W. Brown has been appointed a Receiver of Rev-enue for Metropolitan Water Supply, Sewerage, and Drainage Department for the period 4th to the 18th October, 1937.

#### Treasury No. 63/37.

IT is hereby published, for general information, that Mr. L. L. Throssell has been appointed a Receiver of Revenue for the Agricultural Bank, at Northam, in place of Mr. H. Miller, for a period of thirty-two days from the 4th October, 1937.

> A. J. REID. Acting Under Treasurer.

# Office of Public Service Commissioner,

Perth, 14th October, 1937.

HIS Excellency the Lieutenaut-Governor in Executive Council has approved of the following appointments:-

Ex. Co. 1594; P.S.C. 161/37.—J. C Hutchinson, Sub-Accountant, Public Works Department, to be Account-ant as from 11th October, 1937;

Ex. Co. 2092; P.S.C. 487/35.—Alexander Robert Neil Smith, under Section 28 of the Public Service Act, to be Junior Clerk, State Insurance Office, as from 9th February, 1937;

Ex. Co. 2092; P.S.C. 584/34 .-- William Henry Landor Haydon, under Section 28 of the Public Service Act, to be Junior Clerk, Land Titles Office, Crown Law Department, as from 15th February, 1937;

Ex. Co. 2092; P.S.C. 636/33.-Mifanwy Gwendoline Rogers, under Section 28 of the Public Service Act, to be Junior Typist, State Insurance Office, as from 1st February, 1937;

Ex. Co. 231; P.S.C. 588/36.-A. G. Kirkwood, Assistant Superintendent of Machinery, Goldfields Water Supply, Public Works Department, to be Superintendent of Machinery as from 4th September, 1937;

Ex. Co. 840; P.S.C. 160/37-L. B. Rourke, Inspector of Machinery, Mines Department, to be Assistant Superintendent of Machinery, Goldfields Water Supply, Public Works Department, as from 4th September, 1937;

Ex. Co. 2092; P.S.C. 481/36 --- William Robert Jamie-son, under Section 29 of the Public Service Act, to be Horticultural Instructor, Department of Agriculture, as from 2nd February, 1937;

Ex. Co. 1739.—A. A. Howson, Junior Clerk, Engineer-ing Branch, Public Works Department, to be Clerk, Accounts Branch, as from 30th August, 1937.

Also of the acceptance of the following resignation :---

Ex. Co. 2092 .- E. J. Bulgin, Machinist in Charge, Metropolitan Water Supply Department, as from 9th October, 1937.

Also of the following retirements :----

Ex. Co 834.-M. Gardiner, Clerk, Treasury Department, under Section 66 of the Public Service Act, as from 7th September, 1937;

Ex. Co. 372.-F. H. Young, Accountant, Public Works Department, under Section 67 of the Public Service Act, as from 10th October, 1937;

Ex. Co. 1076 .--- C. A. Wilde, Draftsman, Lands and Surveys Department, under Section 67 of the Public Service Act, as from 20th October, 1937.

IT is hereby notified, for general information, that the following days will be observed as Public Service holi-days at the places specified:—Thursday, 4th Novem-ber, 1937—Bunbury; Friday, 12th November, 1937— Bridgetown; Saturday, 13th November, 1937—Albany; Friday, 19th November, 1937—Busselton.

> GEO. W. SIMPSON, Public Service Commissioner.

#### VACANCIES IN THE PUBLIC SERVICE.

Department.	Position.	Old Classification.	New Classification	Date Returnable.
Mines Agriculture	Draftsman, 1st Class (Item 114) Inspector, Poultry Branch (Item 154)†	£366—£414 	£366-£438* £294-£306	1937. 30th October. do.

Note .-- \* Limit fixed, £414, under Clause 8 of Professional Agreement.

† Applications are also called under Section 29 of the Public Service Act.

Applications are called under Section 38 of "The Public Service Act, 1904," and are to be addressed to the Public Service Commissioner and should be made on the prescribed form, obtainable from the offices of the various Permanent Heads of Departments.

GEO. W. SIMPSON, Public Service Commissioner.

#### Crown Law Department, Perth, 14th October, 1937.

HIS Excellency the Lieutenant-Governor in Executive Council has approved of the undermentioned appointments:---

J. T. Cooke as Acting Clerk of the Local Court and Acting Clerk to Magistrates, Albany, vice R. W. East, transferred;

Constable J. W. G. Tunstill as Clerk of the Local Court and Clerk to Magistrates, Ravensthorpe, vice D. G. Denny, transferred:

G. Denny, transferred; Sergeant W. A. Bass as Clerk of the Local Court and Clerk to Magistrates, Derby; also Clerk of the West Kimberley Court of Session, vice Sergeant J. Coppinger, transferred;

T. H. Milward as Electoral Registrar for the Maylands, Middle Swan, Mount Hawthorn, Nedlands, Swan, and Victoria Park Electoral Districts, vice B. M. Smith, as from 20th September, 1937.

THE Hon. Minister for Justice has approved of the undermentioned appointments:---

Sergeant W. A. Bass as Bailiff of the Derby Local Court, vice Sergeant J. Coppinger, transferred;

Constable V. J. McNamara as Acting Bailiff of the Mingenew Local Court, at Carnamah, during the absence of M. Plunkett, on leave;

Gordon Frederick Seale, Esq., of Perth, and William Waterson Stevens, Esq., of Bunbury, as Commissioners for Declarations under "The Declarations and Attestations Act, 1913."

H. R. GORDON, Under Secretary for Law.

#### CORONERS ACT.

HIS Excellency the Lieutenant-Governor in Executive Council has, pursuant to Section 52 of The Coroners Act, as amended by Act 10 of 1921, prescribed the following form of authority for use under Section 5 of the said Act, where a Justice of the Peace acts as a Coronor at the request and with the authority of a Resident Magistrate:—

CORONERS ACT, No. 24 of 1920 (as amended by No. 10 of 1921).

Under the powers conferred on me by Section 5 (as amended) of the Coroners Act, No. 24 of 1920, I hereby appoint....., of....., of....., Justice of the Peace, to act as a Coroner for the purpose of holding an inquiry into the manner and cause of death of....., of....., deceased.

Dated this..... day of ..... 193 .

••••••

Resident Magistrate.

Note:—The original of this form is to be attached to the inquisition papers, or to the file on which the Acting Coroner records his decision not to hold an inquest, and the appointment should be dated as at the date when the authority was actually issued.

> H. R. GORDON, Under Secretary for Law.

#### APPOINTMENT.

Chief Secretary's Department, Perth, 5th October, 1937.

C.S.D. 63/36; Ex. Co. No. 2079. HIS Excellency the Lieutenant-Governor in Council has been pleased to approve of the promotion of Edwin Charles Lawn, Probationary Warder, to the position of Warder, Fremantle Prison, as from the 28th August, 1937

F. J. HUELIN, Under Secretary and Comptroller General of Prisons.

APPOINTMENT.

Premier's Department, Perth, 5th October, 1937.

C.S.O. 1726/21; Ex. Co. No. 2083.

HIS Excellency the Lieutenant-Governor in Council has been pleased to appoint Police Constable Glenroy King, of Shark Bay as:—(a) Pearling Inspector under "The Pearling Act, 1912-29"; (b) Superintendent under Subsection 5 of Section 81 of Part III. of "The Pearling Act, 1912-29"; (c) Inspector of Fisheries under "The Fisheries Act, 1905-21"; and (d) Guardian under "The Game Act, 1912-13," at Shark Bay, from and inclusive of the 3rd day of October, 1937, vice Police Constable Stanley Anderson, transferred.

> L. E. SHAPCOTT, Under Secretary.

### THE HEALTH ACT, 1911-1935.

Appointments.

Department of Public Health, Perth, 5th October, 1937.

HIS Excellency the Lieutenant-Governor in Council has been pleased to appoint-

M.P.H. 1639/19; Ex. Co. No. 2002:--William L. Murphy to be a member of the Local Board of Health, Youanmi, for the period ending the 31st May, 1938, vice K. Fogarty resigned;

M.P.H. 308/19; Ex. Co. No. 2089:-James Albert Lynas as an Honorary Inspector under the provisions of Section 11.

THE following appointment made by the undermentioned Local Health Authority is hereby cancelled as from the 31st July, 1937:-

Youanmi Local Board of Health:-Dr. T. M. Gilbert as Medical Officer of Health.

> EVERITT ATKINSON, Commissioner of Public Health.

THE HEALTH ACT, 1911-1935. Department of Public Health, Perth, 5th October, 1937.

M.P.H. 719/34; Ex. Co. No. 2087.

HIS Excellency the Lieutenant-Governor in Council has been pleased to define, under Section 177, Subsec-tion (1), Paragraph (13), of "The Health Act, 1911-1935," the following boundaries of the Mount Magnet Townsite to be an area within which it shall not be lawful to establish and open dairies:-

The area bounded by line commencing at the north-west corner of Location 138, extending south to the south-west corner of Location 192, extending east to the south-west corner of Location 338; thence north to the north-west corner of Location 332; thence east to the north-cast corner of Location 332; thence north to the north-east corner of Reserve 8869; thence west to the starting point.

M.P.H. 610/33; Ex. Co. No. 2084.

HIS Excellency the Lieutenaut-Governor in Council has approved, under Section 100 of "The Health Act, 1911-1935," of the Cottesloe Municipal Council setting apart portion of Lot 91 of Cottesloe Suburban Lot 16, Hawkstone street, as a site for the disposal of household rubbish, subject to all deposits being covered with not less than six inches of soil on the day of deposit.

> EVERITT ATKINSON. Commissioner of Public Health.

THE HEALTH ACT, 1911-1935. Resolution.

# M.P.H. 540/34; Ex. Co. No. 2141.

WHEREAS under the provisions of "The Health Act, 1911-1955," a Local Health Authority may make By-laws, and may amend, repeal, or alter any By-laws so being a Local Health Authority, doth hereby repeal all previous By-laws: And whereas by Section 295 of "The Health Act, 1911-1935," it is provided that the Gover-nor may cause to be prepared Model By-laws for all or any of the purposes for which By-laws may be made by a Local Authority under any of the provisions of the said Act, and that a Local Authority may of its own motion by resolution adopt the whole or any portion of such By-laws: And whereas Model By-laws have been prepared in accordance with the provisions of the said section and published in the *Government Gazette* on the 8th day of April, 1927; 23rd day of February, 1933; 20th day of October, 1933; 5th day of October, 1934; 1st day of February, 1935; 6th day of May, 1936; 12th day of February, 1937; and 2nd day of July, 1937: Now, therefore, it is resolved and determined by the Meekatharra Road Board, being a Local Health Author-ity within the meaning of the said Act, that the whole of such Model By-laws be adopted for the Health Dis-trict of Medetharma trict of Meekatharra.

Dated this 18th day of September, 1937.

C. G. ROBERTS, Health Inspector.

Confirmed by the Commissioner of Public Health for the State of Western Australia this Fourth day of October, 1937.

EVERITY ATKINSON Commissioner of Public Health.

Approved by His Excellency the Lieutenant-Governor in Council this 13th day of October, 1937.

L. E. SHAPCOTT. Clerk of the Council.

# THE HEALTH ACT, 1911-1935.

The City of Perth.

Amendment of Health By-laws.

M.P.H. 2565/18; Ex. Co. No. 2162.

M.P.H. 2565/18; Ex. Co. No. 2162. WHEREAS under the provisions of "The Health Act, 1911-1935," a Local Health Authority may make By-laws, and may amend, repeal, or alter any by-laws so made: Now, therefore, the Council of The City of Perth, being the Local Health Authority for the Municipality of the City of Perth, doth hereby order that the follow-ing clause, to be numbered 14A, be added after clause 14 of Part VI. of the Health By-laws gazetted on the 24th day of December, 1925-

14A.-No person shall sell or permit to be sold any bread retail from a shop unless such bread is wrapped in clean new paper.

Passed by the Council of the City of Perth at the ordinary meeting of the Council held on the 27th day of September, 1937.

THOS. W. LANGLEY, Acting Lord Mayor. WM. E. BOLD,

Town Clerk.

Confirmed by the Commissioner of Public Health for the State of Western Australia this First day of October, 1937.

EVERITT ATKINSON, Commissioner of Public Health.

Approved by His Excellency the Lieutenant-Governor in Council this 13th day of October, 1937.

> L. E. SHAPCOTT, Clerk of the Council.

#### THE HEALTH ACT, 1911-1935.

Meat Inspection and Branding Regulations.

M.P.H. 1377/19; Ex. Co. No. 2088.

WHEREAS by the provisions of "The Health Act, 1911-1935," His Excellency the Governor may make Regulations, and may repeal, alter, or amend Regulations so made: Now, therefore, His Excellency the Lieutenant-Governor, by and with the advice and consent of the Executive Council, doth hereby amend the Regulations published in the Government Gazette on the 1st day of November, 1935, and the 14th day of February, 1936, as follows:

1. By adding to Regulation 4, at the end thereof, the words "Lot 92, Merredin."

2. By adding to Schedule A a further brand as illustrated-



3. By adding to Schedule B the words "Merredin Health District and Avon Location 11407.'

4. By adding to Schedule C the following-

The following fees are payable at Merredin:-

						s.	α.	
For	$_{\mathrm{the}}$	carcase	of	every	ox, cow, bull, heifer, or steer	1	6	
For	$\mathbf{the}$	carcase	of	every	calf under 150 lbs	0	6	
For	the	carcase	of	every	sheep, or lamb, or goat	0	5	
For	${\rm the}$	carcase	of	every	head of swine	0	9	

Approved by His Excellency the Lieutenant-Governor in Executive Council on the 5th day of October, 1937.

#### L. E. SHAPCOTT,

Clerk of the Council.

### THE HEALTH ACT, 1911-1935.

### Department of Public Health,

Perth, 5th October, 1937.

HIS Excellency the Lieutenant-Governor in Council has been pleased to-

M.P.H. 1062/28; Ex. Co. No. 2081:—amend, on the recommendation of the Food Standard Advisory Committee, Food and Drug Regulation No. 27 dealing with Milk, by deleting the figures ''0.55'' in the sixth line and inserting in lieu thereof the figures ''0.540'';

M.P.H. 1062/28; Ex. Co. No. 2086:---on the recommendation of the Food Standard Advisory Committee, add to the list under Regulation No. 80 of the Food and Drug Regulations, "Edicol F.C.S. (Yellow Sunset)";

M.P.H. 4452/21; Ex. Co. No. 2077:-cause to be prepared a Model By-law dealing with the question of staffing of private hospitals, and approve of the following Model By-law accordingly :--

#### Part III .-- Private Hospitals.

The following By-law is made to stand as By-law 18 of the Model By-laws previously published :-

18. Every person conducting a private hospital shall at all times main-tain the nursing staff at not less than the following standard: that is to say—

(a) not less than one general trained nurse to every three patients or portion thereof;

(b) not more than one "probationer" or nursing assistant to each general trained nurse.

Provided that, in respect of midwifery patients in any such hospital, registered midwifery nurses may be employed in the proportion specified in subparagraph (a).

F. J. HUELIN.

Under Secretary.

# THE HOSPITALS ACT, 1927. Appointments.

Department of Public Health, Perth, 5th October, 1937.

HIS Excellency the Lieutenant-Governor in Council has been pleased to appoint-

M.P.H. 805/37; Ex. Co. No. 2090:—J. Agnew, A. Carlson, W. Fair, F. Hooker, G. H. Jennings, J. Morgan, A. McGillivray, and W. McChtcheon to be members of a Board for the management and control of the Reedy Hospital, for the period ending the 31st July, 1938; the designation of the Board to be "The Reedy District Hommital Paperd 2. Hospital Board."

Hospital Board."
M.P.H. 512/29; Ex. Co. No. 2076:-F. Lambert, S. Merrifield, R. L. Ramsay, and R. Sullivan to be members of the Mount Magnet Hospital Board for a period of twelve months as from the 1st August, 1937.
M.P.H. 692/29; Ex. Co. No. 2075:-H. E. Lindsay, B. Herbert, J. Young, D. Lowson, R. H. Wright, Mrs. M. Millman, Mrs. F. Young, and Mrs. B. Shipley to be members of the Greenbushes Hospital Board for a period of twelve mouths commencing on the 1st August, 1937.

members of the Greenbushes Hospital Board for a period of twelve mouths commencing on the 1st Angust, 1937. M.P.H. 827/33; Ex. Co. No. 2074:--G. H. Nicholls, C. Birch, J.P., A. Barr, A. J. Reed, W. E. Clough, and P. T. McMahon to be members of the Southern Cross District Hospital Board for a period of twelve months commencing on the 1st August, 1937, and S. J. Hammer, R. M. Perkins, R. Barr-Smith, W. S. Leeky, and J. Geary to be members of the Southern Cross District Hospital Board for a period of two years commencing on the 1st August, 1937.

F. J. HUELIN.

Under Secretary.

### THE HOSPITALS ACT, 1927.

Department of Public Health, Perth, 13th October, 1937.

HIS Excellency the Lieutenant-Governor in Council has

been pleased to-M.P.H. 804/34; Ex. Co. No. 2158:-approve of the Rules and Regulations made by the Laverton Hospital Board being amended as follows :-

Delete Rule No. 24 and insert in lieu thereof the following:-

24. Scale of Fees: Indoor patients:-The fees for non-subscribers shall be 10s. 6d. per day for maintenance and nursing, but not including medical attendance. Drugs and dressings will be charged for in addition. The fees for children under 18 years of age shall be 6s. per day for non-subscribers.

Add a new Rule as follows, to stand as Rule 39 (a):-

39 (a). Ambulance:-

(a) A levy of 6d. per month shall be charged subscribers for the purpose of creating a Fund whereby to maintain the ambulance and secure free service to subscribers. (b) Non-subscribers and compensation cases shall

be charged at the rate of 1s. per mile, when use of the ambulance is made.

M.P.H. 688/29; Ex. Co. No. 2159: — appoint 'T. Stone to be a member of the Warren Hospital Board (Jar-dee) for the period ending the 31st July, 1938, vice S. E. Young, resigned.

> F. J. HUELIN, Under Secretary.

### FREMANTLE HARBOUR TRUST.

# Notice to Mariners.

No. 2 of 1937.

#### Australia-West Coast.

Entrance Channel to Fremantle Inner Harbour.

Position-97°, distance 2 cables, from North Mole Lighthouse.

Details—The outer or western red light on the northern side of the Entrance Channel to Fremantle Inner Harbour is temporarily transferred to a gas buoy in a position about twelve feet to the westward of the present pile-beacon, pending repairs to the said beacon. The character of the light is not altered.

Charts affected-Nos. 240, 1058, 1700. Publications-Australia Pilot, Vol. V., page 321.

Date-September 28th, 1937.

Authority-Fremantle Harbour Trust.

W. R. CLACK, Acting Harbour Master. R. J. COX, Secretary.

# THE WORKERS' HOMES ACT, 1911, AND AMENDMENTS.

#### Cancellation of Dedication.

Department of Lands and Surveys, Perth, 13th October, 1937. Corres. No. 1949/37.

IT is hereby notified that His Excellency the Lieutenant-Governor in Executive Council has been pleased to can-eel the dedication of Fremantle Lot 1628 to the purposes of the above Act.

G. L. NEEDHAM,

Under Secretary for Lands.

### THE CEMETERIES ACT, 1897.

Appointment of Trustee-Katanning Public Cemetery.

Department of Lands and Surveys, 3782/92.Perth, 13th October, 1937.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to appoint, under the provisions of the above Act, Mr. Herbert Edward Wise as a Trustee of the Katanning Public Cemetery, vice Mr. G. A. Beeck (deceased).

> G. L. NEEDHAM, Under Secretary for Lands.

### CANCELLATION OF RESERVE No. 21479.

Department of Lands and Surveys, Corres. 1843/35. Perth, 13th October, 1937. HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve, under Section 37 of "The Land Act, 1933-1936," of the cancellation of Reserve No. 21479 (Public Utility-Busselton Lot 234). (Plan Busselton Townsite.)

> G. L. NEEDHAM. Under Secretary for Lands.

#### RESERVES.

#### Department of Lands and Surveys, Perth, 13th October, 1937.

HIS Excellency the Licutenant-Governor in Executive Council has been pleased to set apart as Public Reserves the lands described in the Schedules below for the purposes therein set forth :-

1977/37.

BORDEN.-No. 21742 (Park Lands).-Lot No. 48. About 33a.) (Plan Borden Townsite.) (About 33a.) 1976/37

BORDEN.-No. 21743 (Common).-Lot No. 49. (About 22a.) (Plan Borden Townsite.)

79/33

KOJONUP (near Pingrup).-No. 21767 (Quarry Gravel) .-- Location No. 8510. (10a.) (Diagram 55942; Plan 418/80, A1.)

1346/37.

SUSSEX (west of Witchcliffe).—No. 21769 (Recrea-tion—Golf Links).—Location No. 703. (About 157a.) (Plan 440A/40, Á2.)

521/36.

BIG BELL .- No. 21770 (Road Board Office Site) .--Lot 93. (Ir.) (Plan Big Bell Townsite.) Reserve 21636 (Lots 129 and 130)—Public Hall and Road Board Office Site-is hereby cancelled.

1874/37.

SWAN (Lake Neerabub).—No. 21771 (Sanitary Site)—Bounded by lines commencing at a point situate 1 chain north of the north-west corner of Location 998 and extending west 10 chains; thence north 10 chains; the opposite boundaries being parallel and equal. (10a.) (Plan 28/80, A4.) Reserve 20801 (Stock Route and Protection of Flora and Fauna) is hereby reduced.

> G. L. NEEDHAM, Under Secretary for Lands.

# AMENDMENT OF AREAS AND BOUNDARIES OF RESERVES.

Department of Lands and Surveys Perth, 13th October, 1937.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of the areas and boundaries of the following Reserves being amended as described in the Schedules below, for the purposes therein set forth; the areas and boundaries previously pub-lished in the Government Gazette being hereby cancelled :-

9330/05

KALGOORLIE, -- No. 9916 (Goldfields Water Supply Administration), -- Lot 3204 (in lieu of Lot 2690). (Plan Kalgoorlie, Sheet 1.) (10p.)

5756/21

BORDEN.--No. 17871 (Recreation).--Lot 30 (as amended) (about 24a.) (Plan Borden Townsite.) 3324/23.

WELLARD .--No. 18315 (Hall Site) .- Lots 6 and 5. (Plan Wellard Townsite.) Reserve 18314 (Ex-(2r.)cepted from Sale) is hereby reduced.

1903/34

NELSON (near Dinninup).—No. 21305 (Recreation— Golf Links).—Location 11232. (143a. 3r. 10p.) (Dia-grams 59506 and 59590; Plan 415D/40, C3.)

294/36.YOUANMI.—No. 21516 (Camping).—Lots 281 and 395. (8a. 1r. 18p.) (Plan Youanmi Townsite.)

G. L. NEEDHAM, Under Secretary for Lands.

# GOVERNMENT LAND SALES.

THE undermentioned allotments of land will be offered for sale at Public Auction on the dates and at the places specified below, under the provisions of "The Land Act, 1933-1936," and its Regulations :---

#### KALGOORLIE.

19th October, 1937, at 2 p.m., at the District Lands Office-

- †Kalgoorlie—Town (Lewis street) R980, 1r., £12 10s.; (Macdonald street) 1264, 1r., £20; (Egan street) 2518, 1r., £12 10s.; (Egan street) 2519, 1r., £18.
- Boulder—Town (Evans street) 771, 1r., £10; (Lane street) 2583, 1r. 3p., £15; (Hopkins street) 447R, 1r., £10; (Vivian street) R353, 1r., £10.

#### NORSEMAN.

- 20th October, 1937, at 11 a.m., at the Police Station-Norseman—Town 397, 1r., £12. †Norseman—Town 1001, 1r., £12 10s.

#### ALBANY.

21st October, 1937, at 2.30 p.m., at the District Lands Office-

# <sup>‡</sup>Mt. Barker-\*327, 5a. 0r. 6p., £15.

#### CARNARVON.

27th October, 1937, at 11 a.m., at the Court House-‡Carnarvon-\*418, 4a. 1r. 17p., £16.

#### CUE.

27th October, 1937, at 2 p.m., at the Mining Registrar's Office-

tReedy-Town 222, 227, 230, 1r. each, £12 10s. each.

27th October, 1937, at 2 p.m., at the Mining Registrar's Office-

Mount Magnet-Town 137, 1r., £10.

#### YOUANMI.

27th October, 1937, at 11 a.m., at the Mining Registrar's Office----

†Youanmi-Town 168, 1r., £25.

#### KATANNING.

4th November, 1937, at 11 a.m., at the District Lands Office----

‡Moojebing-\*193, 2a., £10.

### MOORA.

5th November, 1937, at 4 p.m., at the Court House-‡Moora-\*187, 5a., £25.

\*Suburban for cultivation.

Sold subject to the conditions that the lessee shall not carry on, or suffer or permit to be carried on, on this lot any trade or business whatsoever without the consent in writing of the Minister for Lands being first obtained; and, further, the conditions under which this lot is made available shall not entitle the lessee now or at any future time to the right to convert same to fee simple.

The provision of Clause 22 of the Regulations for the sale or leasing of Town and Suburban lands at auction shall not apply at the sale of these lots.

All improvements on the land offered for sale are the property of the Crown, and shall be paid for as the Minister may direct, whose valuation shall be final and binding on the purchaser.

Plans and further particulars of these sales may be obtained at this office. Land sold to a depth of 200 feet below the natural surface, except in mining dis-tricts, where it is granted to a depth of 40 feet or 20 feet only.

> G. L. NEEDHAM. Under Secretary for Lands.

#### FORFEITURES.

THE undermentioned Leases have been cancelled under Section 32 of "The Land Act, 1898," and/or Section 23 of "The Land Act, 1933-1936," for non-payment of rent or other reasons...... rent or other reasons:

Name, Lease, District, Reason, Corres. No., Plan.

- Bogunovich, Andriga; 3117/1528; Meekatharra 637; non-compliance with conditions; 537/36; Meekatharra.

non-compliance with conditions; 537/36; Meeka-tharra.
Casas, Evelyn; 3117/1515; Youanni 362; non-compliance with conditions; 654/36; Youanni.
Casas, Evelyn; 3117/1516; Youanni 363; non-compliance with conditions; 655/36; Youanni.
Davenport, W. J.; 55/1579; Peel Estate 362; £85 6s. 11d.; 2194/29; Peel Estate, Sheet 1.
Eastland, H. W.; 42622/55; Torbay A.A. 181; abandoned; 1095/28; 457A/40, A1.
Eastland, H. W.; 55/1730; Torbay A.A. 180; abandoned; 2835/29; 457A/40, A1.
Fowlie, A. D.; 3117/1546; Youanni 346; non-compliance with conditions; 663/36; Youanni.
Gebert, Ethel F.; 68/4094; Avon 25025; £16 6s. 2d.; 4486/26; 24/80, B & C1.
Hodgins, Sarah; 21111/47; Lake Brown 11; abandoned; 5596/24; Lake Brown.
Kearey, M. H.; 6642/153; Wiluna 157; £0 5s. 1d.; 256/33; Wiluna Townsite.
Kew, Edith E.; 32666/55; Avon 19716; abandoned; 10363/12; 377A/40, A2.
King, J. W., and Rowlands, R. E. (jun.); 68/1281; Ninghan 3143; £151 8s. 8d.; 6103/28; Dajoing, Sheet 1, 66/80.
Leighton, V. R. C.; 28377/68; Avon 15774; abandoned; 3703/27; 56D/40, C4.
Leighton, V. R. C.; 25803/74; Avon 26128; abandoned; 4293/27; 56/80, C4.
MacMieking, G. J.; 3117/1629; Youanni 293; non-compliance with conditions; 723/36; Youanni townsite.

site

site.
MacMicking, G. J.; 3117/1630; Youanmi 294; non-compliance with conditions; 724/36; Youanmi townsite.
Newman, W. G.; 68/2351; Ninghan 3280; abandoned; 1178/30; 88/80, B & C2.
Newman, W. G.; 74/949; Ninghan 3475; abandoned; 1362/30; 88/80, B & C2.

Procter, J. A. V.; 3117/1327; Youanmi 43; £0 7s. 6d.; 2068/35; Youanmi.

Streeter & Male, Ltd.; 394/1101; Koondra; abandoned; 1433/35; 91/300.
 Whitelaw, Max; 3117/1439; Reedy 211; £0 10s. 0d.;

314/36; Reedy. G. L. NEEDHAM,

Under Secretary for Lands.

#### LOTS OPEN FOR SALE.

#### Department of Lands and Surveys,

Perth, 13th October, 1937. IT is hereby notified, for general information, that the undermentioned lots are now open for sale, under the conditions specified, by public auction, as provided by "The Land Act, 1933-1936," at the following upset prices :-

Applications to be lodged at Albany.

1062/97, Vol. 3.—MT. BARKER, Town 228, £25; Suburban for Cultivation 327 (5a. 0r. 6p.), £15; subject to payment for improvements (if any).

Applications to be lodged at Bridgetown.

4363/14.-MANJIMUP, Suburban for Cultivation 274 (9a. 0r. 16p.), £60; Reserve 14604 (Excepted from Sale) is hereby reduced.

5264/98.-DONNYBROOK, Town 61 (32 perches), £10; 331 and 332 (1r. 24p.), £12 each; Lots 331 and 332 to be sold as one holding.

Applications to be lodged at Geraldton.

2778/12.-GERALDTON, Town 619 (3r. 20p.), £70.

Applications to be lodged at Kalgoorlie.

9614/98.-NORSEMAN, Town 575 and 576 (1r. each), £15 each; Reserve 6384 (Public Utility) is hereby cancelled.

9876/97.-MENZIES, Town 121 and 467, £15 each; 346, 347, and 349, £8 each.

2034/17, Vol. 4.—BOULDER, Town 2380 (Evans street) and 2433 (Lane street), £15 each; 933 (Witte-noom street), 2387 and 798 (Dart street), and R603 (Hopkins street), £12 10s. each; 426 (Davis street), 678 (Clancy street), £10 each; subject to payment for improvements (if any).

Applications to be lodged at Katanning.

5485/97.—WOODANILLING, Suburban for Cultiva-tion 328 (4a. 1r. 36p.), 329, 330 and 331 (4a. 1r. 38p. each), 332, 334, 335 and 336 (5a. each), £6 each; subject to payment for improvements (if any).

9202/05.-MUDIARRUP, Town 2, 8, 9, and 15, £8 each; 3, 4, 5, 7, and 10 to 14 inclusive, £6 each.

11752/04, Vol. 3 .--- GNOWANGERUP, Town 74, £20; 158, £15; Suburban for Cultivation 200 (5a.), £20; subject to payment for improvements (if any); Lots 16 and 161 are hereby set apart as Reserve 21768 (Excepted from Sale).

Applications to be lodged at Northam.

6440/14.—CALINGIRI, Suburban for Cultivation 39 and 40. £10 each; Reserve 16448 (Recreation—Lot 33) is hereby reduced.

13376/98 .- BAKER'S HILL, Suburban for Cultivation 198 (2a.), 199 (2a. 0r. 5p.), £10 each.

Applications to be lodged at Perth.

3637/97, Vol. 4.-WILUNA, Town 977, £50; 952, £20,

8195/01.-JARRAHDALE, Town 27 (1r.), £15; Reserve 16246 (Excepted from Sale) is hereby reduced.

Applications to be lodged at Southern Cross.

157/35.-MT. PALMER, Town 43, £20; 5, £17; Lot 43 is available as a business site only.

Applications to be lodged at Wagin.

Applications to be lodged at Wagin. 1060/91, Vol. 3.—WAGIN, Suburban for Cultivation 607 (6a. 3r. 26p.) and 621 (2a. 3r. 7p.), £15 each; 806, 808 and 809 (4a. each), £12 10s. each; Suburban 66 (1a. 2r. 20p.), £12; Suburban 67 (1a. 2r. 3p.), £10; subject to payment for improvements, except to clear-ing on Lots 607 and 621 which is included in the ining on Lots 607 and 621, which is included in the improvements.

Plans showing the arrangement of the lots referred to are now obtainable at this office and the offices of the various Government Land Agents.

G. L. NEEDHAM, Under Secretary for Lands.

# LOTS OPEN FOR LEASING. Department of Lands and Surveys, Perth, 13th October, 1937.

IT is hereby notified, for general information, that the undermentioned lots are now open for Leasing, under the conditions specified, by public auction, as provided by "The Land Act, 1933-1936," at the following capital unimproved value:

# Applications to be lodged at Kalgoorlie.

9618/98.—NORSEMAN, Town 1001, £12 10s.; avail-able for leasing only for residential purposes, subject to payment for improvements, if any.

Applications to be lodged at Perth.

3637/97, Vol. 4.—WILUNA.—Town 1049 and 1050, £25 each; 987, 1026, 1067 and 1084, £15 each; 986, 995, 996, 1024 and 1025, £10 each.

635/34, Vol. 2 .- BIG BELL .- Town 161 and 199, £12 10s. each; subject to the conditions that the lessee \$12 10s. each; subject to the conditions that the lessee shall not carry on, or suffer or permit to be carried on, on these lots, any trade or business whatsoever without the consent in writing of the Minister for Lands being first obtained, and, further, the conditions under which these lots are made available shall not entitle the lessee now or at any future time to the right to convert same to fee simple.

Applications to be lodged at Southern Cross.

157/35.—MT. PALMER.—Town 163 and 207, £25 each; 187 and 198, £12 10s. each; subject to the conditions that the lessee shall not carry on, or suffer or per-mit to be carried on, on these lots, any trade or business whatsoever without the consent in writing of the Minister for Lands being first obtained; and, further, the condition under which these lots are made available shall not entitle the lessee now or at any time to the right to convert same to fee simple.

Plans showing the arrangement of the lots referred to are now obtainable at this office and the offices of the various Government Land Agents.

G. L. NEEDHAM, Under Secretary for Lands.

TENDERS FOR LEASING HAY LOCATION 392. Albany Land Agency.

Grazing Purposes.

Section 116 of "The Land Act, 1933-1936."

Corr. 2666/34.

TENDERS for the leasing of the land comprised within Hay Location 392, situated at the mouth of the Irwin Inlet, containing about 467 acres, are invited. The above Reserve will be available for leasing under Section 116 of "The Land Act, 1933-1936," for a term of one year, renewable at the will of the Hon, the Min-ister for Lands and terminable at three months' notice, part being apportioned accordingth and no component rent being apportioned accordingly, and no compensa-tion will be paid for improvements effected at the expiration of the lease or the sooner determination thereof.

Tenders for the above, accompanied by one year's rent (the minimum amount being fixed at the rate of Two pounds), indorsed 'Tender for Leasing Hay Location 392, shown on Public Plan 456A/40, A1,' and addressed 'Under Secretary for Lands,' must be lodged at the Lands Office, Albany, on or before Wednesday, 3rd November 1937 November, 1937.

All Tenders lodged on or before that date will be treated as having been received on that date. The highest or any tender will not necessarily be accepted. (Plan 456A/40, A1.)

G. L. NEEDHAM, Under Secretary for Lands.

TENDERS FOR LEASING RESERVE No. 19685. (Lake Wallambin.)

Northam Land Agency.

#### Grazing Purposes.

Section 32 of "The Land Act, 1933-1936." Department of Lands and Surveys

Corr. 5180/27. Perth, 13th October, 1937.

TENDERS for the leasing of the land comprised within Public Utility (Lake Wallambin), Reserve No. 19685, situated east of Cowcewing, containing about 19,590 acres, are invited,

The above Reserve will be available for leasing under Section 32 of "The Land Act, 1933-1936," for a term

Section 32 of "The Land Act, 1933-1936," for a term of Five (5) years. Tenders for the above, or portion thereof, accom-panied by one year's rent. (the minimum amount being fixed at the rate of £1 per 1,000 acres or part thereof), indorsed "Tender for Public Utility Reserve No. 19685, shown on Public Plans 33/80, F1, 56/80, E & F4, and 55/80, A4," and addressed "Under Secretary for Lands," must be lodged at the Lands Office, Northam, on or before Wednesday, 3rd November, 1937. No tender, the annual rental of which is less than Two pounds (£2), will be accepted. All tenders lodged on or before that date will be treated as having been received on that date. The highest or any tender will not necessarily be accepted. (Plans 33/80, F1, 56/80, E & F4, 55/80, A4.)

G. L. NEEDHAM, Under Secretary for Lands.

TENDERS FOR LEASING RESERVES Nos. 7620 AND 12034.

Katanning Land Agency.

Grazing Purposes.

Section 32 of "The Land Act, 1933-1936."

Department of Lands and Surveys, Perth, 5th October, 1937.

Corres. No. 6964/00.

Corres. No. 0904/00. TENDERS for the leasing of the land comprised within Reserves Nos. 7620 and 12034 (situated at Changerup), containing about 771a. 1r. 14p., are invited. The above Reserves will be available for leasing under Section 32 of "The Land Act, 1933-1936," for a term

of ten (10) years, subject to the following conditions:-(1) that the public shall have free access over roads

- and tracks traversing the reserves; (2) that the public shall have full use of all water
- supplies;
- (3) that no clearing of the native vegetation will be allowed.

Tenders for the above, accompanied by one year's rent (the minimum amount being fixed at the rate of Five pounds ( $\pounds$ 5) per amuun), indorsed "Tender for Reserves Nos. 7620 and 12034, shown on public Plan 416D/40, A3," and addressed "Under Secretary for Lands," must be lodged at the Lands Office, Katanning, on or before Wednerder, 27th October 1927 on or before Wednesday, 27th October, 1937.

All tenders lodged on or before that date will be treated as having been received on that date.

The highest or any tender will not necessarily be accepted. (Plan 416D/40, A3.)

G. L. NEEDHAM, Under Secretary for Lands.

TENDERS FOR LEASING YANDANOOKA ESTATE LOTS 20, 24, AND 79.

Geraldton Land Agency.

### Cropping and Grazing Purposes.

Section 131 of "The Land Act, 1933-1936."

Department of Lands and Surveys Corr. 1706/37. Perth, 29th September, 1937.

TENDERS for the leasing of the land comprised within Yandanooka Estate Lots 20, 24, and 79, containing about 1,995 acres, are invited.

The above land will be available for leasing under Section 131 of "The Land Act, 1933-1936," for a term of two years, no compensation being payable for any additional improvements effected at the expiration of the lease.

Tenders for the above, accompanied by one year's rent (the minimum amount being fixed at the rate of eighty pounds (£80) per amuum), indorsed "Tender for Yandanooka Estate Lots 20, 24, and 79 shown on Public Plan 123/80, E1 & 2," and addressed "Under Secretary for Lands," must be lodged at the Lands Office, Geraldton, on or before Wednesday, 20th October, 1937 1937

All Tenders lodged on or before that date will be treated as having been received on that date.

The highest or any tender will not necessarily be accepted. (Plan 123/80, E1 & 2.)

> G. L. NEEDHAM, Under Secretary for Lands,

# LAND OPEN FOR PASTORAL LEASING.

Under Part VI. of "The Land Act, 1933-36." IT is hereby notified that the land described hereunder will be available for general selection under Part VI. of "The Land Act, 1933-36," on and after the date specified :-

### WEDNESDAY, 20th OCTOBER, 1937.

### PERTH LAND AGENCY.

#### Kimberley Division.

Omalinde District (near Warton Range).

Corres. 530/37. (Plan 133/300.) That area of unsurveyed land, containing about 35,500 acres; being A. B. Sadler's cancelled application.

### WEDNESDAY, 3rd NOVEMBER, 1937.

#### RAVENSTHORPE LAND AGENCY.

#### Eucla Division.

Oldfield District (north of Lake Shaster).

Corres. No. 1715/37. (Plan 421/80, E & F4.) The area, containing about 9,000 acres, bounded by lines commencing at the north-east corner of late Pas-toral Lease 1003/95 and extending west along the north boundary of said Pastoral Lease to its north-west cor-ner; thence north about 224 chains, east about 296 her; thence north about 224 chains, east about 290 chains, and north 65 chains to the production west of the south boundary of Reserve 7352; thence east along said production and said south boundary of Reserve to the west boundary of Pastoral Lease 707/95; thence south, west, and south along boundaries of Pastoral Lease 707/95 aforesaid and Pastoral Lease 1284/95 to the starting point.

> G. L. NEEDHAM, Under Secretary for Lands.

#### LAND OPEN FOR SELECTION.

IT is hereby notified, for general information, that the areas scheduled hereunder are available for selection under Part V. of "The Land Act, 1933-36," and the Regulations appertaining thereto, subject to the pro-

Applications appendiating thereof, subject to the pro-visions of the said Act. Applications must be lodged at the Land Agency Office as specified hereunder not later than the date specified, but may be lodged before such date if so desired.

All applications lodged on or before such date will be treated as having been received on the closing day, and if there are more applicants than one for any block, the application to be granted will be determined by the Land Board. Should any lands remain unselected such will continue available until applied for or otherwise

dealt with. If a Land Board sitting becomes necessary, the appli-cants for the blocks will be duly notified of the date, time, and place of the meeting of the Board, and there shall be an interval of at least three days between the closing date and the sitting of the Board.

If an applicant wishes to appear before the Land Board in person he may apply to the Head Office or to the Clerk in Charge of any of the District or Branch Land Offices for a certificate to the Railway Depart-ment which, on presentation at the nearest Railway Station, will entitle him to a Return Ticket, at Excursion Rates, to the place where the Board will sit, avail-

able for seven days from the date of issue. The selector of a Homestead Farm from any location must take the balance thereof, if any, under Conditional Purchase.

All marketable timber, including sandalwood and mallet, is reserved to the Crown, subject to the provisions of Clause 18 of the Regulations.

#### SCHEDULE,

#### WEDNESDAY, 20th OCTOBER, 1937.

#### BEVERLEY LAND AGENCY.

Avon District (about 11 miles south of Aldersyde).

Corr. No. 3072/28. (Plan 378B/40, D1.) Locations 13818, 7755, and 18737, containing 2r.; at 2s. 6d. per acre; classification page 7 of 4597/18; subject to the condition that the poison must be eradi-cated to the satisfaction of the Minister for Lands before the Crown grant may issue; subject to payment for improvements, if any, and to exemption from road rates for two years from date of approval of applica-This cancels the notice in Government Gazette of tion. 1st June, 1932, relating to these blocks.

Avon District (about 11/2 miles north-west of Bilbarin). Corr. No. 16267/10. (Plan 344/80, D1.)

Locations 17859 and 17843, containing 1,745a. Or. 20p., at 5s. per acre; classification page 113 of 16267, 10; subject to existing Agricultural Bank indebtedness; being J. H. King's and H. L. Gasser's forfeited Leases 6277/68, 6278/68, and 10578/56.

#### BUNBURY LAND AGENCY.

Uduc Repurchased Estate, Wellington District.

Open under Part V. of "The Land Act, 1933-1934," as modified by Part VIII.

Corr. No. 2847/20. (Plan 383D/40, B3 & 4.)

Location 3527, containing 62a. 2r. 11p.; purchase money—£525 11s. 7d.; half-yearly instalment first five years, interest only:—to returned soldiers, at 4½ per cent.—£11 16s. 6d.; to civilians, at 5 per cent.—£13 2s. 9d.; half-yearly instalment over the balance (35 years), including principal and interest:—to returned soldiers, at 41½ per cent.—£14 13s.; to civilians, at 5 per cent.— £15 11s. 9d.; subject to existing Agricultural Bank in-debtedness and to drainage conditions; this block will only be granted to the applicant with the necessary capital and experience; being J. R. Sim's forfeited Lease 20/1610.

#### KATANNING LAND AGENCY.

Kojonup District (about 21/2 miles north of Boscabel). Corr. No. 225/34. (Plan 416A/40, B1.)

Locations 4705 and 4706, containing 1,054 acres, at 1s. 6d. per acre; classification page 7 of 2720/18; sub-ject to payment for improvements and to the condition that the poison must be eradicated to the satisfaction of the Minister for Lands before the Crown grant may issue; being M. J. Denny's forfeited Lease 68/4061.

### NARROGIN LAND AGENCY.

Avon and Williams Districts (about 10 miles south-east of Yealering).

Corr. No. 1393/37. (Plans 377D/40, C3; 377A/40, C2.)

Avon Leation 16024, containing 291a. 2r., at 6s. 6d. per acre; classification page 5a of 7902/09; Williams Location 10364, containing 320 acres, at 7s. 9d. per acre; classification page 87a of 1237/12; also Locations 7305 and 7306, containing 971 acres. at 10s. 9d. per acre; classification page 36a of 3435/18; and Location 7307, containing 205a. 2r. at 10s. per acre; classification page 20a of 7900/09; subject to existing Agricultural Bank, I.A.B., and Colonial Treasurer's and wire nett-ing indebtedness. and to a cropping lease which expires ing indebtedness, and to a cropping lease which expires 28th February, 1938; being J. E. D. Elsegood's cancelled application.

Williams District (about 31/2 miles north of Harrismith).

Corr. No. 5461/26. (Plan 386A/40, C1.)

Location 14312, containing 2,154a. 1r. 10p., at 3s. 6d. per acre; classification page 4 of 5461/26; subject to the condition that the poison must be eradicated to the satisfaction of the Minister for Lands before the Crown grant will issue, and to exemption from road rates for two years from date of approval of application; also subject to payment for improvements, if any; being W. T. Glasheen's forfeited Lease 22683/68.

Avon District (about 10 miles south-east of Kondinin).

Corr. No. 5531/22. (Plan 376/80, B & C 1 & 2.)

Locations 23453, 18658, 18659, 21891, 23890, and 21890, containing 2,291a. 3r. 16p., at 7s. 9d. per acre; classification page 31 of 5531/22; subject to existing Agricultural Bank and I.A.B. indebtedness and to a cropping lease which expires 28th February, 1939; being S. Campbell's forfeited Leases 16785/68, 14681/68, 21762/68, and 22443/74.

NORTHAM LAND AGENCY.

Ninghan District (about nine miles north-west of Koorda).

Corr. No. 1699/24. (Plan 56/80, D1.)

Locations 2128, 2133, and 2203, containing 1,700a. 3r. 4p., at 7s. 9d. per acre; elassification pages 29 and 30 of 1699/24; subject to existing Agricultural Bank and I.A.B. indebtedness; being J. A. Davis' forfeited Leases 41637/55 and 24798/74.

# Avon District (near Booraan). Corr. No. 2384/25. (Plan 24/80, B1.)

Location 24751, containing 402a. 1r. 21p., at 6s. per aree; elassification page 9 of 2384/25; subject to pay-ment for improvements and to G.W.S. firewood condi-tions; being W. A. Skuthorp's forfeited Lease 21875/68.

# Ninghan District (about 12 miles north of Jingymia). Corr. No. 553/32. (Plan 65/80, D & E1.)

Location 2917, containing 1,726a. Or. 26p., at 8s. per acre; classification page 18 of 4257/27; subject to pay-ment for improvements; being T. W. Durrant's for-feited Lease 68/3562.

# Avon District (near Collgar Siding).

Corr. No. 677/37. (Plan 24/80, B2 & 3 & D3.)

Location 20735, containing 961a. Or. 26p., at 9s. 6d. Location 20735, containing 961a. 0r. 26p., at 9s. 6d. per acre; Location 20738, containing 968a. 1r. 4p., at 6s. 6d. per acre; Locations 20733 and 22217, containing 999 acres, at 9s. per acre; classifications in 8295/13, Vol. 1; also Locations 20736 and 25085, containing 48a. 3r. 11p., at 17s. 6d. per acre; classification page 3 of 6301/26; subject to existing Agricultural Bank indebt-edness and the right of the Government to resume for railway or other public purposes any land received without compensation, except for the actual value of any improvements that may be resumed; Locations 20735 and 20738 are also subject to a cropping lease which expires 28th February, 1938; being W. M. Lyon's cancelled application.

#### PERTH LAND AGENCY.

Peel Estate (about 21/2 miles south-east of Balmanup). Open under Part V of "The Land Act, 1933-1934." Corr. No. 2183/31. (Plan Peel Estate.)

Lot 108, containing 288a. Or. 31p.; purchase money-£216 2s. 11d.; first half-year's instalment as deposit-£2; half-yearly instalment over the balance (291/2 years), including interest:—to returned soldiers, at  $4\frac{1}{2}$  per cent.—£6 12s. 1d.; to civilians—£7 0s. 1d.; subject to payment for improvements and to the conditions applying to this Estate. This cancels the notice in the *Government Gazette* of 18th June, 1937, relating to this block block.

Swan District (about 7½ miles cast of Wannamal). Corr. No. 1482/34. (Plan 31/80, E2.)

Location 3730, containing 479a. 2r. 21p., at 3s. 3d. per acre; classification page 13 of 1482/34; subject to exemption from road rates for two years from date of approval of application; being W. Elliott's forfeited Lease 347/711.

Melbourne District (near Namming Lake). Corr. No. 3577/16. (Plan 59/80, E4.)

Location 972, containing 100 acres, at 6s. 6d. per acre; classification page 61 of 3577/16; and Location 1382, containing 160 acres, at 6s. per acre; classification page 17 of 329/06; subject to payment for improve-ments and to exemption from road rates for two years from date of approval of application; being W. F. J. Bashford's forfeited Leases 35976/55 and 19687/74.

### THURSDAY, 21st OCTOBER, 1937.

### BRIDGETOWN LAND AGENCY.

Sussex District (about 31/2 miles west of Witcheliffe). Corr. No. 1478/35. (Plan 440A/40, A2.)

Location 1018, containing 209a. Or. 8p., at 7s. 6d. per acre; classification page 21 of 1665/11; subject to pay-ment for improvements, if any, and to exemption from

road rates for two years from date of approval of appli-cation, and to the conditions applying to land selection in this district; being A. W. Heard's forfeited Lease 348/460.

Nelson District (about four miles west of Manjimup). Corr. No. 2547/32. (Plan 439C/40, E4.)

Location 9810, containing 108 acres, at 17s. 6d. per acre; classification page 39 of 688/23; subject to pay-ment for improvements, to timber and tramway rights, and to the conditions applying to land selection in this district; being H. C. Basell's forfeited Lease 74/1597.

# WEDNESDAY, 27th OCTOBER, 1937.

# ALBANY LAND AGENCY.

# Denmark Estate (about six miles north-west of Denmark).

Corr. No. 3048/22. (Plan 452C/40, D4.)

Location 660, containing 101a. 0r. 1p.; subject to pric-ing and payment for improvements; this cancels the notice in *Government Gazette* 29/3/24 relating to this block.

# BUNBURY LAND AGENCY.

Wellington District (about eight miles south-west of Cookernup).

Corr. No. 4231/30. (Plan 383D/40, B2.)

Location 1138, containing 100a, at 7s. 6d. per acre; classification page 3 of 4231/30; subject to payment for improvements; being M. Harrison's forfeited Lease 68/3013.

Wellington District (about 11 miles west of Wagerup).

Corr. No. 677/36. (Plan 383A/40, A2.) Location 1180, containing 132a. 1r., at 8s. per acre; classification page 42a of 1944/00; subject to exemption from road rates for two years from date of approval of application; subject also to timber conditions and the right of the Government to enter upon the land for the purpose of constructing and maintaining drains free of compensation; being C. C. Thatchers and R. H. Parker's forfeited Lease 347/1029.

#### KATANNING LAND AGENCY.

Kojonup District (about 20 miles south of Kojonup). Corr. No. 2123/32. (Plan 437D/40, B3.)

Location 8104, containing 411a. 3r. 31p., at 4s. 6d. per acre; classification page 13 of 6708/26; subject to the condition that the poison must be eradicated to the satisfaction of the Minister for Lands before the Crown grant will issue; to exemption from road rates for two years from date of approval of application, and also to the Government retaining the right to resume for railway or any other public purposes any land required, and no compensation to be given, except for any improve-ments that may be resumed; being F. T. Radford's for-feited Lease 68/3687.

Kent District (about five miles east of Pingrup).

Corr. No. 1023/28. (Plan 407/80, D4.) Location 1020, containing 450a. 1r. 24p., at 5s. 6d. per acre; classification page 10 of 1023/28; exempt from road rates for two years from date of approval of ap-plication; being P. C. Smith's forfeited Lease 68/856.

### NARROGIN LAND AGENCY.

Williams District (about five miles north of Tincurrin Siding).

Corr. No. 2195/23. (Plan 386A/40, B1.) Location 12892, containing 113a. 1r. 2p., at 15s. per acre; classification page 3 of 2195/23; subject to pay-ment for improvements; being J. Anderson's forfeited Lease 40398/55.

#### NORTHAM LAND AGENCY.

Avon District (about eight miles south of Campion).

Avon District (about eight mines south of Campion). Corr. No. 4293/25. (Plan 35/80, C2.) Location 24817, containing 198a. 2r. 16p., at 7s. 6d. per acre; classification page 4 of 4293/25; subject to exemption from road rates for two years from date of approval of application. This cancels the notice in the *Government Gazette* of 12th January, 1934, relating to this block.

Avon District (about five miles north-west of Tammin). Corr. No. 1490/37. (Plan 26C/40, E3.) Locations 24903 and 25365, containing 902a. 1r. 30p.

at 5s. per acre; classification page 10 of 6622/25 and page 8 of 4967/28; exempt from road rates for two years from date of approval of application; being C. P. Boulton's cancelled application.

Ninghan District (about 10 miles west of Bunketch). Corr. No. 5671/26. (Plans 64/80, F2 & 3; 65/80, A2 & 3.)

Locations 1648 and 2668, containing 2,314 acres, at 5s. 6d. per acre; elassification page 19 of 8782/12; subject to payment for improvements and to exemption from road rates for two years from date of approval of application. This cancels the notice in the Government Gazette of 8th November, 1935, relating to these blocks.

Avon District (about five miles east of Jura). Corr. No. 255/36. (Plan 5/80, A1.)

Location 19326, containing 1,949a. 2r. 7p., at 6s. per acre; classification page 1 of 810/13; subject to exemp-tion from road rates for two years from date of ap-proval of application; being R. Taylor's forfeited Lease 347/997.

Ninghan District (about 10 miles south-west of Bonnie Rock).

Corr. No. 2556/35. (Plan 54/80, A1.) Location 3159, containing 1,303a. 3r. 23p., at 8s. 6d. per acre; classification page 24 of 6455/27; subject to existing Agricultural Bank indebtedness; being L. Creane's forfeited Lease 347/994.

# PERTH LAND AGENCY.

Murray District (about three miles west of Pinjarra).

Corr. No. 1407/37. (Plan 380D/40, B3.) Location 334, containing 155a. 2r., at 6s. per acre; classification page 36 of 9/28; subject to payment for improvements, if any, and the right of the Government and maintaining drains free of compensation; being A. Chamberlain's cancelled application.

#### Swan District (about seven miles south-east of Wannamal).

Corr. No. 3903/29. (Plan 31/80, E & F3.)

Location 3259, containing 3,398a. 3r. 1p., at 2s. per acre; classification page 3 of 3903/29; exempt from road rates for two years from date of approval of ap-plication; being S. N. Patton's forfeited Lease 68/2877.

Coolup A.A. (about four miles north-west of Coolup). Corr. No. 9808/11. (Plan 380D/40, B3.)

Location 127, containing 120 acres, at 6s. 6d. per acre; classification page 143 of 9808/11; subject to payment for improvements, if any; being F. E. Robin-son's forfeited Lease 30123/55.

Jandakot A.A. (about two miles south-west of Forrestdale).

Corr. No. 2121/32. (Plan 341A/40, C2.) Lot No. 18, containing 131 acres, at 12s. 6d. per acre; classification page 8 of 592/30; subject to pay-ment for improvements and exemption from road rates for two years from date of approval of application; being C. J. McClyman's forfeited Lease 74/1534.

Murray District (about seven miles west of Pinjarra).

Corr. No. 1423/35. (Plan 380D/40, A & B4.) Location 452, containing 200a. 2r. 29p.; subject to pricing and exemption from road rates for two years from date of approval of application; being G. H. Gar-diner's forfeited Lease 365/455.

#### SOUTHERN CROSS LAND AGENCY.

Leake District (about 38 miles east of Narembeen). Corr. No. 2670/32. (Plan 6/80, C4.)

Location 23, containing 1,027a. 0r. 10p., at 16s. per acre; classification page 19 of 1787/28; subject to exist-ing Agricultural Bauk and I.A.B. indebtedness and to a cropping lease which expires on 28th February, 1939; being R. S. Story's forfeited Lease 55/2488.

Leake District (about 36 miles east of Wadderin).

Corr. No. 4829/28. (Plan 6/80, C3.) Location 2, containing 1,836a. 2r. 17p., at 8s. 3d. per acre; classification page 14 of 1787/23; subject to existing Agricultural Bank indebtedness and to mining conditions; being H. Smith's forfeited Lease 68/514.

Jilbadji District (about four miles south-east of Moorine Rock).

Corr. No. 1067/26. (Plan 36/80, D4.)

Location 216, containing 1,572a. 0r. 20p., at 7s. per acre; classification page 29 of 5000/22; subject to existing Agricultural Bank indebtedness, to mining conditions, and to the Government reserving the right to resume for railway or other public purposes any land required, without compensation, except for the actual value of any improvements that may be resumed; also subject to G.W.S. firewood conditions; being W. Nicholson's forfeited Lease 41833/55.

### THURSDAY, 28th OCTOBER, 1937.

#### BRIDGETOWN LAND AGENCY.

Nelson District (about 27 miles east of Northcliffe).

Corr. No. 12359/08. (Plan 453/80, Dl.) Location 3874, containing 160 acres, at 12s. per acre; classification page 41 of 12359/08; subject to payment for improvements, if any; being C. E. Bloxsome's for-feited Lease 11520/74.

# WEDNESDAY, 3rd NOVEMBER, 1937. BEVERLEY LAND AGENCY.

Avon District (about 13 miles south-west of Beverley). Corr. No. 5412/26. (Plan 342B/40, D2.)

Location 23752, containing 4,971a. 1r. 21p., at 1s. 6d. per acre; classification page 16 of 5412/26; subject to timber conditions and to the lessee accepting all responsibility for damage done to fences and other im-provements in the course of operations in removal of timber, and payment for improvements, if any. This cancels the previous *Gazette* notice dated the 27th January, 1928.

#### GERALDTON LAND AGENCY.

Victoria District (about 8½ miles south-east of Northern Gully).

Corr. No. 1423/37. (Plan 126B/40, D & E1.) Locations 2947, 7885, and 7129, containing 463a. 2r., at 4s. per acre; classification page 16 of 6269/22; also Locations 7130, 7131, and 7530, containing 1,668a. 3r. 19p., at 3s. 9d. per acre; classification page 11 of 8890/ 19, 4 of 8891/19, and 9 of 4691/21; subject to existing Agricultural Bank indebtedness; being M. M. Cant's mercella explication cancelled application.

Victoria District (about 22 miles east of Ajana).

Corr. No. 1001/28. (Plan 191/80, E3.) Location 5087, containing 999 acres, at 4s. 9d. per acre; classification page 64 of 5674/10; exempt from road rates for two years from date of approval of appli-cation. This cancels the previous *Gazette* notice dated the 25th September, 1936.

### NARROGIN LAND AGENCY.

Avon District (near Kirk Rock).

Corr. No. 2205/07. (Plan 377A/40, B2.) Location 21319, containing about 43a. 2r.; subject to survey, classification, and pricing; Reserve 17377 (Water) is hereby cancelled.

Avon District (about 11 miles east of Gnarming). Corr. No. 1603/35. (Plan 376/80, B & C 2 & 3.)

Location 21907, containing 1,830a. 3r. 12p., at 4s. 6d. per acre; elassification page 3 of 4102/21; exempt from road rates for two years from date of approval of appli-cation and subject to payment for improvements; being L. Onesti's forfeited Lease 348/469.

Williams District (near Doraking Soak).

Corr. No. 11395/03. (Plan 377D/40, B4.)

That portion of Location 3620, containing about 60 acres, situated west of a line 15 chains from and parallel to the west boundary of said location; subject to survey, classification, and pricing; Reserve 9545 (Water) is hereby reduced. Williams District (near Yillimining).

Corr. No. 1211/33. (Plan 385B/40, E2.) Corr. No. 1211/33. (Plan 385B/40, E2.) Location 11637, containing 160 acres, at 5s. 9d. per acre, exclusive of improvements; classification page 11 of 1211/33; subject to payment for improvements valued at £70; also Location †6419, containing 160 acres, at 6s. 6d. per acre; classification page 3 of 3879/21; †exempt from road rates for two years from date of approval of application; being J. Dawson's forfeited Leases 347/405 and 74/1649.

Williams District (about 11 miles west of Jitarning).

Corr. No. 1978/37. (Plan 377D/40, C3.) Location 14382, containing 1,908a. 0r. 18p., at 3s. 6d. per acre; elassification page 33 of 2395/27; subject to payment for improvements, if any. This cancels the previous *Gazette* notice dated 20th April, 1932.

#### NORTHAM LAND AGENCY.

Avon District (about nine miles north of Doodlakine). Corr. No. 1446/37. (Plan 25/80, C1 & 2.)

Corr. No. 1446/37. (Plan 25/80, Cl & 2.) Locations 24755, 24477, and 25229, containing 1,920a. 2r. 19p., at 4s. 6d. per acre if selected together with Location 24486; classification page 87 of 1971/25; sub-ject to existing Agricultural Bank indebtedness and eradication of poison to the satisfaction of the Minister for Lands before the Crown grant issues; being J. H. Drury's cancelled application.

Avon District (about three miles east of Lake Brown).

Corr. No. 2602/30. (Plan 54/80 B3 & 4.) Locations 25472 and 26611, containing 2,746a. 1r. 1p., at 3s. per acre; classification page 9 of 2602/30; exempt from road rates for two years from date of approval of application; being G. H. Cruickshank's forfeited Leases 68/3024 and 74/1231.

Melbourne District (about eight miles south-west of Wongan Hills).

Wongan Hills). Corr. No. 2364/27. (Plans 57/80, C & D4; 32/80, C1; 32B/40, D1.) Location 3221, containing 202a. 3r. 24p.; subject to pricing; classification page 2 of 2364/27; Location 3232, containing 640a. 3r. 10p.; subject to pricing; classification page 6 of 6190/26; and Location 2284, containing 255a. 0r. 33p.; subject to pricing; classifi-cation page 8 of 16594/10; subject to payment for im-provements; being E. E. Hewitt's forfeited Leases 21732/68, 22270/68, and 12007/68.

Ninghan District (about four miles south of Moondon). Corr. No. 1627/37. (Plans 66/80, F4, and 67/80, A4.)

The area, containing 320a. Or. 30p., bounded on the north by a road along the south boundary of Location 2741, on the north-eastward by Road No. 8655, on the south by Location 3708, on the west by Locations 2742 and 2725, at 6s. 6d. per acre.

Ninghan District (about 101/2 miles north-east of Mollerin).

(Plan 65/80, F1.) Corr. No. 691/36.

Location 2934, containing 1,440a. 2r. 4p., at 10s. 6d. per acre; classification page 28 of 4257/27; subject to existing Agricultural Bank and I.A.B. indebtedness; being H. J. P. Turner's forfeited Lease 347/1072.

Ninghan District (about four miles east of Wialki).

Corr. No. 1502/29. (Plan 66/80, F3.) Location 3032, containing 2,555a. 2r. 36p., at 5s. per acre; classification page 18 of 2643/28; exempt from road rates for two years from date of approval of ap-plication; being E. J. Forbes' forfeited Lease 68/1690.

#### PERTH LAND AGENCY.

Peel Estate (about five miles north-west of Karnup). Open under Part V. of "The Land Act, 1933-34." Corr. No. 1924/35. (Plan Peel Estate and 341D/40, B4.)

B4.) Lot 660, containing 51a. 3r. 25p.; purchase money— £296; deposit—£2; half-yearly instalment for balance of 291/2 years, including interest:—to civilians, at 5 per cent. per annum—£9 12s. 2d.; to returned soldiers, at 41/2 per cent. per annum—£9 1s. 3d.; subject to the conditions:—(1) That the lessee maintain the improve-ments to the satisfaction of the Minister for Lends: ments to the satisfaction of the Minister for Lands; (2) that the Government does not guarantee a continuance of drainage maintenance; being A. J. Pepper's forfeited Lease 347/862.

#### SALMON GUMS LAND AGENCY.

Esperance District (about six miles west of Truslove).

Corr. No. 2861/32. (Plan 402/80, B3.) Location 867, containing 1,023a. 1r. 27p.; subject to pricing; classification page 21 of 5186/21; subject to payment for any improvements. This cancels the previous gazettal dated 26th January, 1934.

#### Fitzgerald District (near Circle Valley).

Corr. No. 3501/16. (Plan 392/80, C4.) The area, containing about 180 acres, bounded on the north by Location 1130, on the eastward by the road along the Norseman-Esperance Railway and a road pass-ing along the western boundary of Location 1397, on the south by Location 677, on the west by Location 13; subject to survey, classification, and pricing; Reserve 12880 (Water) is hereby cancelled.

#### Fitzgerald District (about two miles south-west of Grass Patch).

Corr. No. 12693/10. (Plan 402/80, B & C 1 & 2.) Location 35, containing 1,059 acres, at 6s. per acre; classification page 10 of 12693/10; subject to Agricul-tural Bank, Minister for Lands, and I.A.B. indebted-ness; being T. E. Willis' forfeited Leases 27093/55 and 15147/24

#### WAGIN LAND AGENCY.

Williams District (about 10 miles north of Dumbleyung).

Corr. No. 3307/30. (Plan 386D/40, B4.)

15147/74.

Location 11494, containing 146a. Ir., at 8s. 9d. per acre; elassification page 1 of 1520/14; subject to ex-emption from road rates for two years from date of approval of application. This cancels the notice in *Government Gazette* 11th June, 1937, relating to this block.

# THURSDAY, 4th NOVEMBER, 1937.

#### BRIDGETOWN LAND AGENCY.

Nelson District (four miles north-east of Yandil). Corr. No. 4478/30. (Plan 414C/40, F4.) Location 11801, containing 158a. 0r. 30p.; subject to

classification, pricing, and payment for improvements (if any).

Sussex District (about two miles westward of Yelverton).

Corr. No. 2574/12. (Plan 413D/40, A.B3.)

The area, containing about 280 acres, bounded on the north by Locations 1900, 940, and 466, on the east by Locations 308 and 307, on the southward by a one-chain road passing along the northern boundaries of Locations 2887 and 2886, on the west by Location 698; subject to survey elescification pricing and to the usual timber survey, classification, pricing, and to the usual timber reservation conditions.

Sussex District (about seven miles south-east of Vasse). Corr. No. 1543/34. (Plan 413C/40, D & E3.)

Corr. No. 1543/34. (Plan 413C/40, D & E3.) Location 1859, containing 114a. 3r. 31p.; purchase money—£550; deposit—£2; half-yearly instalment for balance of 29½ years, including interest:—to civilians, at 5 per cent. per annum—£17 17s. 3d.; to returned sol-diers, at 4½ per cent. per annum—£16 8s. 6d.; subject to the following conditions:—(1) That the lessee main-tain the improvements to the satisfaction of the Minister for Leads: (2) that the Government does not guarantee for Lands; (2) that the Government does not guarantee a continuance of drainage maintenance nor any Agri-cultural Bank advance; being M. T. Bywater's for-feited Lease 347/531.

#### Sussex District (about seven miles east of Margaret River).

Corr. No. 916/32. (Plan 440A/40, Cl & 2.) Locations 3628 and 3796, containing 198a. Or. 28p., at 8s. per acre; classification page 3 of 916/32; exempt from road rates for two years from date of approval of application and subject to the conditions governing selection in the district; being H. Darnall's forfeited Leares (8/3526 and 74/1476 Leases 68/3526 and 74/1476.

> G. L. NEEDHAM, Under Secretary for Lands.

# THE ROAD DISTRICTS ACT, 1919-1934.

WHEREAS C. Forrest, W. Farleigh, and A. M. Farleigh, being the owners of land over or along which the undermentioned roads in the UPPER BLACKWOOD Road District pass, have applied to the Upper Black-wood Road Board to close the said roads, which are more particularly described hereunder, that is to say:-10198/07.

B. 428:—The surveyed roads, as hereunder set out:---(a) Portions of Roads Nos. 5257 and 3060 passing along part of the west and part of the south boundary of Nelson Location 649 and part of the west boundary of Location 1307; from the south-east corner of Loca-tion 3086 to the south-east corner of Reserve No. 19042.

(b) Portion of Road No. 3060 passing along part of the west boundary of Location 1307 and through Loca-tions 2349 and 6667; from the Boyup Brook-Cranbrook road to Road No. 2228. (Plan 438A/40. C2.)

WHEREAS E. Clark, E. B. Richards, and W. F. McIntosh, being the owners of land over or along which the undermentioned road in the CANNING Road Dis-trict passes, have applied to the Canning Road Board to close the said road, which is more particularly de-scribed hereunder, that is to say:---

3964/06.

C381: River street:—That part of Road No. 2614 extending along the north-western boundaries of Lots 9 to 14 inclusive of Canning Location 20 (L.T.O. Plan No. 2580) and to and along the north-western boun-daries of Lots 15 and 16 of said location; from the northern corner of the first-mentioned lot to the right bank of the Canning River, (Plan 1D/20, SE.)

WHEREAS Margaret Hollingsworth, being the owner of land over or along which the undermentioned road in the IRWIN Road District passes, has applied to the Irwin Road Board to close the said road, which is more particularly described hereunder, that is to say :-

L, & S. 1023/34; M.R. 64/34.

133:--That portion of a surveyed road in Victoria Location 738 (as shown on O.P. Victoria 44) bounded by lines commencing on its south-western side 91.3 links from its junction with the north-western boundary of said location and extending (as shown on Plan No. 5187) 114deg. 15min. 1 chain 83.3 links, 131deg. 21min. 2 chains 24.9 links, 140deg. 44min. 6 chains 94.5 links, 137deg. 32min. about 7 chains 79 links, and 155deg, 46min. about 41 links to the said south-western side of road; thence north-westward along said side of road to the starting point. (Plan 126C/40, D3.)

WHEREAS J. W. McDougall and M. McDougall, being the owners of land over or along which the undermen-tioned road in the KATANNING Road District passes, have applied to the Katanning Road Board to close the said road, which is more particularly described here-under, that is to say:—

2980/07.

K. 249:-That portion of Road No. 2837 through Willams Location 13036, along the north-eastern boundary of and through Location 12313, and along the east boundary of Location 6244, from Road No. 6543 in the first-mentioned location, to the south-east corner of the last-mentioned location. (Plan 408D/40, C4.)

WHEREAS the Minister for Lands, being the owner of land over or along which the undermentioned road in the MUNDARING Road District passes, has applied to the Mundaring Road Board to close the said road, which is more particularly described hereunder, that is to sav:-

995/37.

M. 373:-The surveyed road commencing at the northwest corner of Swan Location 1531 and extending north-ward to a surveyed road at the south-east corner of Mahogany Creek Lot 103. (Plan 1B, 1C/20, Mount Helena.)

WHEREAS H. J. McKenzie, being the owner of land over or along which the undermentioned road in the WAGIN Road District passes, has applied to the Wagin Road Board to close the said road, which is more par-ticularly described hereunder, that is to say:---

838/37.

W. 558:-The surveyed road along the north boundary of Williams Location 5755; from a surveyed road at its north-west corner to its north-east corner. (Plan 409D/40, B3.)

WHEREAS E. J. Clugston, H. J. McKenzie, and F. de L. and A. W. Smyth, being the owners of land over or along which the undermentioned roads in the WAGIN Road District pass, have applied to the Wagin Road Board to close the said roads, which are more particu-larly described hereunder, that is to say:---

2185/36.

2185/30. W. 559:—The surveyed roads as hereunder set out:— (i) The surveyed road passing along part of the easternmost boundary of Williams Location 5128 and part of the northernmost boundary of Location 8878; from the intersection of Road No. 9778 with the former boundary to the junction of said road with the latter boundary

(ii) The surveyed road along a west boundary of Williams Location 9080; from the north-west corner of Location 8092 to Road No. 9778 at a north-east corner of Location 8878.

(iii) The surveyed road along the southernmost boun-dary of Williams Location 9080; from Road No. 9778 at a south-east corner of the said location, to the southeast corner of Location 8092.

(iv) The surveyed road along the easternmost and a south boundary of Williams Location 9080; from its north-east corner to Road No. 9778 at the north-west corner of Location 6233. (Plan 409D/40, B3.)

WHEREAS the Minister for Lands, being the owner of land over or along which the undermentioned road in the YORK Road District passes, has applied to the York Road Board to close the said road, which is more particularly described hereunder, that is to say :-

241/37.

241/37. Y61:—The surveyed road commencing at the western corner of Avon Location 26934 and extending north-westward through Location 5931 to the north-western boundary of the latter location. (Plan 2B/40, C3.)

And whereas such applications have been duly published in the Government Gazette:

And whereas the said Boards have assented to the said applications:

And whereas the Lieutenant-Governor in Executive Council has confirmed the said assents:

It is hereby notified that the said roads are closed. Dated this 15th day of October, 1937.

> G. L. NEEDHAM, Under Secretary for Lands.

#### THE BUSH FIRES ACT, 1902.

Erratum.

Department of Lands and Surveys, Perth, 14th October, 1937.

Corr. 2287/32, Vol. 4. IN the notice appearing on page 1665, line 9, of the Government Gazette of 8th instant, under the above Act, for "Daugaran" read "Daudaragan."

> G. L. NEEDHAM, Under Secretary for Lands.

# BUSH FIRES ACT, 1902, AND AMENDMENTS.

# Suspension of Prohibited Periods.

Department of Lands and Surveys

Corres. No. 13639/08. Perth, 13th October, 1937. IT is hereby notified that His Excellency the Lieutenant-Governor in Executive Council has been pleased to approve, under Section 2 of "The Bush Fires Amend-ment Act, 1904," of the suspension of the operations of all declarations made under Section 5 of "The Bush Fires Act, 1902," so far as such declarations extend to any Railway Reserves in the Road Board Districts mentioned and for the periods stated in the attached Schedule.

> G. L. NEEDHAM, Under Secretary for Lands.

Road Board District and Period of Suspension.

Greenough-from 18/10/37 to 27/11/37.

Mullewa—from 18/10/37 to 27/11/37. Northampton (North Ward)—from 18/10/37 to 27/

11/37

Northampton (balance of District)-from 7/11/37 to  $18/1\overline{2}/37.$ 

# THE ROAD DISTRICTS ACT, 1919-1934. Closure of Road.

I, JOHN STEVENSON WILKINSON, being the owner of land over or along which the portion of road hereunder described passes, have applied to the Canning Road Board to close the said portion of road, viz.:—

Canning.

2184/29.

C. 382:—The whole of Road No. 8247 (Bovine street) along the south-western boundaries of Lots 10 to 14, inclusive, of Canning Location 2 (L.T.O. Plan No. 2729); from Railway street to the western corner of the last-mentioned lot. Also the surveyed right-of-way passing along the south-eastern boundaries of Lots 4, 11 and 18 of Canning Location 2 aforesaid, as shown on said L.T.O. Plan 2729. (Plan 1D/20, SE.)

J. S. WILKINSON.

I, George Harmston Wilson, on behalf of the Canning Road Board, hereby assent to the above application to close the road therein described.

G. H. WILSON,

Chairman Canning Road Board.

12th October, 1937.

# THE FORESTS ACT, 1918.

#### Forest Regulations, 1935.

F.D. 114/35.

Forests Department,

Perth, 5th October, 1937.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased, under the provisions of "The Forests Act, 1918," and on the recommendation of the Conservator of Forests, to approve of the amendment of Forest Regulation 59, as published in the *Government Gazette* of the 21st June, 1935, by inserting after the word "permit" in the first line the words "or his manager or other person for the time being in charge of any mill yard pertaining thereto," and after the words "sawmilling permit" in the eighth and ninth lines the words "and his manager or other person in charge of the mill yard as aforesaid."

S. L. KESSELL,

Conservator of Forests.

	TENDERS	FOR	PUBLIC	WORKS.
--	---------	-----	--------	--------

Date of Notice.	Nature of Work.	Date and Time for Closing.		Where and when Conditions of Contract, etc., to be seen.			
1937. Oct. 5 Oct. 5 Oct. 5	Big Bell, Police Station and Quar- ters—Erection (8778) Kalgoorlie Hospital—Erection of New Maternity Block (8780) Rivervale School—Additions (8779)	26th October	ay) 	Contractors' Room, Perth; Court House, Wiluna, and P.W.D., Geraldton, on and after 12th October 1937. Contractors' Room, Perth, and P.W.D., Kalgoorlie on and after 12th October, 1937. Contractors' Room, Perth, on and after 12th October 1937.			

Tenders, together with the prescribed deposit, are to be addressed to "The Hon. the Minister for Public Works," and marked "Tender," and will be received at the Public Works Office, Perth. The lowest or any tender will not necessarily be accepted.

W. S. ANDREW, Under Secretary for Public Works.

# THE ROAD DISTRICTS ACT, 1919-1934.

# South Perth Road Board.

Department of Public Works, Perth, 14th October, 1937.

P.W. 937/36. IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor has approved of foreshore development as work for which money may be borrowed under Part VII. of "The Road Districts Act, 1919-1934," by the South Perth Road Board.

> W. S. ANDREW, Under Secretary for Public Works.

THE MUNICIPAL CORPORATIONS ACT, 1906.

#### City of Perth-Sale of Land.

Department of Public Works, Perth, 14th October, 1937.

P.W. 352/37.

IT is hereby notified, for general information, that His Excellency the Lieutenant-Governor has consented, under the provisions of "The Municipal Corporations Act, 1906," to the sale by the City of Perth of—1. That portion of Perth Town Lot W76 situated north of a line parallel to and 36.4 links northward of the northern side of Wellington street, containing 1 rood 9 perches and being a portion of the land comprised in Certificate of Title Volume 793, Folio 169; 2. those portions of Lots 152, 153 and 154 of Swan Location A1, shown on L.T.O. Plan 1725, situated on the northern side of Brook street and being a portion of the land comprised in Certificate of Title Volume 1031, Folio 470.

> W. S. ANDREW, Under Secretary for Public Works.

### THE ROAD DISTRICTS ACT, 1919-1934.

Moora Road Board.

Notice of Intention to Borrow.

Proposed Loan of £2,000.

NOTICE is hereby given that the Moora Road Board proposes to borrow the sum of £2,000, to be expended on works and undertakings in the Moora Road Board District, the said works and undertakings being the duplicating of the electric lighting plant. The plans and specifications, and the estimates of the sect of the section works and works and statement

The plans and specifications, and the estimates of the cost of the said works and undertakings, and statement showing the proposed expenditure of the money to be borrowed, including the cost of supervision and initial expenditure in connection with the raising of the Loan, are open for inspection at the Office of the Moora Road

are open for inspection at the Office of the Moora Road Board, situated at Moora, for one month from the pub-lication hereof, between the hours of 9 a.m. and 4.30 p.m. on Monday, Tuesday, Thursday, Friday, and Satur-day, and 9 a.m. to 12 noon on Wednesday. The amount of £2,000 is proposed to be raised by the sale of Debentures, repayable with interest by 19 half-yearly instalments of £91 12s. 5d. and a final instal-ment of £906 11s. 6d. over a period of ten years after the date of the issue thereof, in lieu of the formation of a Sinking Fund

of a Sinking Fund. The Debentures shall bear interest at a rate of  $4\frac{3}{8}$  per centum per annum, payable half-yearly. The amount of the said Debentures and interest thereon is to be paid at the Commonwealth Bank of Australia, Perth.

The works and undertakings for which the Loan is proposed to be raised will in the opinion of the Board, be of special benefit to a portion of the Board, be af special benefit to a portion of the Moora Road Board, namely, the Central Ward as defined in the *Gov* ernment Gazette of 30th May, 1919, and any Loan Rate applicable to such Loan will be levied on the rateable land within such Central Ward of the said District.

Dated the 7th day of September, 1937.

#### A. McKINLEY, Chairman. E. A. P. TIMMS, Secretary.

THE WILD CATTLE NUISANCE ACT, 1871, AND AMENDMENTS.

I, FREDERICK WILLIAM HILTON, being the Ranger of the Catchment Area known as Canning, hereby give notice that it is my intention to apply, on behalf of The Metropolitan Water Supply, Sewerage, and Drain-age Department, at the next Quarterly meeting of the Licensing Court for the District of Murray-Wellington-Forest, for a License under the terms of the Act above-mentioned for the destruction of horses found straying in the Catchment Area of Canning, for the year ending on the 31st December, 1938.

13th October, 1937.

F. W. HILTON

F. W. HILTON.

THE WILD CATTLE NUISANCE ACT, 1871, AND AMENDMENTS.

I, FREDERICK WILLIAM HILTON, being the Ranger I, FREDERICK WILLIAM HILTON, being the Ranger of the Catchment Areas known as Kangaroo Gully and Canning, hereby give notice that it is my intention to apply on behalf of The Metropolitan Water Supply, Sewerage, and Drainage Department, at the next Quar-terly meeting of the Licensing Court for the District of Swan, for a License under the terms of the Act above-mentioned for the doctingtion of horses found straying mentioned for the destruction of horses found straying in the Catchment Areas of Kangaroo Gully and Can-ning, for the year ending on the 31st December, 1938.

13th October, 1937.

#### THE WILD CATTLE NUISANCE ACT, 1871; AND AMENDMENTS.

I, JESSE GEORGE REID, being the Ranger of the Catchment Area known as Wungong, hereby give notice that it is my intention to apply, on behalf of The Met-ropolitan Water Supply, Sewerage, and Drainage De-partment, at the next Quarterly meeting of the Licensing Court for the District of Murray-Wellington-Forrest, for a License under the terms of the Act above-mentioned for the destruction of horses found straying in the Catchment Area of Wungong, for the year ending on the 31st December, 1938.

13th October, 1937.

#### THE WILD CATTLE NUISANCE ACT, 1871, AND AMENDMENTS.

I, THOMAS WILLIAM MARTIN, being the Ranger of the Catchment Area known as Victoria, hereby give notice that it is my intention to apply on behalf of The Metropolitan Water Supply, Sewerage, and Drainage Department, at the next Quarterly meeting of the Licensing Court for the District of Swan, for a License under the terms of the Act above-mentioned for the destruc-tion of horses found straying in the Catchment Area of Victoria, for the year ending on the 31st December, 1938.

13th October, 1937.

#### T. W. MARTIN.

J. G. REID.

#### THE WILD CATTLE NUISANCE ACT, 1871, AND AMENDMENTS.

I, JESSE GEORGE REID, being the Ranger of the Catchment Areas known as Churchman Brook and Wungong, hereby give notice that it is my intention to apply on behalf of The Metropolitan Water Supply, Sewerage, and Drainage Department, at the next Quarterly meeting of the Licensing Court for the District of Swan, for a License under the terms of the Act above-mentioned for the destruction of horses found straying in the Catchment Areas of Churchman Brook and Wungong, for the year ending on the 31st December, 1938.

13th October, 1937.

#### J. G. REID.

#### TOWN PLANNING AND DEVELOPMENT ACT, 1928.

IN accordance with Section 7 (4) the following varia-tion and amplification of the Bunbury Town Planning Scheme has been approved by the Minister and is published in the Gazette:

The Bunburv Town Planning Scheme gazetted on 23rd November, 1934 (T.P.B. 80/30), is amplified and amended, in so far as it applies to Shopping and Indus-trial Areas, by including Lots 23-26, both inclusive, and Lots 1 and 2, fronting Forrest avenue on the south side and lying between the eastern boundary of Picton street and the western side of Macauley street, together with Lots 1, 2, 3, 4, and 5, on the northerly side of For-rest avenue commencing at the eastern boundary of Hennessy road and extending to the westerly boundary of Lot 6, opposite Macauley street, in the Shopping Areas, and upon which lots may be erected shops and/or residences.

> DAVID L. DAVIDSON, Chairman Town Planning Board.

# METROPOLITAN WATER SUPPLY, SEWERAGE, AND DRAINAGE DEPARTMENT.

Perth, 12th October, 1937.

M.W.S. 26/37. NOTICE is hereby given of the intention of the Min-ister for Water Supply, Sewerage, and Drainage to undertake the construction of the works hereinafter described, by virtue of the powers contained under the pro-visions of "The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909":--

Metropolitan Water Supply Extension, Melville Road District.—Proposed eight-inch, six-inch, and four-inch water mains in Canning road and Moreing road, from Stock road to Cawston road.

Description of Proposed Works :-- (a) The lifting, reconditioning, concrete lining, and relaying of the existing eight-inch diameter water main (length about six chains); (b) the construction of a six-inch diameter water main (length about sixty-four chains); (c) the construction of a four-inch diameter water main (length about fourteen chains).

The above mains to be complete with valves and all necessary apparatus.

The Localities in which the Proposed Works will be Constructed:—(a) Commencing at the intersection of Stock road and Canning road and proceeding thence in Stock road and Canning road and proceeding thence in an easterly direction along Canning road to its junc-tion with Moreing road; (b) commencing at the junc-tion of Moreing road and Canning road and proceeding thence in a northerly direction along Moreing road to its junction with Wichman road; (c) commencing at the junction of Moreing road and Wichman road and pro-ceeding thence in a northerly direction along Moreing road to its junction with Cawston road. All the above works and localities are as shown in red

All the above works and localities are as shown in red on Plan M.W.S.S. & D.D., W.A., No. 5974. The Purposes for which the Proposed Works are to be Constructed:--To provide a water supply to properties

Constructed:—To provide a water supply to properties adjoining Moreing road. The Times when and Places at which Plans, Sections, and Specifications may be Inspected:—At the Office of the Minister for Water Supply, Sewerage, and Drainage, The Barracks, St. George's place, Perth, for one month on and after the 15th day of October, 1937, between the hours of 10 a.m. and 3 p.m.

> H. MILLINGTON, Minister for Water Supply, Sewerage and Drainage.

#### [October 15, 1937.

# METROPOLITAN WATER SUPPLY, SEWERAGE, AND DRAINAGE DEPARTMENT.

M.W.S. 1069/37. Perth, 7th October, 1937. NOTICE is hereby given of the intention of the Minister for Water Supply, Sewerage, and Drainage to undertake the construction of the works hereinafter described by virtue of the powers contained under "The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909":—

Metropolitan Sewerage, South Perth District, South Perth Main Sewer (1st Section)—Description of Proposed Works.—27-inch diameter reinforced concrete pipe sewer, with all manholes and other apparatus connected therewith.

The Localities in which the Proposed Works are to be Constructed:—Commencing at a point in the M.W.S. Reserve in Hordern street between Armagh street and Fremantle road and proceeding in a north-westerly direction to and across Fremantle road to a point in the Perth City Council Recreation Reserve approximately twenty fect from the north-west alignment of Fremantle road; thence in a generally south-westerly direction through the said Recreation Reserve to and along Garland street, to and across Taylor street, and further through the Recreation Reserve to Ellam street, as shown in red the Plan M.W.S.S. & D.D., W.A., No. 5973.

The Purposes for which the Proposed Works are to be Constructed :---For the disposal of sewage.

The Times when and Places at which Plans, Sections, and Specifications may be Inspected:—At the Office of the Minister for Water Supply, Sewerage, and Drainage, The Barracks, St. George's place, Perth, for one month on and after the 15th day of October, 1937.

H. MILLINGTON,

Minister for Water Supply, Sewerage, and Drainage.

# METROPOLITAN WATER SUPPLY, SEWERAGE, AND DRAINAGE DEPARTMENT.

M.W.S. 962/37. Perth, 7th October, 1937. NOTICE is hereby given of the intention of the Minister for Water Supply, Sewerage, and Drainage to undertake the construction of the works hereinafter described, by virtue of the powers contained under the provisions of "The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909":---

Metropolitan Sewerage-Victoria Park District-Carlisle Main Sewer and Submain-Description of Proposed Works:-27-inch, 24-inch, and 12-inch diameter reinforced concrete pipe sewers, with all manholes and o.her apparatus connected therewith.

The Localities in which the Proposed Works are to be Constructed—Main Sewer:—Commencing at a point an Miller street at its junction with Lichfield street and proceeding in a north-easterly direction to a point opposize the right-of-way between Carnarvon street and Shepperton road; thence south-easterly across Miller street and along the said right-of-way to and across Boulder street and through Lot 6, Boulder street, to the rightof-way between Boulder street and Cardiff street; thence in a generally north-easterly direction along the said right of-way and through Lots 15 and 14, Cardiff street to Caraarvon street; thence south-easterly along tarnarvon street to Lakeview street; thence south-westerly along Latesiterly along the said right-of-way to and across Norsuman street and through Lots 4 and 5, Norseman circet, L.T.O. Diagram 6472, to and across the right-of-way between Norseman street and Dane street; thence south-westerly along back street to Dane street to back street back street to Dane street back street bac

'Submain:—Commencing at a point in Miller street opposite the right-of-way between Carnarvon street and Shepperton road and preceeding in a north-easterly direction along Miller street to a point opposite Lot 453, Miller street, a distance of approximately 921 feet.

Both sewers are as shown in red on Plan M.W.S.S. & D.D., W.A., 5959.

The Purposes for which the Proposed Works are to be Constructed :- For the disposal of sewage.

The Thee when and Places at which the Plans, Sections, and Specifications may be Inspected :- At the Office of the Minister for Water Supply, Sewerage, and Drainage, The Barracks, St. George's place, Perth, for one month on and after the 15th day of October, 1937, between the hours of 10 a.m. and 3 p.m.

H. MILLINGTON,

Minister for Water Supply, Sewerage, and Drainage.

### METROPOLITAN WATER SUPPLY, SEWERAGE, AND DRAINAGE DEPARTMENT.

M.W.S. 100/35.

NOTICE is hereby given, in pursuance of Section 96 of "The Metropolitan Water Supply, Sewerage, and Drainage Act, 1909," that water mains have been laid in the undermentioned streets, in Districts indicated:--

Fremantle Municipality.

 $954/37{-}{\rm Sydney}$  street, from Lot 43 to Lot 1694-Westerly.

Subiaco Municipality. 997/37—Excelsior street, from Lot 74 to Evans street

-Northerly. Evans street, from Excelsior street to Lot 26-Westcrly.

Belmont Park Road District.

1011/37—Surrey road, from Lot 65 to Lot 64—Southeasterly.

#### Gosnells Road District.

1768/35-Ladywell street, from Lot 36 to Lot 38-South-westerly.

#### Melville Road District.

 $927/37{--}{\rm Rome}$  road, from N. Pt. Lot 1126 to S. Pt. Lot 1126-Southerly.

#### Perth Road District.

977/37—Stirling street, from Scarborough Beach road to Lot 430—Southerly.

And the Minister for Water Supply, Sewerage, and Drainage is, subject to the provisions of the said Act, prepared to supply water from such mains to lands within rateable distance thereof.

Dated at Perth this 15th day of October, 1937.

G. H. LONG, Under Secretary.

# THE MUNICIPAL CORPORATIONS ACT, 1906. Municipality of Geraldton.

Notice of Intention to Borrow.

Proposed Loan of £8,000 (Loan No. 26).

NOTICE is hereby given that the Council of the Municipality of Geraldton proposes to borrow the sum of £8,000, to be expended on works and undertakings within the Municipality of Geraldton, the said works and undertakings being the provision of an additional generating set and switchgear, together with such extensions and alterations to buildings as may be precessary

set and switchgear, together with such extensions and alterations to buildings as may be necessary. The plans and specifications, and the estimates of the cost of the said works and undertakings, and statement showing the proposed expenditure of the money to be borrowed, including the cost of supervision and initial expenditure in connection with the raising of the Loan, are open for inspection at the Office of the Council, 141 Eleanor street, Geraldton, for one month from the publication hereof, between the hours of 9 a.m. to 5 p.m. on week days, except Saturdays, and on Saturdays between 9 a.m. and noon.

The amount of £8,000 is proposed to be raised by the sale of Debentures, repayable with interest by 30 equal half-yearly instalments over a period of fifteen years after the date of the issue thereof, in lieu of the formation of a Sinking Fund. The Debentures shall bear interest at a rate not

The Debentures shall bear interest at a rate not exceeding 5 per cent. per annum, payable half-yearly. The amount of the said Debentures and interest thereon is to be paid at the Commonwealth Bank of Australia, Perth.

Dated the 8th day of October, 1937.

R. CARSON, Mayor. R. W. CARTER, Town Clerk.

#### UPPER CHAPMAN ROAD BOARD.

IT is hereby notified that the Pound is now established on Nanson Town Lot 11, Reserve 13085, and that Mr. Haxton Grant has been appointed Poundkeeper, with power to seize and impound all stock found straying on roads or unfenced land within the Board's District.

E. A. GREEN.

Chairman.

H. GRANT, Secretary,

### FREMANTLE DISTRICT ROAD BOARD.

NOTICE is hereby given that the appointment of W Murray as Poundkeeper-Ranger to the above Board was terminated as from Wednesday, 6th October, 1937.

IN pursuance of the powers conferred by "The Road Districts Act, 1919-1933," and "The Cattle Trespass, Fencing, and Impounding Act, 1882," the Fremantle District Road Board did on the 5th day of October, 1937, appoint T. P. Whitton to the position of Pound-kapper Rourcer to the above Roard keeper-Ranger to the above Board.

The above resolution was passed by the Fremantle District Road Board on the 5th day of October, 1937. Dated this 12th day of October, 1937.

> W. M. WINFIELD, Chairman.

G. C. SUDLOW.

Secretary.

### CHRISTMAS EXEMPTION.

Department of Mines,

Perth, 14th October, 1937.

IT is hereby notified, for public information, that General Exemption from conditions of work, use and occupation has been granted on mining tenemeuts throughout the State, as follows:--In Goldfields north of the Tropic of Capricorn-from the 20th December, 1937, to the 31st January, 1938, inclusive; in all other Goldfields and Mineral Fields--from the 20th December, 1937, to the 17th January, 1938, inclusive.

> A. H. TELFÉR, Acting Under Secretary for Mines.

# THE MINING ACT, 1904.

#### Licenses to Treat Tailings.

Department of Mines, Perth, 13th October, 1937.

HIS Excellency the Lieutenant-Governor in Executive Council, by virtue of the powers conferred under Section 112 of "The Mining Act, 1904," has been pleased to grant Licenses to treat Tailings, as shown below.

s.	w.	MUNSIE		
		Minister	for	Mines.

No.	Corres. No.	Licensees.	Goldfield.	Locality.	Period.
†566н (7/35)	3847/35	Collins, Arthur	Coolgardie	G.M.L. 5318	Twelve months from 1s t September, 1937.
†620H (11/36)	1722/36	Parry, Noel Clinton	do	G.M.L. 5534	Six months from 1st September, 1937.
†621H (5W/36)	1756/36	Rustand, Ole Birger	Broad Arrow	Late T.A. 12w and late M.A. 21w	Three months from 1st September, 1937.
†636H (17/36)	2379/36	James, Thomas Edwin	Coolgardie	Late G.M.L. 5305	Six months from 1st August, 1937.
†647н (15е/36)	2636/36	Naughton, John	East Coolgardie	G.M.L. 5486E	Three months from 1st August, 1937.
†662н (1/37) 695н (3x/37)	$368/37 \\ 1682/37$	Frank, Charles Bernard Leslie, Frederick Henry	Coolgardie North-East Cool-	Late M.A. 72 G.M.L. 1532x	do. do. Six months from 1st
696н (7w/37)	1698/37	Ross, Colin Campbell	gardie Broad Arrow	Late G.M.L. 1901w	October, 1937. do. do.

† Renewal.

#### APPOINTMENTS

(under Section 5 of "Registration of Deaths and Mar-riages Amendment Act, 1907," and Section 2 of "The Registration of Births, Deaths, and Marriages Act Amendment Act, 1914").

# Registrar General's Office, Perth, 8th October, 1937.

R.G. No. 108/33. R.G. No. 108/33. IT is hereby notified, for general information, that Sergeant William Alfred Bass has been appointed to act, temporarily, as District Registrar of Births, Deaths, and Marriages for the West Kimberley Registry Dis-trict, to reside at Derby, vice Sergeant J. Coppinger, transferred; appointment to date from 11th October, 1027 1937.

#### Registrar General's Office, Perth, 11th October, 1937.

R.G. No. 103/32. I.G. 100, 105/52. IT is hereby notified, for general information, that Mr. J. T. Cooke has been appointed to act, temporarily, as District Registrar of Births, Deaths, and Marriages for the Plantagenet Registry District, to reside at Albany, vice R. W. East, transferred; appointment to date from 12th October, 1937.

#### R.G. No. 48/33.

R.G. No. 60/34.

IT is hereby notified, for general information, that Con-stable John William G. Tunstill has been appointed to act, temporarily, as District Registrar of Births, Deaths and Marriages for the Phillips River Registry District, to reside at Ravensthorpe, vice D. G. Denny, trans-ferred; appointment to date from 30th September, 1937.

S. BENNETT, Registrar General.

# Registrar General's Office

#### Perth, 13th October, 1937.

IT is hereby notified, for general information, that Constable G. R. King has been appointed to act, tempor-arily, as Assistant District Registrar of Births and Deaths for the Gascoyne Registry District, to reside at Shark Bay, vice Constable S. Anderson, transferred; appointment to date from 15th October, 1937.

> W. L. WILSON, Deputy Registrar General,

#### WESTERN AUSTRALIAN GOVERNMENT RAILWAYS.

C.A./G. 9117 (8); R. 75/37.

IT is notified, for general information, that the following alterations and additions have been made in the Coaching Rates Book dated 1st December, 1925, and in the Goods Rates Book dated 1st March, 1935:-

#### Coaching Rates Book.

Page 189: from 11/9/37: Stations on Trans-Australian Railway .- Substitute:-Mambray Creek for Mambray Crossing and Nectar Brook for Beetar Brook.

#### Goods Rates Book.

Page 34: from 4/9/37: Insert:-Furniture (New)-packed in straw with hessian covering or in paper of at least four thicknesses, with polished surfaces suitably protected against chafing or scratching by contact with outer covering (position of mirrors to be indicated on outer covering): 2 plus 15% C.R.

Pages 40 and 41: from 18/9/37: Nitrate of Soda when consigned to a Fertiliser Works-Manure rate. Add:-Applies also to Midland Railway.

Page 126: from 18/9/37: Port Hedland-Marble Bar Railway:---Rate per ton be-tween Port Hedland and points on line-last line substitute 'to be charged under Smalls Scale on page 52, but subject to a minimum of 2s. 6d.'' for ''minimum charge as for 3 cwt.''

Pages 139-144; from 11/9/37: Delete paragraph 5 and insert:-

5. The following shall be the through (Classified) rates per ton for general Goods traffic between:

- Melbourne and Perth. (a)
- (h) Melbourne and Fremantle.
- Geelong and Perth. (c)
- ζď)
- Geelong and Fremantle. Mile End or Port Adelaide and Perth. (e) (f)
- Mile End or Port Adelaide and Fremantle. Sydney and Perth.
- (g) (h)
  - Sydney and Fremantle.

# (a) Between Melbourne and Perth

	(a	) Betwee	en Melbe	ourne ar	id Perth.			
	Miles.	AP.	M.	А.	в.	С.	1.	
Victoria South Australia Commonwealth Western Australia	287 329 1,108 275	$\begin{array}{c} {\rm s.\ d.}\\ 14\ 10\\ 17\ 0\\ 57\ 3\\ 19\ 5\end{array}$	s. d. 16 7 19 1 64 2 21 8	s. d. 24 7 28 3 95 0	s. d. 30 11 35 5 119 4	s. d. 36 11 42 4 142 6 42 2	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	s. d. 56   1 64   3 216   5 52   2
Western Australia	375 2,099	19 5 108 6	121 6	32 2 180 0	40 4		60 9 340 0‡	$73 \cdot 3$ 410 0‡
	(h)		7) / - 1 ]			1.	·	
Victoria	(b) 287	Between 14 10	16 7	24 7	Fremant 30 11	1e. 36 11	46 - 6	56 1
South Australia Commonwealth Western Australia	329 1,108 387	$     \begin{array}{cccc}       17 & 0 \\       57 & 3 \\       24 & 5     \end{array} $	$     \begin{array}{r}       19 & 1 \\       64 & 2 \\       26 & 8     \end{array}   $	$     \begin{array}{ccc}       24 & 3 \\       95 & 0 \\       41 & 10     \end{array} $		$\begin{array}{cccccccccccccccccccccccccccccccccccc$		$\begin{array}{cccc} 64 & 3 \\ 216 & 5 \\ 82 & 11 \end{array}$
	2,111	113 6	126 6	189 8†	235 8†	279 S†	349 8‡	419 8‡
		(c) Betw	zeen Geel	long and	Perth.			
Victoria South Australia	$\frac{268}{329}$	$egin{array}{ccc} 14 & 0 \ 17 & 2 \end{array}$	$     15 8 \\     19 2 $	$   \begin{array}{ccc}     23 & 2 \\     28 & 6   \end{array} $	$\begin{array}{ccc} 29 & 1 \\ 35 & 9 \end{array}$	$     \begin{array}{ccc}       34 & 9 \\       42 & 9     \end{array} $	$\begin{array}{ccc} 43 & 10 \\ 53 & 9 \end{array}$	$52\ 10\ 64\ 10$
Commonwealth Western Australia	1,108 375			$     \begin{array}{c}       23 & 0 \\       95 & 11 \\       32 & 5 \\       \hline       5     \end{array} $	$     \begin{array}{r}       33 & 9 \\       120 & 5 \\       40 & 9 \\                                  $	$     \begin{array}{r}             42 & 9 \\             143 & 10 \\             48 & 8 \\            $		$     \begin{array}{r}             04 10 \\             218 5 \\             73 11 \\             \hline                     $
	2,080	108 6	121 6	180 0	226 0	270 0	340 0‡	410 0‡
	(d	) Betwee	en Geelo	ng and l	Fremantle	э.		
Victoria South Australia	$\frac{268}{329}$	$     \begin{array}{ccc}       14 & 0 \\       17 & 2     \end{array} $	$     \begin{array}{ccc}       15 & 8 \\       19 & 2     \end{array} $	$   \begin{array}{ccc}     23 & 2 \\     28 & 6   \end{array} $	$   \begin{array}{ccc}     29 & 1 \\     35 & 9   \end{array} $	$   \begin{array}{ccc}     34 & 9 \\     42 & 9   \end{array} $	$\begin{array}{ccc} 43 & 10 \\ 53 & 9 \end{array}$	$\begin{array}{c} 52 \\ 64 \\ 10 \end{array}$
Commonwealth Western Australia	1,108 387	57	$\begin{array}{rrrr}15&\overline{9}\\64&9\\26&11\end{array}$	$     \begin{array}{r}       23 & 0 \\       95 & 11 \\       42 & 1 \\      $	$     \begin{array}{r}       35 & 9 \\       120 & 5 \\       50 & 5     \end{array} $	$     \begin{array}{r}       42 & 9 \\       143 & 10 \\       58 & 4     \end{array}   $		$     \begin{array}{cccc}             04 & 10 \\             218 & 5 \\             83 & 7 \\             \hline             33 & 7 \\             \end{array}     $
	2,092	113 6	126 6	$189 8^{+}$	235 8†	279 8†	349 8‡	419 8‡
(e)	Betwe	en Mile	End or 3	Port Ad	elaide an	d Perth,		
South Australia Commonwealth	$135 \\ 1,108$	$\begin{array}{ccc} 7 & 0 \\ 57 & 0 \end{array}$		$\begin{array}{ccc} 11 & 8 \\ 95 & 11 \end{array}$	14 7	17  6	20 3	25 1
Western Australia	375	19 6	22 3	$95 11 \\ 32 5 \\$	$\begin{array}{c}119 \ 10 \\ 40 \ 7\end{array}$	$\begin{smallmatrix}143&10\\&48&8\end{smallmatrix}$	$     \begin{array}{ccc}       166 & 1 \\       56 & 2 \\       \hline       }     \end{array} $	$   \begin{array}{cccc}     205 & 5 \\     69 & 6 \\     \hline   \end{array} $
	1,618	84 0	96 0	140 0	175 0	210 0	242 6‡	300 0‡
		Mile Er		rt Adela	ide and	Fremantl	.e.	
South Australia Commonwealth Western Australia	$135 \\ 1,108 \\ 387$	$egin{array}{ccc} 7 & 0 \ 57 & 6 \ 24 & 6 \end{array}$		$egin{array}{cccc} 11 & 8 \ 95 & 11 \ 42 & 1 \end{array}$	${ \begin{smallmatrix} 14 & 7 \\ 119 & 10 \\ 50 & 3 \end{smallmatrix} }$	$\begin{smallmatrix}&17&6\\143&10\\58&4\end{smallmatrix}$	$egin{array}{ccc} 20 & 3 \ 166 & 1 \ 65 & 10 \end{array}$	$25\ 1\ 205\ 5\ 79\ 2$
	1,630	89 0	101 0	149 8†	184 8†	219 8†	252 2‡	309 8‡
	**************************************	(g) Betv	veen Syd	lney and	Perth.			<u></u>
New South Wales				56 8	72 9	96 10	109 5	129 - 5
Victoria (Albury-Melbour Victoria (Melbourne-Serv				$26 \ 10 \\ 24 \ 7$	$\begin{smallmatrix} 34 & 6 \\ 30 & 11 \end{smallmatrix}$	$\begin{array}{ccc} 45 & 11 \\ 36 & 11 \end{array}$	$51\ 10\ 46\ 6$	$\begin{array}{ccc} 61 & 4 \\ 56 & 1 \end{array}$
() 141.	····	••••	··· ···	$   \begin{array}{ccc}     28 & 3 \\     95 & 0   \end{array} $	$\begin{array}{ccc} 35 & 5 \\ 119 & 4 \end{array}$	$\begin{array}{r}42 & 4\\142 & 6\end{array}$		64 3
TTTomborne Acceduration	•••• ••••		··· ···	32 2	40 4	48 3	60 9	$     \begin{array}{ccc}       216 & 5 \\       73 & 3     \end{array} $
ş				263 6	333 3	412 9	501 3	600 9
	(h	) Betwee	en Sydne	y and I	remant!	» <b>.</b>		
Commonwealth	rne) iceton)			$56 & 8 \\ 26 & 10 \\ 24 & 7 \\ 28 & 3 \\ 95 & 0 \\ \end{array}$	$egin{array}{cccc} & 72 & 9 \\ & 34 & 6 \\ & 30 & 11 \\ & 35 & 5 \\ & 119 & 4 \end{array}$	$\begin{array}{cccc} 96 & 10 \\ 45 & 11 \\ 36 & 11 \\ 42 & 4 \\ 142 & 6 \end{array}$	$egin{array}{cccc} 109 & 5 \ 51 & 10 \ 46 & 6 \ 53 & 3 \ 179 & 6 \end{array}$	$\begin{array}{rrrr} 129 & 5 \\ 61 & 4 \\ 56 & 1 \\ 64 & 3 \\ 216 & 5 \end{array}$
Western Australia		••••		41 10	50 0	57 11	70 5	82 11
				273 2†	342 11†	$422 5^{+}$	510 11	610 5

†Includes loading or unloading and checking at Fremantle. ‡Includes loading, unloading and checking at both ends.

		Per ton.	Charge per Consignment.
Goods in Classes 1 and 2 (N.S.W. Classification)		s. d. 1 10	s. d. 0 8 1 2
Other Traffic (N.S.W. Classification)	• • •	1 2	1 2

Counting Charges at Albury.—A charge of 7d, per tou (minimum 7d, per consignment) will be made at Albury by the New South Wales Railway Department for counting goods charged at rates less than Class 1 in the New South Wales classification in transit between Interstate stations.

6. Minimum Charges.—Unless it is cheaper to charge the sum of each system's rates and minima, the following minimum charges must be maintained per consignment, irrespective of class:—

	/ I	New South Wales.	Vietor		South Australia.	Common- wealth.	Western Australia.	Total.
у	lelbourne and Perth	s. d.	C.R. s. d. 4 0	O.R. s. d. 2 9	s. d. 3 1	s. d. 10 7	s. d. 3 7	s. d. O.R. 20 0 C.R. 21 3
e	eelong and Perth	••••	3 10	$2 \ 7$	3 2	10 8	3 7	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Э	felbourne and Fremantle	<b>.</b>	4 0	$2^{9}$	3 1	10 - 7	4 7	O.R. 21 0
C	eelong and Fremantle		3 10	2 7.	3 2	10 8	4 - 7	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
y	dile End or Port Adel- aide and Perth	••••	·		$1 \ 3$	$10 \ 3$	3 6	15 0
B	file End or Port Adel- aide and Fremantle	·····		••••, ;	$1 \ 3$	$10 \ 3$	4 - 6	16 0
S	sydney and Perth	4 11	7 7	5 1	3 1	10 7	3 7	O.R. 27 3 C.R. 29 9
S	Sydney and Fremantle	4 11	7. 7.	5 1	$3 \ 1$	10 7	4 7	$\begin{array}{cccccccccccccc} {\rm C.R.} & 29 & 9 \\ {\rm O.R.} & 28 & 3 \\ {\rm C.R.} & 30 & 9 \end{array}$

7. Special Commodity Rates.—The following special rates apply to the commodifies mentioned between Adelaide or Port Adelaide and Perth/Fremantle (minimum 1 ton in each case):—

						Adelaide or Port	Adelaide or Port
	Commo	dity.				Adelaide and	Adelaide and
						Perth.	Fremantle.
Pickles, Sauces a	nd Preser	ves				$\pounds$ s. d.	$\pounds \cdot s. d.$
South Austra	alia	••••				$0 \ 17 \ 6$	$0 \ 17 \ 6$
Commonwea	1th					$7 \ 3 \ 10$	$7 \ 3 \ 10$
Western Aus	stralia					2 8 8	$2 \ 18 \ 4$
	Total		•···	••••	•	£10 10 0	£10 19 8
Jams (made in Cheese—	Common	wealth)	, But	ter, Ba	acon,		

South Australia Commonwealth	 			$\begin{smallmatrix}0&15&8\\6&8&11\end{smallmatrix}$	$\begin{smallmatrix} 0&15&8\\ 6&8&11 \end{smallmatrix}$
Western Australia	 •••	•••	•••	$2 \ 3 \ 8$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Total	 		•	£9 8 3	£9 17 11

Malt will be carried between Adelaide or Port Adelaide and Perth or Fremantle at Class "AP" rate and conditions.

Page 144: from 11/9/37: Substitute:—8, 9, and 10 for paragraphs 6, 7 and 8 and add:—Para. 11: Printed matter from and to the Commonwealth Government Printer, Canberra and Melbourne, is to be charged two-thirds ordinary rates.

Page 171: from 11/9/37: Parkerville-Delete:-A. Perry.

Page 190: from 4/9/37: Bardoc, Sheep and Cattle Races:-Insert:-Sheep only.

Page 191: from 18/9/37: Busselton, Weighbridge:-Substitute 23 for 15 tons.

Page 226: from 4/9/37: Substitute:-Flour, Bran and Pollard-Handling Charges for Flour-Handling Charges.

29th September, 1937.

J. A. ELLIS, Commissioner of Railways.

Department of Agriculture, Perth, 8th October, 1937.

I, ALWYN McKENZIE CLARK, Chief Inspector of Stock, do hereby appoint John Shilkin, of Perth, Veterinary Surgeon; Leonard H. Darlot, of Perth, and Robert Carroll, of York, to be an Examining Authority under "The Stallions Act, 1921," and do direct that such persons may exercise their functions under the said Act within that portion of the State south of the 26th parallel of latitude.

Dated the 1st day of July, 1937.

A. McK. CLARK, Chief Inspector of Stock.

Department of Agriculture, Perth, 14th October, 1937.

Agric. No. 899/25; Ex. Co. No. 2091. HIS Excellency the Lieutenant-Governor in Executive

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of the appointment of J. Exton as an Honorary Inspector under "The Plant Diseases Act, 1914-35." Agrie. No. 899/25; Ex. Co. No. 2003.

HIS Excellency the Lieutenant-Governor in Executive Council has been pleased to approve of the appointment of John Bowman, James King Forrester, Francis Rooke, William Alexander Thomas Sargent, and H. V. Hitch, as Honorary Inspectors under "The Plant Diseases Act, 1914-35."

(Sgd.) GEO. L. SUTTON, Director of Agriculture.

#### LOST CASH ORDER.

Agricultural Bank, 7th October, 1937.

THE undermentioned Cash Order drawn by the Agricultural Bank has been lost and payment has been stopped; it is proposed to issue a fresh Cash Order in lieu thereof:—

C.O. No. 73257 (Fertiliser Subsidy); value £1 17s. 6d.; G. J. Lilley; 18th August, 1937; Perth.

> C. ABEY, General Manager.

1700

# WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD.

# Accepted Tenders.

				ccepted Tenders.		· · · •
Tender Board No.	Date.	Contractor.	Sche- dule No.	Particulars.	Department concerned.	Rate.
787/37	1937. Oct. 8	Hume Steel, Ltd	285 <sub>A</sub> , 1937	131 in. external diameter x 1 in. Metal Spigot and Spigot Steel Pipes (Unlined and Un- coated), Forming Sockets and Bevelling Spigot Ends of	Metropolitan Water Supply	
	-			Pipes, as follows : Item 1-Approx. 420 lin. ft. Steel Pipes		7s. 6d. per lin. f
				Item 2—Approx. 5 only Forming Sockets Item 3—Approx. 23 Bevel-	···· ··· ···	4s. each. 1s. 6d. each.
780/37	do.	James Hardie & Co. Pty., Ltd.	282A, 1937	ling Ends of Pipes Asbestos-coating of Steel Pipes and Bore Casing, as per Items	do. do.	
				1, 2 and 3, as follows : Item 1-Approx. 420 lin. ft. of 134in. external diameter Steel Pipe		ls. 6d. per lin. i
				Item 2—Approx. 569 lin. ft. of 12in. external diameter Bore Casing		ls. 4d. per lin.
	_			Item 3—Approx. 890 lin. ft. of 10in. external diameter Bore Casing	••• ••• •••	ls. 3d. per lin, f
781/37	· do.	Hume Pipe Co. (Aust.), Ltd.	283 <b>A</b> , 1937	Concrete-lining of 12in. and 10in. external diameter Bore Cas- ing, as follows:	do. do.	old non line of
				Item 1—Approx. 569 lin. ft. of 12in. Bore Casing Item 2—Approx. 890 lin.	•••• •••	$8\frac{1}{2}$ d. per lin. ft $7\frac{1}{4}$ d. per lin. ft
704/37	do.	W.A. Netting & Wire	258a,	ft. of 10in. Bore Casing Approx. 3 to 4 tons Barbed	Agricultural Bank	£23 17s. 6d. p
		Co., Ltd.	1937	Wire, Galvanised "Wauke gan" pattern, as per Item 1c, F.O.R. Perth, less 7s. 6d. % rebate for payment in Perth	Agricultural Denk	ton.
779/ <b>3</b> 7	do.	Structural Engineering Co. of W.A., Ltd.	284A, 1937	Structural Steelwork for Lower Canning Bridge, as per Item 1. delivered onto barge at	Main Roads	for £330.
605/37	do.	Harris, Scarfe & Sand- overs, Ltd.	222A, 1937	river landing near Causeway Copper Plates, as per Items 1 to 9 inclusive, as follows :	Railways	£102 9s. 9d. p
				Items 2 to 8—Copper		ton. £94 4s. per tor
				Plates Item 9—Copper Firebox Tube Plates C.I.F. Fremantle. Payment in London (subject to		£164 14s. per to
732/37	do.	Gibbs, Bright & Co.	267 <sub>A</sub> , 1937	market fluctuations) Battery Screening from 1st January, 1938, to 31st De- cember, 1938, as per Item 1,	Mines	7d. per sq. ft.
761/37	do.	Geo. Kent (W.A.), Ltd.	279A, 1937	F.O.R. Perth 6 only 4in. Cast Iron Flanged Sluice Valves, tested to 800ft. head, as per Item 2, F.O.R.	Goldfields Water Supply	£4 5s. each.
761/37	do.	Gordon Marr & Sons Pty., Ltd.	279A, 1937	Perth 2 only 16in. Cast Iron Flanged Sluice Valves, tested to 800ft. head, as per Item 1, F.O.R.	do. do.	£35 5s. each
733/37	Oct. 9	W.A. Worsted & Wool- len Mills, Ltd.	269A, 1937	All Wool Blankets for Govern- ment Departments, as per Items 1, 2, 3, 4, as follows:	Various	
				Item 1-50 pairs White 10/4, with black stripes, 90in. x 72in., weight $7\frac{1}{2}$		3 <b>3s.</b> 9d. per pa
				lbs. minimum, 2nd quality Item 2-900 pairs White 9/4, with black stripes, 81in. x 63in., weight $5\frac{1}{2}$		26s. 3d. per pa
				lbs. minimum, 2nd quality Item 3-50 pairs Plain Grey 10/4, Standard weight, 90in. x 72in., weight 7½		30s. per pair.
				lbs. approximately Item 4-200 pairs Plain Grey 9/4, Standard weight, 81 in. x 63 in., weight 5½ Ibs. approximately		23s. 6d. per pa

### WESTERN AUSTRALIAN GOVERNMENT TENDER BOARD-continued.

# Accepted Tenders-continued.

Tender Board No.	Date.	Contractor.	Sche- dule No.	Particulars.	Department concerned.	Rate.	
801/37	1937. Oct. 9	M. B. Johns Pty., Ltd.	291 <b>A</b> , 1937	C.I. Reflux Fullway and Relief Valves, as per Items 1, 2, 3, and 4, as follows : Item 1	Goldfields Water Supply	for £4 17s.	
				C.I. Reflux Valve Item 2—1 only 6in. Flanged C.I. Reflux Valve Item 3—1 only 6in. Flanged C.I. Fullway Valve	· · · · · · · · · · · · · · · · · · ·	for £8 5s. for £7 10s.	
				Item 4—1 only 1½in. Flanged C.I. Relief Valve F.O.R. or where directed at Perth		for £6 3s. 6d.	
802/37	Oct. 12	G. C. Knight & Son	297A, 1937	Purchase of approximately 75 tons Scrap Lead, as per Item 1, F.O.R. Fremantle	Public Works Water Supply	£18 10s. per ton.	

#### Transfer of Contract.

Tender Board No.	Date.	From :		То :	Particulars.
891/36	1937. Oct. 8	Havu Distributors .	Du	10, Ltd	 Provisions Contract, 1937—Sch. 108, Items 6, 7, 29 and 29A; Sch. 110, Items 60, 111, 112; Sch. 111, Item 202.

# Tenders for Government Supplies.

Date of Advertising.	Schedule No.	Supplies required.	Date Clos	
1937.			193	27
Oct. 12	307A, 1937	Making and Trimming of Uniforms for Fremantle Harbour Trust	Oct.	
Oct. 14	<b>3</b> 09A, <b>19</b> 37	6/19 Steel Wire Rope, <sup>3</sup> / <sub>8</sub> -in. dia., 5,000ft.; Copper Sheets, 8ft. x 18in.		
Sept. 16		x 14g., 60 only	Oct.	21
Sept. 16		various Officers in Charge of Police Stations) Shoeing Police Horses in various towns throughout the State during the year 1938. (Particulars also available from the various Officers in Charge of	Oct.	28
0.1.11	000 1005	Police Stations)	Oct.	28
Oct. 14	308A, 1937	Cast Iron Sluice Valves, 4in. dia., 75 only; 6in. dia., 25 only. Reflux Valves, 4in. dia., 1 only; 6in. dia., 2 only	Oct.	<b>a</b> 0
Oet. 7	106 to 113, 1937	Provisions (Bread, Tea, Coffee, Coccoa, Jams, Honey, Pickles, Sauces, Vinegar, Biscuits, Groceries, Soaps, Polishes, Vegetables, Fish, etc.), for Government Institutions, Hospitals, etc., at Perth, Claremont, Fremantle, and Wooroloo	Uet.	28
Sept. 16	VIII	during the year 1938 during a period of 12 Chemicals, Drugs, Druggists' Sundries and Apparatus during a period of 12	Nov.	4
-		months commencing 1st February, 1938	Nov.	18
		For Sale by Tender.		
Sept. 23	290A and 293A, 1937		Oct.	28

Tenders addressed to the Chairman, Tender Board, Perth, will be received for the above-mentioned supplies until 2.15 p.m. on the date of closing.

Tenders must be properly indorsed on envelopes, otherwise they are liable to rejection.

Tender forms and full particulars may be obtained on application at the Tender Board Office, Murray Street, Perth.

No tender necessarily accepted.

Dated the 14th day of October, 1937.

E. TINDALE,

Chairman W.A. Government Tender Board,

#### IN THE COURT OF ABBITRATION OF WESTERN AUSTRALIA.

#### No. 447 of 1936.

In the matter of an Award, made on the 27th day of June, 1929, and numbered 18 of 1928, between The Hospital Employees' Industrial Union of Workers, W.A., Coastal Branch (hereinafter referred to as 'the Union'), and The Chief Secretary of Western Australia (hereinafter referred to as 'the em-ployer'), and in the matter of an Application by the Union to the Court to amend the said Award.

The 1st day of September, 1937. UPON hearing Mr. Lawrence George Severn, on behalf of the Union, and Mr. Stanley Sprott Fisher, on behalf of the employer, and (excepting as regards that portion of this Order which includes the carpenter, plumber, butcher, and electrician), by consent, the said Award is hereby amended in pursuance of the powers contained in Section 90 of "The Industrial Arbitration Act, 1912-1935," and the Award as so amended is hereby published :----

#### 1.-Term.

The currency of the Award shall be three (3) years from the date of this Order.

### 2.-Area and Scope

The Award shall apply to all workers specified at any mental hospital or home for mental cases under the control of the State Government of Western Australia

# 3-Definitions.

"Head cook" shall mean a cook who is in charge of the kitchen at the Claremont Hospital for Insane and is responsible for directing the activities of the kitchen staff and for seeing that the instructions of the secretary and/or housekeeper are carried out. "Second cook, Claremont," means the person ap-

"'Head laundress' shall mean the laundress at the Claremont Hospital for the Insane who is in charge of

the laundry and responsible for directing the activities of the laundry staff, and for seeing that the instructions of the secretary and/or housekeeper are carried out. "Orderly, Lemnos," means a male worker engaged in caring for and/or working with insane or mental patients, in addition to the ordinary duties of a hospital conduct. orderly.

"Senior orderly, Lemnos," means a person perform-ing the duties of an orderly and who is responsible for directing the activities of other orderlies and seeing that the instructions of the doctors and/or matron are carried ont.

#### 4.-Hours.

(i) The ordinary working hours for workers other than housekeeper, laundry workers, and farm hands shall be forty-four (44) hours per week, to be worked in any six (6) days in seven (7). There shall be no fixed hours for housekeeper and farm hands, but present conditions shell workil conditions shall prevail.

conditions shall prevail. (ii) The hours of laundry workers shall be one hun-dred and seventy-six (176) in each period of four (4) weeks:—to be worked forty-six (46) hours in each of three (3) weeks during period and thirty-eight (38) in the remaining week. The maximum hours to be worked without payment for overtime shall be eight and a half ( $8\frac{1}{2}$ ), Mondays to Fridays inclusive, and three and a half ( $3\frac{1}{2}$ ) on Saturdays: such hours to be worked bo  $(3\frac{1}{2})$ , includys the finally mentality, and three and a half  $(3\frac{1}{2})$  on Saturdays; such hours to be worked between 7.30 a.m. and 5.30 p.m., Mondays to Fridays, with a maximum of one hour off for meals, and 7.30 a.m. to 11.30 a.m. on Saturdays.

#### 5.—Overtime.

Except in regard to housekeepers, laundry workers and farm hands, all time worked in excess of eight (8) hours in any one shift, or forty-four (44) hours per week, shall be classed as overtime and paid for as follows:

(a) First four (4) hours, time and a half, double time thereafter: Provided that, where the overtime is necessitated through the attendance of the staff at concerts, picture shows, or other anusements for the patients, or through failure of another member of the staff to report for duty when rostered, the above conditions shall allowed in lieu thereof: Provided further, that where overtime is necessary through failure of another member of the staff to report for duty when rostered, overtime shall be paid after the first three (3) days.

(b) Similar overtime rates and conditions shall apply to any time worked by laundry workers outside of or in excess of hours specified in Clause 4 (Hours).

6.-Holidays. (a) Workers specifically mentioned in the Wages Schedule herein contained shall be granted three (3) weeks leave on full pay on completion of each year of service, together with board and lodging allowance in the case of any worker who is ''living in.''

In addition to the above, workers shall be granted the following three (3) public holidays—Christmas Day, Good Friday, and Labour Day, or a day off in lieu thereof respectively.

(b) Annual leave may at the request of the worker, and, with the approval of the Managing Secretary, be allowed to accumulate for two (2) years, but no longer.

(c) Any worker, after six (6) months' continuous service shall be entitled to the foregoing holidays in service shall be entitled to the foregoing holidays in proportion as the length of service is to the full number of holidays for the twelve (12) months: Provided that any worker who may resign or be dismissed from the service, shall be entitled to payment for any holidays which may be due under this clause at the time of re-signation or dismissal: Provided always, that if a worker be dismissed for any offence, no payment for annual leave will be granted for any period subsequent to the date of the offence. date of the offence.

#### 7.—Rosters.

Rosters shall be for fortnightly periods.

#### 8.—Sick Leave.

(a) Sick leave, with pay, may be granted on the fol-lowing scale, on production of an adequate medical certificate, or, in regard to leave not exceeding two (2) days, other evidence satisfactory to the Managing Secretary :-

After three (3) months' service and under three (3) years' service: One month on full pay and one month on half pay.

Over three (3) years' service: Two (2) months on

full pay.

(b) Sick leave may be granted in one or more periods but the aggregate amount of leave on pay shall not in any one trieunial period exceed the time provided for

(c) A "triennial period" shall be three (3) years preceding the date of application.
(d) Sick leave with pay will not be granted when the illness is due to the worker's misconduct.

#### 9.-Charges against Workers.

If a worker is formally charged under Section 187 (a) of "The Lunacy Act, 1903-20," with an offence, he shall be given at least twenty-four (24) hours' notice in writing prior to the hearing in which to prepare his defence, but this shall not prejudice the power under the Act of immediate suspension.

#### 10.---Uniforms.

Uniforms shall be supplied as under :--

Male staff:

- Gardener:-2 serge suits every sixteen months; 1 oilskin coat every two years and eight months. Hall clerk:-1 serge coat and vest every sixteen
- months; 2 pairs trousers every sixteen months; 1 cap every four years; 1 alpaca coat every sixteen months.
- Stewards:---3 drill tunics every sixteen months; 1 serge vest every sixteen months; 2 pairs of
- serge trousers every sixteen months. Cooks:-4 white drill suits every twelve months. Orderlies, Lemnos:-2 serge suits every sixteen
- months.
- Oilskin coats shall be provided for workers compelled to work in the rain.

Female Staff:

Housekeeper:---4 dresses, 4 pairs cuffs, 4 collars,

- 2 caps, 6 aprons every sixteen months. Seamstress:--3 print dresses every sixteen months. Female cook (Greenplace):--4 dresses, 4 pairs cuffs, 4 collars, 2 caps, 6 aprons every sixteen months.
- -4 print dresses, 4 collars, 1 sun hat, (W.P. cloaks and boots to be pro-Laundresses :of aprons. (W.P. cloaks and hoots to be pro-vided for laundry use when required in connection with laundry work.)

Housemaids :- 4 print dresses, 4 collars, 6 aprons every sixteen months.

Any worker called upon to perform work cairying a higher minimum than his regular pay shall, subject to the hereinafter-mentioned provisions, be paid such higher the hereinarter-mentioned provisions, be paid such higher minimum for the time engaged upon such higher work: Provided that the higher rate shall not apply unless a full shift is worked in the higher capacity. In cases where the higher duties are caused owing to a worker being absent through sickness, if the absent worker is in receipt of full pay, the higher rate shall not be paid for the first four (4) weeks.

# 12.-Emergencies.

The Inspector General, the Medical Superintendent and the Managing Secretary, or whoever for the time and the Managing Secretary, or whoever for the time being may be in charge of any mental hospital in West-ern Australia, may at his or her discretion take such measures as may in his or her opinion be necessary for the protection, safety, or welfare of the patients, the staff, or the institution, and all instructions issued in pursuance of such special measure shall promptly and faithfully be carried out by all members of the staff to whom ouch instructionations mere her isoned and this chell whom such instructions may be issued, and this shall be done without regard to whether or not such instructions may be in accordance with this Award.

## 13 .- Old and Infirm Workers.

Any worker who by reason of old age or infirmity is unable to earn the wages awarded herein may be paid such lesser wage as may from time to time be agreed upon between the Union and the Inspector General or his representative, and in default of such agreement within twenty-four (24) hours after such worker shall have applied in writing to the secretary of the Union stating his desire that such wage shall be agreed upon such wage as shall be fixed by the most convenient Resident wage as shall be fixed by the most convenient Resident or Police Magistrate, upon the application of such worker, after twenty-four (24) hours' notice in writing shall have been given by him to the said secretary, who shall, if he so desires, be heard by the Magistrate upon such application. After having given notice to the secretary, and after lodging the application mentioned, and pending the Magistrate's decision thereon, the worker shell be outilted to work and he applicate at the secretary. and pending the Magistrate's decision thereon, the worker shall be entitled to work and be employed at the proposed lesser rate. The determination of the Magis-trate shall have effect for the period of six (6) calendar months from the date thereof and after the expiration of the said period until the rate shall have been again fixed at the instance of the said secretary in the manner prescribed. The secretary of the Union may in writing under his hand appoint an agent or substitute to repre-sent the Union at the hearing of the application before the Magistrate. the Magistrate.

#### 14 .--- Board of Reference.

The Court appoints, for the purpose of the Award, a Board or Boards of Reference. Each Board shall consist of a Chairman and two (2) other representatives, one to be nominated by each of the parties, as pre-scribed by the Regulations. There are assigned to each such Board, in the event of no agreement being arrived or barrows the parties of the Award the functions of at between the parties to the Award, the functions of :-

- (i) adjusting any matters of difference which may arise between the parties from time to time, except such as involve interpretations of the provisions of the Award or any of them;
- (ii) classifying and fixing wages, rates, and con-ditions for any occupation or calling not specifically mentioned in the Award;
- ncally mentioned in the Award;
  (iii) deciding any other matter that the Court may refer to such Board from time to time.
  (iv) An appeal shall lie from any decision of such Board, in the manner and subject to the conditions prescribed in the Regulations to "The Industrial Arbitration Act, 1912-1935," which for this purpose are ambadied in this Amarch. for this purpose are embodied in this Award.

15.—Rates	of	Wages.

				$\mathbf{M}$	[ale	s.	Fei	nal	es.
Basic wag	;e:			£	s.	d.	£	s,	d.
Metropo	olitan ar	rea .		. 3	14	11	2	0	5
South-W	Vest Lar	d Divi	sion, ex	-					
eludii	ng the	Metr	opolitaı	1					
area	· ·	· ·		. 3	15	10	2	0	11
							Margii	ı P	'er
							Week	0V(	er
							Basic V		
							£	s.	d.
Carpenter						• •	1	4	0
Plumber	». • •	• •		• •		• •	1	4	0
Butcher	• •	• •	• •	• •		• •	1	0	0
Electrician	• •	••	• • •	• •		••	1	4	0

#### 15.-Rates of Wages-continued.

	Marg Weel Basic	k ove	$\mathbf{r}$
		s.	
Stewards		5	
Housekeeper (including value of board and	-	-	-
lodging)	1	17	6
lodging) Hall clerk	0	5	0
Grounds gardener (existing margin to be			0
poid while dution portenand by procent			
occupant)	0	15	0
Vegetable gardener	Ő	15	ŏ
Gardener. Lemnos	Ő	10	ŏ
Leading farm hand	1	2	8
Housemaid-waitress (including value of		-	0
vegetable gardener Gardener, Lemnos Leading farm hand Housemaid-waitress (including value of board and lodging) Head laundress (including value of board and lodging)	0	10	9
Head laundress (including value of board	0	10	U
and lodging)	1	12	7
Laundress (including value of board and			•
lodging)	0	18	5
lodging)		15	ő
Second cook (Claremont)	õ	19	0
Other cooks (Claremont)	ŏ	15	0
Seamstress		0	1
Cook Whithy	ñ	15	Ô
Scamstress	1	10	ŏ
First cook, Heathcote and Lemnos (including		.4.	U
value of board and lodging)	1	12	5
Second cook, Heathcote and Lemnos (includ-			U
ing value of board and lodging)		<b>5</b>	5
Handyman		10	Ő
Handyman		14	$\tilde{2}$
Schior orderly, Lemnos	ŏ	$15^{-1}$	õ
Scnior orderly, Lemnos			°.
years' service)	0	18	0
Orderlies, Lemnos:	Ŭ	10	C.
First six months' service		Nil	
After six months' service	0	6	0
After two years' service	0	-	0
After seven years' service	Ő	12	0
ALTER DUICH YURD DUITLU	0	14	v

When workers who are not entitled to board and lodging ''live in,'' a charge of one pound and sixpence  $(\pounds 1 \text{ 0s. 6d.})$  will be made for board and lodging.

When on annual leave, workers who are provided with board and lodging shall be granted an allowance for the period of leave at the rate of one pound and sixpence ( $\pounds 1$  0s. 6d.) per week.

No provision in this Award shall be deemed as authorising the discontinuance of the special additional allowance of five shillings (5s.) per week which has heretofore and is at present being made to the butcher, it being mutually agreed that such allowance shall in his case continue as heretofore.

### 16 .- Preference to Unionists.

All workers covered by this Award shall, within fourteen (14) days of commencing work, make application to the Hospital Employees' Union for membership.

# By the Court,

[L.S.]

T. F. DAVIES, Acting Président.

### INDUSTRIAL AGREEMENT.

# No. 21 of 1937.

(Registered 8/9/37.)

### Engine-drivers (Building Construction).

THIS Agreement, made in pursuance of "The Industrial Arbitration Act, 1912-35," the 30th day of August, One thousand nine hundred and thirty-seven, between the Master Builders and Contractors' Associabetween the Master Builders and Contractors' Associa-tion of Western Australia Union of Employers (herein-after called 'the Employer') of the one part, and The Metropolitan and South-Western Federated Engine-drivers and Firemen's Union of Workers of W.A. (hereinafter called 'the Union'), of the other part, witnesseth, that for the considerations herein-after appearing, the parties hereto mutually covenant and agree the one with the other as follows:—

#### 1.-Scope.

This Agreement shall apply to persons engaged in the industry of Building Construction on the driving of power cranes.

#### 2.-Term.

This Agreement shall operate as from the day of the date hereof, and shall continue in force for a period of three years, subject to the right of either party to apply to the Court of Arbitration at any time after the expiration of twelve months from such date and/or at the end of any succeeding twelve months from the date of any such application to amend this Agreement.

#### 3.—Area.

This Agreement shall have effect over the area comprised within a radius of fourteen miles from the General Post Office, Perth.

#### 4.---Wages.

						£	s.	d.	
(1)	Basic wage	• •				3	14	11	
(2)	Margin of sk	ill				1	4	0	
(3)	Crane-drivers	engaged	on bi	uilding	con-				
	struction					0	19	- 0	

(4) The minimum wage payable to workers within this Agreement shall be ... 5 17 11

### 5.-No Reduction.

Nothing in this Agreement shall operate to reduce the wage of any employce who is at the date of this Agreement in receipt of a wage in excess of the minimum wage herein mentioned.

#### 6.—Hours.

Forty-four hours shall constitute a week's work. Such hours shall be worked as follows:—On the first five days of the week, between 8 a.m. and 5 p.m., and on Saturdays between 8 a.m. and 11.45 a.m.: Provided that the lunch interval on each Friday shall be restricted to forty-five minutes.

#### 7.—Overtime.

(a) All work performed before the usual time of commencing or after the usual time for ceasing duty shall be paid for at the rate of time and a-half for the first two hours and double time thereafter.

(b) Any worker who is called upon to work overtime after the usual time for ceasing duty for more than two hours without receiving notice thereof on the previous day shall be paid an allowance of two shillings (2s.) for a meal, or shall be supplied by the employer with a reasonable meal in lieu of said payment.

(c) Any worker who has left the premises on which he is employed and is recalled to work after the usual ceasing time for less than one hour shall receive payment for one hour at overtime rates.

(d) If the employer requires a worker to work during the usual meal time, he shall allow to such worker a period equal to the usual meal time for the purpose of having his meal. For all time worked at the request of the employer after 12.30 p.m. by a worker who has not had the usual time off for a meal and for all work done at the request of the employer before the expiration of the usual meal time, the employer shall pay double time.

All work performed on a Sunday shall be paid for at double time rates.

#### 8.-Holidays.

Workers under this Agreement shall be entitled to the following holidays on full pay:—Anzac Day, Good Friday, Easter Saturday, Easter Monday, Labour Day, Picnic Day (approximately the first Monday in November), Christmas Day, Boxing Day, New Year's Day, and three other working days other than Saturdays, to be granted at the convenience of the employer, within ene month from New Year's Day.

Provided also, that where an employee's employment is terminated during the course of a calendar year his employer shall pay to him one day's wages for each calendar month of his service, in lieu of the holidays to which he would be entitled under this clause and has not received. In the event of an employee being employed by an employer for portion only of a year, he shall only be entitled to such holidays on full pay as are proportionate to his length of service during that period with such employer, and if such holidays are not equal to the holidays given to the other employees, he shall not be entitled to work or pay whilst the other employees of such employer are on holidays on full pay. Where any specified holiday falls on Sunday the following Monday shall be observed in lieu thereof.

#### 9.-Casual Workers.

Any employee who is employed for a period of one week or less, exclusive of hours of overtime worked, shall be classed as a casual employee and shall be paid threepence per hour extra for the time employed: Provided that this clause shall not apply in the case of a worker discharged for misconduct or incompetence or owing to weather conditions.

### 10 .- Record Book.

The employer shall make and keep a record book showing the name of each worker and the hours worked by and the amount paid to each worker. Such record shall be signed by the worker and shall be open for inspection by the representative of the Union during working hours.

# 11.-Weekly Engagement.

Subject to Clause 9 hereof, the contract of hiring of every worker shall be by the week, and one week's notice on either side shall be given to terminate the contract. Any employee not attending for duty shall lose his pay for the actual time of such non-attendance, unless he produces or forwards within twenty-four hours of the commencement of such absence evidence satisfactory to the employer that his non-attendance was due to accident arising out of and in the course of his employment, or to personal ill-health necessitating such absence. Provided that an employee shall not in any event be entitled to payment for non-attendance on the ground of personal accident or personal ill-health, or both, for more than six days in each year of service.

#### 12.—Shelter and Radiator.

Employees shall be protected from weather by the construction of proper housing on cranes and hoists, and a radiator shall also be provided in the cab during winter months, in order to provide warmth for the driver.

In witness whereof the parties hereto have executed these presents the day and year first hereinbefore written.

The Common Seal of the Master Builders and Contractors' Association Industrial Union of Employers was hereunto affixed in the presence of-

> W. L. BRINE, President.

[Seal]

P. BARRETT, Secretary.

The Common Seal of The Metropolitan and South-Western Federated Engine-drivers and Firemen's Union of Workers of Western Australia was hereunto affixed in the presence of—

[SEAL]

G. A. BRADSHAW, President.

J. BREYDON,

Secretary.

### INDUSTRIAL AGREEMENT. No 22 of 1937.

(Registered 11-9-1937.)

THIS Agreement, made in pursuance of "The Industrial Arbitration Act, 1912-35," this 30th day of August, 1937, between The West Australian Shop Assistants and Warehouse Employees' Industrial Union of Workers, Porth, in the State of Western Australia, an Industrial Union registered under the said Act, whose registered office is situated at No. 5 Wellington Buildings, William street, Perth (hereinafter called "the Union"), of the one part, and the Collie Industrial Co-operative Society, Ltd., and others, whose names appear in the Schedule of signatures of parties hereto carrying on auctioneering and/or wholesale and/or retail businesses within the area prescribed by this Agreement (hereinafter called "the Employers"), of the other part, witnesseth that for the considerations hereinafter appearing the parties hereto mutually covenant and agree the one with the other as follows:—

#### 1 - Area.

This Agreement shall be limited in its effect to the area comprised within a radius of twenty (20) miles from the Post Office, Collie.

#### 2 - Term.

The term of this Agreement shall be three (3) years from the date hereof: provided that, after the expiration of twelve months from the commencement hereof, or after the expiration of any subsequent period of twelve months, any term or terms hereof may be reviewed, revised, and amended by agreement of the parties hereto: Provided also, that any party may, after the expiration of any subsequent period of twelve months, make application to the Court of Arbitration to vary any term or terms hereof.

3.—Definitions. (a) "Shop assistant" shall mean a worker employed receiving and/or selling and/or assembling or preparing goods for sale or delivery, and shall include cashiers. (b) "Canvasser" shall mean a worker who solicits

orders and/or collects accounts at places other than the

employer's premises. (c) "Casual hand" shall mean a worker engaged by the hour, and who may be put off or leave the employer's service at any moment without notice: Provided that the minimum engagement of all casual hands

shall not be less than one day. (d) "Adult" for the purpose of this Agreement; the word "Adult" shall mean a worker 21 years of age and over or a worker who is in receipt of the pre-(e) "Weekly hand" shall mean an employee engaged

by the week and whose employment shall be terminable by not less than one week's notice on either side; such week's notice cannot be continued from week to week: Provided that any worker employed for a period of four consecutive weeks or less shall be classed as a casual hand and paid not less than the minimum rate of wages herein prescribed for a casual hand, but this proviso shall not apply in cases where a worker employed as a weekly hand has been dispensed with for incompetence or any cause referred to in paragraph 12 hereof.

4.—Hours. (a) Forty-four (44) hours shall constitute a week's work for all workers bound by this Agreement. daily hours of employment shall be continuous. The

(b) The hours of work shall be between 8 a.m. and 6 p.m., Monday to Thursday inclusive, 8 a.m. to 9 p.m. Fridays, and 8 a.m. to 1 p.m. Saturdays.

#### 5.—Meal Times.

One hour for a meal shall be given and taken be-tween the hours of 12 noon and 2.15 p.m.: Provided also, one hour shall be given and taken for a meal between 5 p.m. and 7.15 p.m. on Friday.

#### 6.—Overtime.

For all time worked on Saturday afternoon, Sundays, or holidays, double time shall be paid.

For all time worked prior to 8 a.m. or after the worker's prescribed working hours have been completed, as provided by Clause 4 (a) on other days, time and one-half shall be paid for the first four (4) hours and thereafter double time.

# 7.-Holidays.

(a) The following days shall be observed as holi-days and paid for, namely, New Year's Day, Anniver-sary Day, Good Friday, Easter Saturday, Easter Mon-day, Labour Day, Anzac Day, Foundation Day, Christ-

uns Day, Boxing Day.(b) A holiday of one week on full pay shall be granted to each worker on completion of each year of service. A worker not completing one year of service shall be granted pay in lieu of holidays, in proportion to the length of his or her service: Provided that, when a worker is entitled to holidays under this clause, he shall receive at least two weeks' notice from his employer of the date when it will be convenient to the employer that such worker shall take his holidays.

(c) Annual holidays shall be given and taken within six weeks of their falling due.

0	117	•	
8	ΥŸ	ag	ces.

The minimum rate of wage payable to adults shall be-Temale

	per week.	per week.
	£ s. d.	£ s. d.
Basic wage		2 0 11
Shop assistants and cashiers	$4\ 15\ 4$	$2 \ 16 \ 9$
Canvassers and/or collectors	$4\ 17\ 10$	

Any worker, whether junior or adult, performing the duties of a canvasser and/or collector shall be paid the full adult rate.

		Male	es,	Females,			
		per we	ek.	$\mathbf{per}$	we	ek.	
Juniors		£s.	d.	Ē	s.	d.	
Under 15 years of age		$1 \ 0$	0				
15 to 16 years of age		$1 \ 3$	3	1	0	0	
16 to 17 years of age		1 11	6	1	3	3	
17 to 18 years of age		2 0	6	1	7	0	
18 to 19 years of age		2 7	3	1	13	8	
19 to 20 years of age		3 - 0	9	1	16	6	
20 to 21 years of age		$3 \ 13$	3	$^{2}$	4	6	
and thereafter the minimu	m	adult	rate.				

and thereafter the minimum adult rate.

Casual hands-

- (a) Adults :- The rates prescribed herein, plus 3d. per hour.
- (b) Juniors:-The rates prescribed herein, plus 11/2d. per hour.

9.

Nothing herein contained shall entitle an employer to reduce the wage of any worker who at the date of this Agreement was being paid a higher rate of wage than the minimum prescribed for his or her class of work.

#### 10.-Higher Duties.

A worker required to do work which is entitled to a higher rate under this Agreement than that which he or she usually performs shall be entitled to payment at the higher rate whilst so employed.

# 11.-Proportion of Juniors.

(a) One senior male to one junior male for the first five senior males and thereafter five senior males to four junior males.

(b) One senior female to one junior female for the first five senior females and thereafter five senior females to four junior females.

(c) An employer actually working in or about his place of business shall be considered a senior for the purpose of this clause.

# 12.-Engagement.

One week's notice in writing on either side shall be necessary to terminate the engagement; provided that an employer may at any time dismiss an employee for refusal or neglect to obey orders, or for misconduct, or if, after receiving one week's notice, he does not carry out his duties in the same manner as he did prior to such notice.

#### 13.-All Workers to be Members of Union.

Every worker engaged by the employers shall become a member of the Union within three weeks of his or her engagement.

#### 14.-Time and Wages Book.

The employer shall keep and enter up, or cause to be kept and entered up a book containing the names of each of his workers to whom this Agreement applies, the age of each junior worker, the class of work performed by and the wages paid to each such worker, and the time during which he or she has been employed. Each employee to enter his time in such book daily. Such book shall be open for inspection by a person appointed by the Union at least one day in each week during working hours.

#### 15.-Under-rate Workers.

Any worker who by reason of old age or infirmity is unable to carn the minimum adult wage prescribed by this Agreement may be employed at such lesser wage (if any) as may be agreed upon in writing between the worker and the secretary of the applicant Union. If within twenty-four (24) hours after the worker has notified the secretary of his or her desire to work at a lesser wage than the said minimum the secretary and the worker do not agree as aforesaid, then the worker may apply to the most convenient Resident or Police Magistrate for a permit to work at such lesser wage. The worker shall give to the said secretary at least twenty-four (24) hours' notice in writing of his or her intention to make such application to the Magistrate, and the sceretary or his agent shall be entitled to attend before the Magistrate, and, pending the decision

thereon in either case, the worker shall be entitled to work and be employed by an employer at the proposed lesser rate. The Magistrate may grant such worker a permit to work for such and for such period not exceeding six (6) calendar months, as he thinks fit, and his decision in the matter shall be final. The permit shall entitle the worker to work at the wage therein mentioned, for such period as may be therein stated, until the wage shall have again been settled by the Magistrate on the application of the said secretary.

Collie Industrial Co-operative Society, Ltd., per E. KNIGHTS, Manager.

Witness: J. A. Cassey.

Economic Store, H. E. BARTLETT. Witness: J. A. Cassey.

McCluskey's Newsagency, per L. McCLUSKEY. Witness: J. A. Cassey.

> G. J. Brennan, Grocer G. J. BREŃNAN.

> > Witness: J. A. Cassey.

H. ROBERTS.

Witness: J. A. Cassey.

Corot & Co., per O. V. LARNEY. Witness: J. A. Cassey.

West End Drapery, per K. WIGGINS.

Witness: J. A. Cassey.

J. N. FOGARTY, Grocer.

Witness: J. A. Cassey.

Bonser's Manchester House V. BÓNSER.

Witness: J. A. Cassey.

W. O. WHITE.

Witness: J. A. Cassey.

The Bon Marche Co., F. NORTH, Manager. Witness: J. A. Cassey.

Sara's, per R. V. SARAH.

Witness: J. A. Cassey.

D WRIGHT.

Witness: J. A. Cassey.

P MCGEACHIE

Witness: J. A. Cassey.

A. VERNON OGDEN.

Witness: J. A. Cassey. W. J. NUNN.

Witness: J. A. Cassey.

For and on behalf of the West Australian Shop Assistants and Warehouse Em-ployees' Industrial Union of Workers, Perth.

[L.S.]

W. J. PENNY, President. Witness: M. Mavnard. REG. BOURKE. Secretary.

Witness: M. Maynard.

L. H. Harrison.

#### INDUSTRIAL AGREEMENT.

No. 23 of 1937.

#### (Registered 17/9/37.)

(negistered 1//9/37.) THIS Agreement, made in pursuance of "The Indus-trial Arbitration Act, 1912-1935," this Sixth day of September, 1937, between Fitzpatrick and Co., and Stephen Haddy (Executor of Estate of the late John Henry Scott), Crooks and Brooker and A. J. Perham (hereinafter called "the employers"), of the one part, and The West Australian Plumbers and Sheetmetal Workers' Industrial Union of Workers, Perth (herein-after called "the Union"), of the other part, witnesseth that, for the considerations hereinafter appearing the parties hereto mutually covenant and agree, the one with the other as follows:--

1.—Scope of Agreement. This Agreement shall apply to workers employed to do work in lead or any of those metals which have superdo work in lead or any of those metals which have super-seded lead, or who work or fix galvanised iron or zinc, or other metals in connection with the erection, altera-tion, or repair of buildings, who make articles of gal-vanised iron or other metals of ten gauge or lighter in or in connection with a plumber's shop, and particularly including the following classes of work:—

- (a) (i) Work in sheetmetal, galvanised iron, or other sheetmetal; the manufacture of baths, bathheaters, tanks, vats, chimneys, skylights,
  - bins, etc.
    (ii) Pipe work in lead, sheetmetal, wrought-iron, cast-iron, copper or brass.
    (iii) Work connected with the installation of gas,
  - water (including appliances for heating same), steam, or air for heating purposes. (iv) Sanitary and general plumbing.
  - (v) Installing pumping plants, erecting windmills, and installing pipes, pumps, and tanks in connection therewith for domestic and irrigation purposes.
  - (vi) Fitting and fixing corrugated asbestos sheets, asbestos gutters, downpipes, ridgings, rainheads and flashings.
- (b) Workers employed in ship or chemical plumbing.

### 2.—Hours.

Forty-four hours shall constitute a week's work, to be worked between the hours of 8 a.m. and 5 p.m. on Mon-day to Friday inclusive and four hours between 8 a.m. and 12 noon on Saturday.

#### 3.-Wages.

				£	s.	d.
Basic wage		• •		3	15	$10^{-1}$
Margin for skill				1	4	0
Other allowances				0	12	0
The minimum rate of	200.000	nevebl	, to	workong	17.12	lan

The minimum rate of wage payable to workers under this Agreement, other than a duly registered apprentice or probationer, shall be 2s. 61/2d. per hour.

Where the work involves opening up drains four inches in diameter and upwards, for the purpose of clearing chokages, there shall be paid in addition to the prescribed rate of wage the sum of one penny per hour, with the minimum of one shilling for any such additional payment.

Workers on ships, one shilling per day extra.

"Chemical plumbing': In chemical and manure works journeymen plumbers engaged on all repairs and re-newals on superphosphate mixing plants and pyrites furnaces shall receive one and one-half pence per hour additional to the rate prescribed.

Any licensed journeyman plumber called upon to use his license for his employer on work for which a permit from the Geraldton Water Supply, Sewerage, and Drain-age Department is necessary in the first instance shall, for such time as he is himself actually engaged upon

such work pursuant to such permit, be paid 1s. per hour in addition to the ordinary rate herein prescribed. (a) The contract of employment shall be an hourly one, terminable on either side by an hour's notice, and the worker shall in the event of notice be entitled to payment up to the hour when such notice terminates.

#### 4.-Casual Employees.

Any employee who is employed for a period of less than five consecutive working days exclusive of hours of overtime worked shall be classed as a casual employee, and shall be paid one shilling per day extra for the time employed. Provided that this shall not apply in the case of a worker dismissed for misconduct or incom-petence or owing to weather conditions.

5.-Overtime. Overtime shall be paid for all work required to be performed outside the usual working hours, as follows :-Time and a half till midnight; double time from midnight till the usual starting time.

6.—Travelling Time. All travelling time from and to the employer's place of business or from one job to another during the hours of work shall be paid for by the employer at ordinary rates. The employer shall pay all fares in connection with such travelling.

7.—Payment of Wages. Workers shall be paid at the shop or on the job within fifteen minutes of the time of ceasing work.

8.—Holidays. All work performed on Sunday, New Year's Day, Good Friday, Eight Hours' Day, Christmas Day, and Union Pienic Day shall be paid for at double time rate.

#### 9.-Country Work.

Any worker sent by his employer to a job at such a distance that he cannot return to his home each night shall be paid six shillings per day extra, unless the em-ployer can provide board and lodging. All travelling time not exceeding eight hours in any one day to and from the job shall be paid for at ordinary rates. The employer shall pay all fares.

#### 10 .- Under-rate Workers.

10.—Under-rate Workers. Any worker who by reason of old age or infirmity is unable to earn the minimum wage may be paid such lesser wage as may from time to time be agreed upon in writing between the Union and the employer, and in default of such agreement within twenty-four hours after such worker shall have applied in writing to the secretary of the Union stating his desire that such wage should be agreed upon, such wage shall be fixed by the most convenient Resident or Police Magistrate, upon the ap-plication of such worker after twenty-four hours' notice shall have been given by him to the said secretary, who shall have been given by him to the said secretary, who shall, if he so desires, be heard by the Magistrate upon such application. After having given notice to the sec-retary, and after lodging the application mentioned, and pending the Magistrate's decision thereon, the worker shall be entitled to work for and be employed at the proposed lesser rate. The determination of the Magistrate again and the proposed lesser rate. Magistrate shall have effect for the period of six calendar months from the date thereof and after the expira-tion of such period until the wage shall have been again fixed at the instance of the said secretary in the man-ner prescribed. The secretary of the Union may by writing under his hand appoint an agent or substitute to represent the Union at the hearing of the application before the Magistrate.

(a) The maximum number of apprentices allowed to any employer shall be in the proportion of one appren-tice to every three (3) or fraction of three (3) journey-men employed by him. The fraction to be not less than one journeyman.

(b) The minimum wage payable to an apprentice shall be :-

					t S.	α.
During the first	year				$0 \ 14$	6
During the secon	ld year				0 19	3
During the third	year				1 9	0
During the four	th year				2 1	0
During the fifth	year		• •		$2\ 15$	5
) Mile magnes of	montic	an mard.	41.1.	A		- 11

(c) The wages of apprentices under this Award shall be subject to alteration by the Court when the wages of journeymen under this Agreement are reviewed.
(d) The employment of apprentices shall be governed by Schedule I. of the Court of Arbitration Apprenticeship Regulations (annexed hereto).

12.—Tools of Trade. The following tools shall be provided by the em-ployer:—Metalpots, plumbing irons (but this shall not include copper soldering bits), mandrills, long dum-mies, stock and dies for iron and brass pipes; cutters; all tongs over 12 in.; vyces, hack saws and blades, taps and drills, hatchets, files, cramps, caulking tools, and chisel for brick and concrete.

The employer shall also supply all tools required for work to be performed on wrought iron and lead pipes over 2 in. in diameter.

The worker shall supply only the usual kit bag of tools and blow lamp.

13.—Time and wages Book. A time and wages book shall be kept by each em-ployer, in which book shall be entered the name of each worker, the nature of the work he is doing, the hours worked each day, and the amount of wages received by him each week. The employer and the workers shall be severally responsible for the proper posting of the book each week. The said book shall be open for in-spection by a representative of the Luion during work spection by a representative of the Union during working hours.

#### 14.—Area.

This Agreement shall operate over the area com-prised within a radius of fifty miles from the General Post Office in the Town of Geraldton.

### 15.—Term.

The term of this Agreement shall be three years from the sixth day of September, 1937. Provided that either party may after the expiration of twelve months from its date apply to the Court of Arbitration to alter, amend, or revise the same.

This Agreement cancels Agreements Nos. 21 of 1929 and 22 of 1929.

In witness whereof the parties have hereunto set their hands the day and year first hereinbefore mentioned.

The Common Seal of Fitzpatrick & Co. was hereto affixed in the presence of-

#### J. Fitzpatrick & Co.,

#### N. MARGETIC.

Witness: M. J. Day.

The Common Seal of Stephen Haddy (Executor Estate of the late John Henry Scott) was hereto affixed in the presence of-

STEPHEN HADDY, Witness: M. J. Day.

The Common Seal of Crooks and Brooker, Ltd., was hereto affixed in the presence of-

Crooks & Brooker, Limited,

H. FOSTER,

Witness: F. J. Dunn.

The Common Seal of Arthur Thomas Perham was hereto affixed in the presence of-

Witness: J. Coram.

The Common Seal of the West Australian Plumbers and Sheet-metal Workers' Industrial Union of Workers, Perth, was hereto affixed in the presence of-

[SEAL.]

H. WARBURTON, President.

J. CORAM, Secretary.

A. T. PERHAM.

Witness: G. D. Nancarrow.

#### SCHEDULE I.

#### Apprenticeship Regulations.

#### Definitions.

1. (1) "Act" means "The Industrial Arbitration Act, 1912-1925," and any alteration or amendment thereof for the time being in force. (2) "Apprentice" means any person of either sex of any age who is apprenticed to learn or to be taught any industry, trade, craft, or calling to which these Regulations apply, and includes an apprentice on pro-bation

(3) "Award" includes Industrial Agreement.
(4) "Court" means the Court of Arbitration.
(5) "Employer" includes any firm, company or corporation. (6) "Minor" means a person not less than fourteen

years of age and not more than eighteen years of age who customarily works under the direction of or in association with an employer, master, or journeyman upon the material and with the tools or implements used in the industry. (7) "Registrar" means the Registrar of the Court.

Employment—Probation. 2. No minor shall (except where provision is other-wise made in this Award) be employed or engaged in the industry, except subject to the conditions of apprenticeship or probationership herein contained.

(1) Every apprentice shall be employed on probation for a period of three months to determine his fitness or otherwise for apprenticeship, and shall work ntheses of otherwise for apprenticeship, and shall work only for such hours per day and for such remuneration as may be prescribed by the Award. In the event of his becoming an apprentice such probationary period shall be counted as part of the term of apprenticeship. (2) The Court may in any case where it seems expedient to do so, order that the probationary period of employment be extended for a further period not

exceeding three months.

4. (a) Any employer taking an apprentice on pro-bation shall within 14 days thereafter register such probationer by giving notice thereof to the Registrar in the prescribed form. If at the date of the coming into operation of these Regulations an employer is employing any apprentice or probationer who has not been duly registered as such, he shall forthwith apply for the due registration of such apprentice or probationer.

(b) At the end of the period of probation of each apprentice, if mutually agreed upon by the employer and the legal guardian of the boy, but not otherwise, he may become an apprentice under an agreement.

5. The employer of every apprentice shall keep him constantly at work and teach such apprentice or cause him to be taught the industry, craft, occupation, or calling in relation to which he is bound apprentice, by competent instruction in a gradual and complete man-ner, and shall give such apprentice a reasonable oppor-tunity to learn the same, and receive, during the period of his apprenticeship, such technical, trade, and general instruction and training as may be necessary. And every apprentice shall, during the period of his appren-ticeship, faithfully serve his employer for the purpose of being taught the industry, craft, occupation, or calling in relation to which he is bound, and shall also conscientiously and regularly accept such technical, trade, and general instruction and training as afore-said, in addition to the teaching that may be provided by his employer. 5. The employer of every apprentice shall keep him by his employer.

6. An employer shall be deemed to undertake the duty which he agrees to perform as a duty enforceable under an Award of the Court.

Advisory Committee. 7. A Board to be called "The Advisory Commit-tee" may be appointed by the Court to advise in regard to any apprenticeship matter. Such committee shall the following:consist of

- (a) Some person appointed by the Court who shall act as Chairman.
- (b) Two representatives appointed by the employers.

(c) Two representatives appointed by the indus-trial union or unions of workers in the trade. The Advisory Committee shall have such powers and duties as the Court in each case may determine.

8. (i.) No employer shall refuse employment to any person, or dismiss any worker from his employment, or injure him in his employment or alter his position to his prejudice, by reason merely of the fact that the worker is a member of any Advisory Committee, or by reason merely of anything said or done or omitted to had no become any employment and the committee of the second se be done by any such person or worker in the course of his duty as such member.

(ii.) In any proceeding for any contravention of this Regulation it shall lie upon the employer to show that any person proved to have been refused employer to show that any person proved to have been dismissed or injured in his employment or prejudiced whilst acting as such member, was refused employment or dismissed or injured in his employment or prejudiced for some reason other than that mentioned in this Regulation.

Agreement of Apprenticeship. 9. (a) All agreements of apprenticeship shall be drawn up on a form approved by the Court, and signed by the employer, the legal guardian of the apprentice, the apprentice, and the Registrar. No employer, guardian, or apprentice shall enter into any agreement or undertaking purporting to add to, vary, alter or amend any such agreement without the approval of the Court.

(b) There shall be three copies of each agreement,
(c) There shall be three copies of each agreement,
of which one copy shall be held by the employer, one
shall be held by the legal guardian of the apprentice, and one copy shall be retained by the Registrar.
(c) The apprenticeship agreement shall be completed
within one month of the termination of the probationary

period.

(d) Every agreement of apprenticeship shall be subject to the prorvisions of the Award in force for the time being applicable to apprenticeship in the industry.

10. Every agreement entered into by the employer and the legal guardian of the apprentice shall be for a period of five years, but this period may be reduced in special circumstances with the approval of the Court.

11. Every agreement of apprenticeship entered into shall contain-

- (a) The names and addresses of the parties to the
  - agreement. (b) The date of birth of the apprentice.
  - (c) A description of the industry, craft, occupa-tion or calling or combination thereof to

  - (d) The date at which the apprentices is to be bound.
    (d) The date at which the apprenticeship is to commence and the period of apprenticeship.
    (e) A condition requiring the apprentice to obey all reasonable directions of the employer and requiring the employer and apprentice to comply with the terms of the industrial Award so far as they concern the apprentice. (f) A condition that technical instruction of the
  - apprentice, when available, shall be at the employer's expense, and shall be in the employer's time, except in places where such instruction is given after the ordinary working hours.
  - (g) A condition that in the event of any apprentice, in the opinion of the examiners, not progressing satisfactorily, increased time for technical instruction shall be allowed at the employer's expense to enable such appren-tice to reach the necessary standard. (h) The general conditions of apprenticeship.

Transfer of Apprentices. 12. (a) The Court shall have power to transfer an apprentice from one employer to another either tem-porarily or permanently— (i) if the employer does not provide the necessary

(i) if the employer does not provide the necessary facilities for the apprentice to become proficient in his trade; or
(ii) upon the application of the employer or the apprentice for good cause shown.
(b) The transfer of every agreement shall be on a form approved by the Court, and shall be made out in quadruplicate and shall, unless the Court otherwise directs, be signed by the late employer or his assigns, the legal guardian of the apprentice, the apprentice, the Registrar, and the new employer. The transfer form shall be completed within two months of the date on, which the transfer is effected. which the transfer is effected.

(c) One copy of the transfer agreement shall be held by the late employer, one shall be held by the new employer, one shall be held by the legal guardian of the apprentice, and one shall be retained by the Registrar.

13. Should an employer at any time before the deter-13. Should an employer at any time before the deter-mination of the period of apprenticeship desire to dis-pense with the service of the apprentice he may with the consent of the apprentice and guardian transfer him to another employer carrying on business within a reason-able distance of the original employer's place of busi-ness, willing to continue to teach the apprentice and pay the rate of wages prescribed by the Court in its Award or otherwise according to the total length ( time served, and generally to perform the obligations of the original employer. the original employer.

14. On the transfer or termination of any apprenticeship, from whatever cause, the employer shall give the apprentice a certificate stating what time he has served, full particulars of the branches of the trade or industry in which he has received instruction, the proficiency at-tained, and shall also notify the Clerk of the Court, and the cause thereof.

15. In the event of an employer being unable to provide work for the apprentice or to mutually agree with the legal guardian of the apprentice to cancel the agreement or to arrange a transfer, application may be made to the Court to arrange for such transfer or to have such agreement cancelled.

16. Where a person is apprenticed to partners his agreement of apprenticeship shall upon the retirement or death of any partner be deemed to be assigned to the continuing partner or partners.

Cancellation of Agreement. 17. Every agreement shall include a provision that it may be cancelled, by mutual consent, by the employer and the legal guardian of the apprentice giving one month's notice in writing to the Court and to the parties concerned that such apprenticeship shall be terminated.

18. If the apprentice shall at any time be wilfully disobedient to the lawful orders of the employer, his managers, foremen or other servants having authority over the apprentice, or be slothful, negligent, or dishonest, or shall otherwise grossly misbehave himself, or shall not conduct himself as a good and faithful apprentice should do, or shall not faithfully observe and keep his part of his agreement, then it shall be lawful for the employer, with the consent of the Court, to discharge the apprentice from his service.

19. The Court may in its discretion for any cause which it may deem sufficient on the application of any party to an apprenticeship agreement vary or cancel the agreement, either unconditionally or subject to such terms and conditions as it may deem advisable.

20. No apprentice employed under a registered agreement shall be discharged by the employer for alleged misconduct until the registration of the agreement of apprenticeship has been cancelled by order of the Court on the application of the employer.

Provided, however, that an apprentice may be suspended for misconduct by the employer, but in any such case the employer shall forthwith make an application for cancellation of the agreement of apprenticeship, and in the event of the Court refusing same the wages of the apprentice or such portion thereof, if any, as the Court may order shall be paid as from the date of such suspension, and, in the event of the application for cancellation being granted, such order may take effect from the date when the apprentice was suspended.

21. Subject to the provisions of the Acts relating to Bankruptcy and Insolvency and the Winding-up of Companies, the following provisions shall apply:

- (a) The Trustee or Liquidator, as the case may be, may give written notice to the apprentice and his parent or guardian of his intention to discontinue the employment of the apprentice from a date to be named in such notice, and thereupon the agreement shall be deemed to be terminated from the said date; subject, however, and without prejudice to the right of the apprentice, his parent or guardian, to compound, compromise, or agree upon or to sue for and recover such damages (if any) as he may have sustained through such rescission of the agreement as aforesaid.
- (b) Any proceedings for damages hereunder must be commenced within six weeks after the service on the apprentice of the notice referred to in subclause (a) hereof, otherwise any claim for damages shall be deemed to be waived and forfeited.

#### Extension of Term.

22. Subject to Regulation 37, time lost by the apprentice through sickness or any other cause whatsoever may, with the consent of the Court on the application of any party, be added to the original term in the apprenticeship agreement at the end of the year of service in which the time has been lost or at the termination of the apprenticeship period.

23. The term of apprenticeship may be extended by the Court on the failure of an apprentice to pass any of the examinations, and for such purpose it shall be the . duty of the examiners to make any necessary recommendation to the Court. Any extension of the term of apprenticeship shall be subject to all the conditions and stipulations in the original agreement, except as to rates of wages, which shall be such amount as the Court may determine.

#### Technical Education Classes.

24. (a) Every apprentice shall attend regularly and punctually a Government or other approved technical school vocational classes or classes of instruction, for instruction in such subjects as are provided for his trade. This clause shall be deemed to have been complied with if the apprentice takes a course in an approved correspondence school: Provided, however, that attendances shall not be compulsory when the apprentice is resident outside a radius of 12 miles from the place where instruction is given, or in the case of illness of the apprentice the proof whereof lies on him. Provided also that if technical instruction is not available in the locality in which the apprentice is employed and is available by correspondence, at reasonable cost to be approved by the Court, the Court may prescribe such correspondence course as the technical instruction to be taken by the apprentice and paid for by the employer.

(b) The fees for the classes attended by the apprentice shall be paid by the employer.(c) The period during which apprentices are to attend

(c) The period during which apprentices are to attend such technical school or classes if any shall be four hours per week.

25. Where in any case it is shown to the satisfaction of the Court that any apprentice, by reason of his engagement on country work or other good cause, cannot conveniently attend a technical school or other prescribed classes, such of these Regulations as relate to attendance at a technical school or other prescribed classes, and to examinations, shall not apply to such apprentice, but he shall be subject to such conditions as the Court may direct.

26. If the examiners or the industrial union or employer concerned, make representations to the Court that the facilities provided by the Technical School, or other place of vocational training for the teaching of apprentices, are inadequate, the Court may make such investigations and such report to the Minister controlling such Technical School, or such other place, as it deems necessary.

27. When an apprentice attends a technical school, vocational classes, or other class or classes of instruction during his ordinary working hours, where such is prescribed, the time so occupied shall be regarded as part of the term of his apprenticeship, and the employer shall not be entitled to make any deduction from the wages of the apprentice for such time.

### Examinations.

28 (a) Every apprentice shall be bound to submit himself to examination at the places and times appointed by the Registrar after consultation with the examiners.

(b) Every apprentice shall, prior to submitting himself to examination, produce to the examiners a certificate that he has made at least 70 per centum of attendances at the technical school or other place of instruction unless he is exempted from such attendance for good cause.

(c) The clerk of the Court shall notify the examiners of the names and addresses of the apprentices required to submit themselves to examination.(d) The employer shall place at the disposal of the

(d) The employer shall place at the disposal of the examiners such material and machinery on his premises as may be required by them, and shall in all ways facilitate the conduct of the examination.

29. (a) The examiners shall be persons skilled in the industry and appointed as prescribed by the Award Failing provision or appointment as aforesaid the Court may appoint such person or persons as it may deem fit. In the event of a disagreement between the examiner, the matter in dispute shall be referred to a third person agreed to by them or nominated by the Court or the President at the request of any of the examiners, and the decision of such person shall be final and conclusive.

(b) It shall be the duty of the examiners to examine the work, require the production of the certificate of attendance, inquire into the diligence of each apprentice, and as to the opportunities provided by the employer for each apprentice to learn, and to submit a report to the Court in writing as to the result of the examination within one month from the date of holding the examination, but this period may be extended by the Court.

(c) Such examination shall, where possible, include theory and practice as applied to the trade, industry, eraft, occupation, or calling to which the apprentice is indentured.

30. The Registrar shall, after each examination, issue a certificate to each apprentice indicating his degree of proficiency, taking into consideration the term of apprenticeship served. A duplicate of such certificate shall be lodged by each apprentice with his employer and the secretary of the Union, each of whom shall keep the same in safe custody, and produce the same for inspection by the Industrial Inspector whenever demanded by the latter to do so. When the final examination has been passed the certificate shall also be signed by the examiners.

31. Whenever it is possible so to do, the examiners, before entering upon the examination, shall draw up a syllabus showing what, in their opinion, is the stage of proficiency which an apprentice should attain at each of the examinations prescribed. The syllabus shall be subject to review by the Court at any time, and shall be kept as a record by the Clerk of the Court and a copy handed to the examiners before each examination. said syllabus may be subject to alteration from time to time by the examiners, who shall forthwith notify the clerk of the Court thereof.

32. In lieu of, or in addition to, examiners above re-ferred to the Court may appoint, wholly or partly, ex-aminers to be appointed by the Director of Technical Education for the whole or any portion of the subjects of instruction, and at such remuneration as the Court may determine.

33. In the event of an apprentice failing to pass any of his examinations the employer may apply to the Court to disallow the increase in wages prescribed by the sward, and the Court, on any such application, may make such order as the circumstances of the case may seem to require.

34. Upon the failure of an apprentice to pass two consecutive examinations, it shall be the duty of the examiners to report same to the Court with a recommendation as to the cancellation of the apprenticeship agreement, or such other remedial measures (*i.e.*, increased time for technical instruction) as they may deem advisable. The Court, after notice to all parties concerned, may cancel the agreement or make such other order in the circumstances as it may deem necessary.

35. Upon the completion of the period of training prescribed for apprenticeship, each apprentice shall be required to pass the final examination test to the satis-faction of the examiners, and upon passing this test shall be provided with a certificate to that effect by the Registrar.

#### Lost Time.

36. The employer shall pay the apprentice for all time lost through sickness or the holidays prescribed by this award : Provided-

- (a) payment for such sickness shall not exceed a total of one month in each year;
- (b) where the time lost through sickness exceeds four consecutive working days, the employer may demand from the apprentice the production of a medical certificate, and a further certificate or certificates may be required if any time is lost through sickness within seven days from the date of resumption of duty, the cost if any of such certificate or certificates not exceeding 5s. to be borne by the employer;
- (c) an apprentice shall not be entitled to receive any wages from his employer for any time lost through the result of an accident not arising out of or in the course of his employment, or for any accident or sickness arising out of his own wilful default.

37. The employer shall pay the apprentice, in respect of time lost through compulsory military or naval training, the amount by which the wages prescribed by the industrial award for the trade, calling, craft, occupation, or industry exceeds the amount received by the appren-tice from the Department of Defence: Provided, however, that this clause shall not apply to military or naval training imposed through failure to attend compulsory parades.

All time lost by reason of compulsory military or naval training other than the additional training mentioned in the above proviso, shall count as part of the apprenticeship.

38. When an apprentice is absent from work for any cause other than sickness or in pursuance of the provisions of these Regulations, the employer shall be entitled to deduct from the wages of the apprentice an amount proportionate to the time so lost.

39. When an apprentice cannot be usefully employed because of a strike the employer shall be relieved of his obligations under the apprenticeship agreement during the period of the strike.

# Part-time Employment.

40. Where in any case an employer is temporarily unable to provide work to employ an apprentice for his full time, application may be made by the employer to the Court for permission to employ the apprentice for such lesser time per week or per month, and at such remuneration as the Court may determine, being not less than the proportionate amount of the rate of wages prescribed by the industrial award for the trade, calling, or industry. If the Court grants the application holidays will be reduced pro rata.

#### Miscellaneous.

41. (1) The Registrar shall prepare and keep a roll of apprentices containing-

- (a) a record of all apprentices and probationers placed with employers;
- (b) a record of all employers with whom apprentices are placed;
- (c) a record of the progress of each apprentice, re-cording the result of the examiners' reports;
- (d) any other particulars the Court may direct.

(2) These records shall be open to inspection by employers and the Union of workers interested upon request.

42. For the purpose of ascertaining the number of apprentices allowed to be taken at any time, the average number of journeymen employed on all working days of the twelve months immediately preceding such time shall be deemed to be the number of journeymen em-ployed. Where the employer is himself a journeyman regularly and usually working at the trade he shall be counted as a journeyman for the purpose of computing the number of apprentices allowed. Where a business is in operation for less than twelve months the method of ascertaining the number shall be as agreed by the par-ties to the Award, or, if no agreement arrived at, as determined by the Court.

43. Every industrial inspector appointed in pursu-ance of the provisions of "The Industrial Arbitration Act, 1912-1925," shall have the power to enter any premises, make such inspection of the premises, plant, machinery, or work upon which any apprentice is employed or could be employed, interview any apprentice or employee, examine any books or documents of the business relating to the wages and conditions of apprentices, interrogate the employer in regard to any of the abovementioned matters.

44. With a view to determining whether the number of apprentices being trained is sufficient to meet the future requirements of the industry in the matter of skilled artisans, the Registrar may require any employer to furnish him with any specified information relating to the said industry, or relating to the workers engaged therein.

45. In every application under Clauses 15, 18, 19, 20, 22, 23, 33, and 40 of this Schedule, the Union of Workers registered may intervene and make such representations at the hearing as it may deem necessary. The representative shall be appointed in the manner prescribed by Section 65 of the Act.

#### FORMS.

Form "A."

То

The Registrar, Arbitration Court, Perth.

Please take notice that....., has entered my service 

Note.-When the probationary period has expired an additional notification should be sent, with the words in italics struck out.

# Form "B."

# Certificate of Service.

This is to certify that.....of 

					•••••
Dated this. (Signatur	e of	.day c Emplo	of oyer).	•••••	.19

#### Form "C."

Certificate of Attendance at Technical School (Reg. 26 (e)). This is to certify that..... . of

### Form "D."

# Certificate of Proficiency.

To.....(Apprentice). This is to certify that at the..... examination for apprentices in the.....trade you gained the following percentages:--

Year	¢	0	f		e	x	p	e	r	ie	n	ιc	e					•	•		•		•	. <b>.</b> .		<b>.</b> .	
Stage				•			•					•	•							•			•	.pe	ľ	cent.	
	•					•		•		•	•	•				•			•				•	.pe	r	cent.	
	•	•	•	•	•	•	•	•	•	·	•	·	•	•	•	•	•		•	•		•	٠	.pe	r	cent.	

You have therefore passed (or failed) in the examination.

> • • • • • • • • • • • • • • • • Registrar.

# Form "E."

# Final Certificate.

This is to certify that..... of .....trade.

Dated at.....day of 

Registrar.

•••••••••••••••••••••••••

Examiners.

# Form "F."

General Form of Apprenticeship Agreement. (Recommended.)

THIS AGREEMENT made this.....day first part.....of as follows :---

1. The Apprentice of his own free will and with the hundred and.....

2. The parent (or guardian) and apprentice hereby for themselves and each of them and their and each of their respective executors, administrators, and assigns covenant with the employer as follow:-

(a) That the apprentice shall and will truly and faithfully serve the employer as his apprentice in the foremen, and overseers, and will not during the apprenforemen, and overseers, and will not during the appren-ticeship, without the consent in writing of the employer, sell any goods which the employer makes or employ himself in the service of any other person or company in any work, or do any work which the employer under-takes, other than for the employer, and will not absent himself from the employer's service without leave, and will comply with the provisions of the Regulations and

of all Awards and Agreements made under "The Industrial Arbitration Act, 1912-1925," or any other Act in force so far as the same shall relate to his apprenticeship.

(b) That the apprentice will not do or knowingly suffer any damage to be done to the property of the employer.

3. The employer for himself, his heirs, executors, administrators and assigns HEREBY COVENANTS with the apprentice as follows:----

(a) That the employer will accept the apprentice as his apprentice during the said term, and will during the said term, by the best means in his power, cause him to be instructed in the trade of ...... the apprentice in the said trade.

(b) That the technical instruction of the apprentice, when available, shall be at the expense of the employer and shall be in the employer's time, except in places when such instruction is given after the ordinary working hours.

(c) In the event of the apprentice, in the opinion of the examiner or examiners appointed by the Arbitration Court, not progressing satisfactorily, increased time for technical instruction shall be allowed at the employer's expense to enable the apprentice to reach the necessary standard.

(d) That the employer will observe and perform all the conditions and stipulations of "The Industrial Arbi-tration Act, 1912-1925," or any Act or Acts amending the same and any Regulations made thereunder, as far as the same concern the apprentice, AND ALSO the conditions and stipulations of any relative Award or Industrial Agreement for the time being in force.

IT IS FURTHER AGREED BETWEEN THE PARTIES HERETO :-

(a) That the apprentice shall not be responsible for any faulty work or for any damage or injury done to materials, work, or machinery, tools, or plant other than wilful damage or injury during the course of his work.

(b) That the apprentice shall not be required to work overtime without his consent.

(c) This Agreement may, subject to the approval of the Court, be cancelled by mutual consent by the em-ployer and parent (or guardian) giving one month's notice in writing to the Court and to the parties concerned that this Agreement shall be terminated, and on such mutual consent being given the apprenticeship shall be terminated without prejudice to the rights of any of the parties hereto in respect of any antecedent breach of the provisions of this Agreement.

(d) Other conditions.

5. This Agreement is subject to amendment, variation, or cancellation by the Court pursuant to the powers to that effect contained in or implied by the provisions relating to apprentices contained in the Award.

IN WITNESS WHEREOF the said parties hereto have hereunto set their hands and seals the day and year have hereunto set the said )

Signed sealed and delivered by the said
in the presence of $\ldots$
(Signature of Guardian).
And by the said} in the presence of $\dots$
(Signature of Apprentice).
And byof the said for and on behalf of the saidfor and on behalf in the presence of
(Signature of Employer.)
Noted and Registered thisday of
• • • • • • • • • • • • • • • • • • • •

Registrar.

I, HAROLD CLAUDE HILTON BASSETT, of Duke I, HAROLD CLAUDE HILTON BASSETT, of Duke street, Albany, in the State of Western Australia, Water-side Worker, hereby give notice that I have assumed and intend henceforth upon all occasions and all times to sign and use and be called and known by the surname of Wilson in lieu of and substitution for my present sur-name of Bassett, and that such intended change is formally declared and evidenced by a deed poll under my manie and seal dated this day and intended to be forth-with enrolled in the Supreme Court of Western Australia. In testimony whereof I hereby sign and subscribe myself by such my intended future name.

H. C. H. WILSON.

Witness: H. McA. Henning, Solicitor, Albany.

#### GOLLIN AND COMPANY PROPRIETARY, LIMITED.

NOTICE is hereby given that the Registered Office of the abovenamed Company in Western Australia is situated at corner of King and Murray streets, Perth. Dated the 4th day of October, 1937.

F. G. NASH, Attorney for the Company in Western Australia.

THE COMPANIES ACT, 1893. S. Smith & Son, Limited.

Notice of Removal of Registered Office.

NOTICE is hereby given that the Registered Office of S. Smith & Son, Limited, has been removed from 77 King street, Perth, to 816 Hay street, Perth. The hours during which the office of the Company is accessible to the public are as follows :--- Every week day from 9 a.m. to 5 p.m., excepting upon Saturday, when the hours are 9 a.m. to noon.

Dated this 4th day of October, 1937.

MORRIS CRAWCOUR, Atlas Building, Esplanade, Perth, Solicitor for S. Smith & Son, Limited.

# THE COMPANIES ACT, 1893.

Whybrow and Co. Proprietary, Limited. NOTICE is hereby given that the Registered Office of Whybrow and Co. Proprietary, Limited, in the State of Western Australia, is situate at 34 King street, Perth, and that Archibald Peter Bentley, of King street, Perth, Manager, is the duly appointed Attorney of the Company Company.

Dated the 8th day of October, 1937.

N. B. ROBINSON, of Occidental House, St. George's ter-race, Perth, Solicitor for the Company.

### THE COMPANIES ACT, 1893. Snows Mens Wear, Limited.

NOTICE is hereby given that the office or place of busi-ness of the abovenamed Company in the State of West-ern Australia, where all legal proceedings may be served upon and all notices addressed or given to the said Com-pany, is situated at 42 St. George's terrace, Perth, in the said State; Valentine Rutherford Abbott, of 42 St. George's terrace, Perth, Solicitor, is the duly appointed Attorney of the said Company.

Dated the 8th day of October, 1937.

ABBOTT & ABBOTT, 42 St. George's terrace, Perth, Solicitors for the said Company.

Western Australia. THE COMPANIES ACT, 1893.

W. Ramsay (Surgical) Proprietary, Limited.

We hansay (burglear) it optically, hinted. NOTICE is hereby given that the Registered Office of the abovementioned Company is situated at 20 Howard street, Perth, in the State of Western Australia, and same will be accessible to the public on all week days from the hour of 10 a.m. till 4 p.m., except Saturdays, when the hours will be from 10 a.m. until noon.

Dated the 7th day of October, 1937.

REG. F. COOPER, National Mutual Chambers, 81 St. George's terrace, Perth, Solicitor for the said Company. THE COMPANIES ACT, 1893.

Rainbow Buyers, Ltd. (in liquidation).

NOTICE is hereby given that I intend to present my final accounts in the liquidation of Rainbow Buyers, Ltd. (in liquidation), on the 10th November, 1937, at 8 p.m., at the office of Liquidation, C.T.A. Buildings, 69 St. George's terrace, Perth.

F. K. WARNER. Liquidator.

#### THE COMPANIES ACT, 1893.

James Hardie & Coy. Pty., Limited. NOTICE is hereby given, pursuant to Section 148 of "The Companies Act, 1893," that a special general meeting of James Hardie & Coy. Pty., Limited, will be held at Asbestos House, corner York and Barrack streets, Sydney, New South Wales, on Wednesday, the 17th day of November, 1937, at 3 o'clock in the after-noon, to receive and consider the Liquidator's final accounts and report relating to the winding-up.

Dated this 8th day of October, 1937.

ROBINSON, COX, McDONALD, & LOUCH, 20 Howard street, Perth, Solicitors for the Liquidator.

> Western Australia. THE COMPANIES ACT, 1893.

Kasely's, Limited.

NOTICE is hereby given that the Registered Office of the abovementioned Company is situate at 328 Hay street, Perth, in the State of Western Australia, and the same will be accessible to the public on all week days from the hour of 10 a.m. until 4 p.m., except Saturdays, when the hours will be from 10 a.m. until 110011.

Dated this 11th day of October, 1937.

JOHN DUNPHY, Solicitor for the suid Company, W.A. Trustee Buildings, Queen street, Fremantle.

THE COMPANIES ACT, 1898, AND AMENDMENTS. The Australian and New Zealand Philatelic Traders' Association, Limited.

THE Registered Office of the above Company is situ-ated at 176 Newcastle street, Perth, and will be avail-able to the public between the hours of 9 a.m. and 1 p.m. on Mondays and Fridays.

IN THE MATTER OF THE COMPANIES ACT, 1893, and of Motor Traders (W.A.), Limited (in líquidation).

NOTICE is hereby given that an extraordinary general meeting of Shareholders of Motor Traders (W.A.), Limited, will be held at the Registered Office of the Company, 992 Hay street, Perth, on Monday, 15th No-vember, 1937, at 5.30 p.m. Business:—To receive the Liquidator's final accounts and big recerts on the winding up

and his reports on the winding-up.

J. E. SAUNDERS, Liquidator. 992 Hay street, Perth.

IN THE MATTER OF THE COMPANIES ACT, 1893 (56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorpora-tion, as a Limited Company, has this day been issued to The Australian and New Zealand Philatelic Traders' Association, Lunited.

Dated this 7th day of October, 1937.

G. J. BOYLSON. Acting Registrar of Companies. Supreme Court Office, Perth, W.A.

IN THE MATTER OF THE COMPANIES ACT, 1893 (56 Vict., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorpora-tion, as a Limited Company, has this day been issued to Kasely's, Limited.

Dated this 12th day of October, 1937.

G. J. BOYLSON,

Acting Registrar of Companies. Supreme Court Office, Perth, W.A.

# IN THE MATTER OF THE COMPANIES ACT, 1893 (56 Viet., No. 8).

NOTICE is hereby given that, under the provisions of Section 20 of the above Act, a Certificate of Incorporation, as a Limited Company, has this day been issued to Pyramid Displays, Limited.

Dated this 12th day of October, 1937.

G. J. BOYLSON,

Acting Registrar of Companies. Supreme Court Office, Perth, W.A.

#### IN THE SUPREME COURT OF WESTERN AUSTRALIA—PROBATE JURISDICTION.

In the matter of the Will and Estate of Paulina Louisa Adolphina Payne (sometimes known as Pauline Payne and Paulina Payne), late of 47 Monmouth street, North Perth, in the State of Western Australia, Widow, deceased.

NOTICE is hereby given that all creditors and other persons having claims or demands against the Estate of the abovenamed Paulina Louisa Adolphina Payne (sometimes known as Pauline Payne and Paulina Payne), late of 47 Monmouth street, North Perth, in the State of Western Australia, Widow, deceased, are hereby requested to send particulars in writing of their elaims or demands to the Administrator (with the Will), The West Australian Trustee, Executor, and Ageney Company, Limited, 135 St. George's terrace, Perth, ou or before the 15th day of November, 1937, after which day the said Administrator (with the Will) will proceed to distribute the assets of the said deceased among the persons entitled thereto, having regard only to the elaims and demands of which the said Administrator (with the Will) shall then have had notice.

Dated this 5th day of October, 1937.

#### DWYER, DURACK & DUNPHY, of Samson's Buildings, 33 Barrack street, Perth, Solicitors for the Administrator (with the Will).

IN THE SUPREME COURT OF WESTERN AUSTRALIA—PROBATE JURISDICTION.

In the matter of the Estate of Thomas Edgar Coulter, late of 112 Churchill avenue, Subiaco, in the State of Western Australia, Boilermaker, deceased (intestate).

NOTICE is hereby given that all persons having claims or demands upon or against the Estate of the abovenamed Thomas Edgar Coulter, deceased, are requested to send in particulars in writing of their claims and demands to The West Australian Trustee, Executor, and Agency Company, Limited, of 135 St. George's terrace, Perth, the Administrator of the Estate of the abovenamed deceased, on or before the 15th day of November, 1937, and further, that at the expiration of the last-mentioned date the said Administrator will proceed to distribute the assets of the Estate of the said deceased amongst the persons entitled thereto, having regard only to the claims and demands of which it shall then have had notice.

Dated the 4th day of October, 1937.

#### T. A. DRAPER,

City Mutual Buildings, 62 St. George's terrace, Perth, Solicitor for the Administrator.

## IN THE SUPREME COURT OF WESTERN AUSTRALIA-PROBATE JURISDICTION.

In the matter of the Will of William Phoenix, late of 37 Eric street, Cottesloe, in the State of Western Australia, Senior Inspector of Mines, deceased.

NOTICE is hereby given that all persons having claims or demands against the Estate of the abovenamed deceased are required to send particulars thereof in writing to The Perpetual Excentors, Trustees, and Agency Company (W.A.), Limited, of 93 St. George's terrace, Perth, the Executor of the Will of the said deceased, on or before the 15th day of November, 1937, after which date the said Company will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to the claims and demands of which it shall then have had notice.

Dated this 7th day of October, 1937.

T. J. HUGHES, Esq., of 206 Second Floor, C.M.L. Buildings, St. George's terrace, Perth, Solicitor for the Estate.

# IN THE SUPREME COURT OF WESTERN AUSTRALIA-PROBATE JURISDICTION.

In the matter of the Will of John Francis Roberts, late of 9 Myrtle street, Perth, in the State of Western Australia, Retired Joiner, deceased.

NOTICE is hereby given that all persons having claims or demands against the Estate of the abovenamed deceased are requested to send particulars thereof in writing to the Executor, care of Messrs. Villeneuve Smith & Keall, of South British Chambers, 23 Barrack street, Perth, Solicitors, on or before the 15th day of November, 1937, after which date the Executor will proceed to distribute the assets of the deceased among the persons entitled thereto, having regard only to the claims and demands of which he shall then have notice.

Dated the 5th day of October, 1937.

# VILLENEUVE SMITH & KEALL,

South British Chambers, 23 Barrack Street, Perth, Solicitors for the Executor.

#### IN THE SUPREME COURT OF WESTERN AUSTRALIA-PROBATE JURISDICTION.

In the matter of the Will of Charles Firns, late of Newcarlbeon, near Koorda, in the State of Western Australia, Farmer, deceased.

NOTICE is hereby given that all creditors and other persons having claims or demands against the Estate of the abovenamed Charles Firns, deceased, are required to send particulars thereof in writing to the Excentrix, Eliza Firns, care of the undersigned, on or before the 15th day of November, 1937, after which date the Excentrix will proceed to distribute the assets of the deceased among the persons entitled thereto, having re gard only to the claims and demands of which she shall then have had notice.

Dated the 7th day of October, 1937.

STONE, JAMES & CO., Solicitors for the Executrix, 47 St. George's terrace, Perth.

#### NOTICE TO CREDITORS.

#### IN THE SUPREME COURT OF WESTERN AUSTRALIA, PROBATE JURISDICTION.

NOTICE is hereby given that all persons having claims against the Estates of the undermentioned deceased persons (orders to collect and administer whose Estates were granted to me by the said Court under "The Curator of Intestate Estates Act, 1918") are hereby required to send particulars of such claims to me on or before the 15th day of November, 1937, after which date I will proceed to distribute the assets of the said deceased persons among those entitled thereto, having regard only to those claims of which I shall then have had notice.

Dated at Perth the 14th day of October, 1937.

J. H. GLYNN. Curator of Intestate Estates.

Name.	Date of Death.	Date of Order.	Address.	 Occupation
Kemp, Henry (also known as Harry Kemp) Jelly, William Wrennall, George Stones, Edward	23-7-37 25-7-37 31-7-37 1-8-37	11–10–37 "	Wiluna Wubin Dudinin Margaret River	Handyman. Labourer.

### THE BANKRUPTCY ACT, 1892.

Notice of Intended Composition.

Debtor's Name.	Address. Description.		Court.	No.	Last day for Receiving Proofs.	Name of Trustee.	Address.		
John Thomas Argus	Ora Banda	Storekeeper	Supreme Court of of Western Australia	No. 81 of 1911	Thursday, 4th November, 1937	H. S. Crofts, Of- ficial Receiver in Bankruptcy	Supreme Court, Perth.		

Dated this 13th day of October, 1937.

H. S. CROFTS, Official Receiver in Bankruptcy, Supreme Court, Perth.

# ACTS OF PARLIAMENT, ETC., FOR SALE AT GOVERNMENT PRINTING OFFICE.

GOVERNMENT PRINTING OFF	ICE	•		
76		£	s.	d.
Abattoirs Act and Amendment		0	1	0
Administration Act (Consolidated)		Ō	3	()
Adoption of Children Act Agricultural Bank Act Agricultural Bank Act Arbitration Act Associations Incorporation Act Arbitration Act Associations Incorporation Act		0	2	3
Agricultural Bank Act		0	1	0
Agricultural Seeds Act		0	1	0
Arbitration Act		Ò	1	0
Associations Incorporation Act		0	0	6
Auctioneers Act		0	1	0
Auctioneers Act		ŏ	1	6
Brands Act		Õ	1	6
Bread Act (Consolidated)		ŏ	0	6
Bush Fires Act (Consolidated) Child Welfare Act Crown Suits Act Dairy Cattle Improvement Act Dairy Industry Act Dairy Products Marketing Regulation Act	••	0	0	6
Child Welfore Act	• •	0	2	ŏ
Chown Suits Act	• •	0	ī	6
Dairy Cattle Improvement Act	• •	0	1	ŏ
Dairy Cather Improvement Act	••	0	1	
Dairy Industry Act	••	-		$\frac{6}{0}$
Declarations and Attestations Act	• •	0	$\frac{2}{0}$	
Declarations and Attestations Act	• •	0		6
Dentists Act and Amendment		0	1	9
Discharged Soldiers' Settlement Act	••	0	1	6
Dividend Duties Act (Consolidated)	••	0	1.	6
Dog Act (Consolidated) Droving Act Electoral Act (Consolidated) Employers' Liability Act Employment Brokers Act and Amendment	••	0	1	0
Droving Act		0	1	6
Electoral Act (Consolidated)		0	<b>2</b>	6
Employers' Liability Act		0	0	6
Employment Brokers Act and Amendment		- 0	1	0
Evidence Act (Consolidated)		0	2	0
Evidence Act (Consolidated) Factories and Shops Act (Consolidated) Factories and Shops Act Regulations		0	<b>2</b>	9
Factories and Shops Act Regulations		0	0	3
Factories and Shops Time and Wages Boo	ks			
Largo		. 0	4	3
Small				3
Small	 oli-	0	3	3
Large	oli-	0	3	
Small	oli-	0 0	$\frac{3}{1}$	0
Small	oli-	0 0 0	3 1 0	0 6
Small	oli-	0 0 0	3 1 0 1	0 6 6
Small Farmers' Debts Adjustment Act (Cons dated)	oli-	0 0 0	3 1 0	0 6
Feeding Stuffs Act	  ent	0 0 0 0	3 1 0 1 1	0 6 6 6
Feeding Stuffs Act	  ent	0 0 0 0 0	3 1 0 1 1 1	0 6 6 6
Feeding Stuffs Act	  ent	0 0 0 0 0 0	3 1 0 1 1 1 1	0 6 6 6 0
Feeding Stuffs Act	  ent	0 0 0 0 0 0 0 0	3 1 0 1 1 1 3	0 6 6 6 0 0
Feeding Stuffs Act Fortilisers Act Financial Emergency Act Financial Emergency Tax and Assessm Act Firearms and Guns Act Fire Brigades Act, 1916, and Amendment Firms Registration Act and Amendment	 ent 	0 0 0 0 0 0 0 0 0	3 1 0 1 1 1 1 3 1	0 6 6 6 0 0 0
Feeding Stuffs Act Fortilisers Act Financial Emergency Act Financial Emergency Tax and Assessm Act Firearms and Guns Act Fire Brigades Act, 1916, and Amendment Firms Registration Act and Amendment Fisheries Act (Consolidated)	  ent		3 1 0 1 1 1 3 1 1	0 6 6 6 0 0 0 0 0
Feeding Stuffs Act	ent 	0 0 0 0 0 0 0 0 0 0 0 0 0 0	3 1 0 1 1 1 3 1 1 1	0 6 6 6 0 0 0 0 6
Feeding Stuffs Act Fertilisers Act Financial Emergency Act Financial Emergency Tax and Assessm Act Firearms and Guns Act Fire Brigades Act, 1916, and Amendment Firms Registration Act and Amendment Fisheries Act (Consolidated) Forests Act Fremantle Harbour Trust Act (Consolidated)	 ent  	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	3 1 0 1 1 1 1 3 1 1 1 1 1	0 6 6 0 0 0 0 6 6
Feeding Stuffs Act	ent  	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	3 1 0 1 1 1 1 3 1 1 1 2	0 6 6 0 0 0 0 6 6 0
Gatted)	ent    	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	3 1 0 1 1 1 1 1 1 1 1 1 1 1 1 1	0 6 6 6 0 0 0 6 6 0 0 0 6 6 0 0
Gatted)	ent    	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	3 1 0 1 1 1 1 1 1 1 1 1 1 1 2 1 2	0 6 6 0 0 0 6 6 0 0 6 6 0 0 6
Gatted)	ent    	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	3 1 0 1 1 1 1 1 1 1 1 1 1 1 2 1 2 1	0 6 6 0 0 0 0 6 6 0 0 0 6 0 0 0 6 0
Gatted)	ent    	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	3 1 0 1 1 1 1 1 1 1 1 1 2 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 2 1 1 2 1 1 1 1 2 1 1 1 2 1 1 1 1 1 1 1 1 1 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1	0 6 6 0 0 0 0 6 6 0 0 6 0 0 0 6 0 0 0 0
unted)	 ent  ed) 	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	3 1 0 1 1 1 1 1 1 1 1 1 1 1 2 1 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1	0 6 6 0 0 0 0 6 6 0 0 6 0 0 0 0 0 0 0 0
unted)Feeding Stuffs ActFreding Stuffs ActFortilisers ActFinancial Emergency ActFinancial Emergency Tax and AssessmeActActFirearms and Guns ActFire Brigades Act, 1916, and AmendmentFirms Registration Act and AmendmentFirsheries Act (Consolidated)Forests ActFriendly Societies Act and AmendmentsGame Act (Consolidated)Game Act (Consolidated)Gold fields Water Supply ActGold Mining Profits Tax and AssessmentGovernment Electric Works ActGroup Settlement Act	 ent  ed) 		3 1 0 1 1 1 1 1 1 1 1 1 1 1 2 1 2 1 1 1 1 1 2 1 1 1 1 2 1 1 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1	0 6 6 6 0 0 0 0 6 6 0 0 6 0 0 6 0 0 8 3
unted)Feeding Stuffs ActFreding Stuffs ActFortilisers ActFinancial Emergency ActFinancial Emergency Tax and AssessmeActActFirearms and Guns ActFire Brigades Act, 1916, and AmendmentFisheries Act (Consolidated)Forests ActFriendly Societies Act and AmendmentsGame Act (Consolidated)Goldfields Water Supply ActGold Mining Profits Tax and AssessmentGovernment Electric Works ActGroup Settlement ActHansard Report, Annual Subscription	 ent  ed) 		$\begin{array}{c} 3 \\ 1 \\ 0 \\ 1 \\ 1 \\ 1 \\ 3 \\ 1 \\ 1 \\ 1 \\ 2 \\ 1 \\ 2 \\ 1 \\ 1 \\ 1 \\ 1$	0 6 6 6 0 0 0 6 6 0 0 6 6 0 0 0 8 6 0 0 0 3 6
Gated)Feeding Stuffs ActFordilisers ActFinancial Emergency ActFinancial Emergency Tax and AssessmActFirearms and Guns ActFire Brigades Act, 1916, and AmendmentFires Brigades Act, 1916, and AmendmentFisheries ActConsolidated)Freemantle Harbour Trust Act (Consolidate)Friendly Societies Act and AmendmentsGame Act (Consolidated)Gold Mining Profits Tax and AssessmentGovernment Electric Works ActGroup Settlement ActHansard Report, Annual SubscriptionHansard Report, per vol.	 ent  ed) 		$\begin{array}{c} 3 \\ 1 \\ 0 \\ 1 \\ 1 \\ 1 \\ 3 \\ 1 \\ 1 \\ 1 \\ 2 \\ 1 \\ 2 \\ 1 \\ 1 \\ 1 \\ 1$	$\begin{array}{c} 0 \\ 6 \\ 6 \\ 6 \\ 0 \\ 0 \\ 0 \\ 0 \\ 6 \\ 0 \\ 0$
<ul> <li>Gated)</li> <li>Greding Stuffs Act</li> <li>Freding Stuffs Act</li> <li>Fortilisers Act</li> <li>Financial Emergency Act</li> <li>Financial Emergency Tax and Assessment Act</li> <li>Firearms and Guns Act</li> <li>Fire Brigades Act, 1916, and Amendment Fisheries Act (Consolidated)</li> <li>Forests Act</li> <li>Fremantle Harbour Trust Act (Consolidated)</li> <li>Friendly Societies Act and Amendments Game Act (Consolidated)</li> <li>Goldfields Water Supply Act</li> <li>Gold Mining Profits Tax and Assessment Government Electric Works Act</li> <li>Government Savings Bank Act</li> <li>Group Settlement Act</li> <li><i>Hansard</i> Report, Annual Subscription</li> </ul>	 ent  ed) 		3 1 0 1 1 1 1 1 1 1 1 1 1 1 1 1	0 6 6 6 0 0 0 0 6 6 0 0 0 6 6 0 0 0 8 6 6 6 6
<ul> <li>Gated)</li> <li>Gated)</li> <li>Geding Stuffs Act</li> <li>Freding Stuffs Act</li> <li>Fortilisers Act</li> <li>Financial Emergency Act</li> <li>Financial Emergency Tax and Assessment Act</li> <li>Fire Brigades Act, 1916, and Amendment Firms Registration Act and Amendment Fisheries Act (Consolidated)</li> <li>Forests Act</li> <li>Fremantle Harbour Trust Act (Consolidated)</li> <li>Forests Act (Consolidated)</li> <li>Goldfields Water Supply Act</li> <li>Gold Mining Profits Tax and Assessment Government Electric Works Act</li> <li>Government Electric Works Act</li> <li>Goup Settlement Act</li> <li>Hansard Report, Annual Subscription Hansard Report, veckly issue, per copy Hawkers and Pedlars Act and Amendment</li> </ul>	 ent  ed) 		3 1 0 1 1 1 1 1 1 1 1 1 1 1 1 1	$\begin{array}{c} 0 \\ 6 \\ 6 \\ 6 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 6 \\ 6$
Gated)Feeding Stuffs ActFreding Stuffs ActFortilisers ActFinancial Emergency ActFinancial Emergency Tax and AssessmActActFire Brigades Act, 1916, and AmendmentFire Brigades Act, 1916, and AmendmentFires Registration Act and AmendmentFires Act (Consolidated)Forests ActFreemantle Harbour Trust Act (Consolidated)Friendly Societies Act and AmendmentsGame Act (Consolidated)Coldfields Water Supply ActGovernment Electric Works ActGovernment Electric Works ActGroup Settlement ActHansard Report, Annual SubscriptionHansard Report, weekly issue, per copyHawkers and Pedlars Act and AmendmentHealth Act (Consolidated)	 ent  ed) 		3 10 1 1 1 1 1 1 1 1 1 1 1 1 1	0 6 6 6 0 0 0 0 6 6 0 0 0 6 0 0 0 8 6 6 6 0 0 0 0
Gated)Feeding Stuffs ActFreding Stuffs ActFortilisers ActFinancial Emergency ActFinancial Emergency Tax and AssessmeActActFirearms and Guns ActFire Brigades Act, 1916, and AmendmentFisheries Act (Consolidated)Frienally BackFriendly Societies Act and AmendmentsFriendly Societies Act and AmendmentsFriendly Societies Act and AmendmentsGame Act (Consolidated)Goldfields Water Supply ActGovernment Electric Works ActGovernment Savings Bank ActGroup Settlement ActHansard Report, Annual SubscriptionHansard Report, per vol.Hansard Report, per vol.Hansard Report, Save, per copyHawkers and Pedlars Act and AmendmentHealth Act (Consolidated)Hire Purchase Agreement Act	 ent  ed) 		3 10 1 1 1 1 1 1 1 1 1 1 1 1 1	0 6 6 6 0 0 0 0 0 6 6 0 0 0 0 0 0 0 0 0 0 0 0 0
dated)Feeding Stuffs ActFreding Stuffs ActFortilisers ActFinancial Emergency ActFinancial Emergency Tax and AssessmActActFirearms and Guns ActFire Brigades Act, 1916, and AmendmentFisheries ActConsolidated)Fremantle Harbour Trust Act (Consolidate)Friendly Societies Act and AmendmentsFriendly Societies Act and AmendmentsGame Act (Consolidated)Goldfields Water Supply ActGold Mining Profits Tax and AssessmentGovernment Electric Works ActGroup Settlement ActGroup Settlement ActHansard Report, Annual SubscriptionHansard Report, veekly issue, per copyHawkers and Pedlars Act and AmendmentHealth Act (Consolidated)Hire Purchase Agreement ActIlicit Sale of Liquor Act	 ent  ed) 		$\begin{array}{c} 3 \\ 1 \\ 0 \\ 1 \\ 1 \\ 1 \\ 3 \\ 1 \\ 1 \\ 1 \\ 2 \\ 1 \\ 2 \\ 1 \\ 1 \\ 1 \\ 1$	0666 60000660003666066 6666
unted)Feeding Stuffs ActFreding Stuffs ActFortilisers ActFinancial Emergency ActFinancial Emergency Tax and AssessmActActFire Brigades Act, 1916, and AmendmentFire Brigades Act, 1916, and AmendmentFire Brigades Act, 1916, and AmendmentFires Registration Act and AmendmentFires ActFremantle Harbour Trust Act (Consolidated)Fremantle Harbour Trust Act (Consolidated)Gold Mining Profits Tax and AssessmentGovernment Electric Works ActGovernment Electric Works ActGovernment Savings Bank ActGroup Settlement ActHansard Report, Annual SubscriptionHansard Report, veekly issue, per copyHawkers and Pedlars Act and AmendmentHealth Act (Consolidated)Hire Purchase Agreement ActHire Sale of Liquor ActIndex to Government Gazette (yearly)	 ent  ed) 		3 10 1 1 1 1 1 1 1 1 1 1 1 1 1	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
<ul> <li>dated)</li> <li>dated)</li> <li>freding Stuffs Act</li> <li>Freding Stuffs Act</li> <li>Fortilisers Act</li> <li>Financial Emergency Act</li> <li>Financial Emergency Tax and Assessment Act</li> <li>Fire Brigades Act, 1916, and Amendment Firms Registration Act and Amendment Fisheries Act (Consolidated)</li> <li>Forests Act</li> <li>Consolidated)</li> <li>Fremantle Harbour Trust Act (Consolidated)</li> <li>Friendly Societies Act and Amendments Game Act (Consolidated)</li> <li>Goldfields Water Supply Act</li> <li>Gold Mining Profits Tax and Assessment Government Electric Works Act</li> <li>Government Electric Works Act</li> <li>Government Electric Works Act</li> <li>Group Settlement Act</li> <li>Hansard Report, per vol.</li> <li>Hansard Report, weekly issue, per copy</li> <li>Hawkers and Pedlars Act and Amendment Health Act (Consolidated)</li> <li>Hire Purchase Agreement Act</li> <li>Illicit Sale of Liquor Act</li> <li>Industrial Arbitration Act (Consolidated)</li> </ul>	ent		$\begin{array}{c} 3 \\ 1 \\ 0 \\ 1 \\ 1 \\ 1 \\ 3 \\ 1 \\ 1 \\ 1 \\ 2 \\ 1 \\ 2 \\ 1 \\ 1 \\ 1 \\ 0 \\ 7 \\ 0 \\ 1 \\ 3 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 2 \\ 1 \\ 2 \\ 1 \\ 1$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
untedGreeding Stuffs ActFeeding Stuffs ActFortilisers ActFinancial Emergency ActFinancial Emergency Tax and AssessmActActFire Brigades Act, 1916, and AmendmentFire Brigades Act, 1916, and AmendmentFires Registration Act and AmendmentFires Registration Act and AmendmentFires ActFremantle Harbour Trust Act (Consolidated)Forests ActGame Act (Consolidated)Gold Harbour Trust Act (Consolidated)Gold Mining Profits Tax and AssessmentGovernment Electric Works ActGovernment Electric Works ActGroup Settlement ActHansard Report, per vol.Hansard Report, weekly issue, per copyHawkers and Pedlars Act and AmendmentHealth Act (Consolidated)Hire Purchase Agreement ActHanker Sale of Liquor ActHanker Sale of Liquor ActHanker Sale of Liquor ActHanker Sale Assista	 ent  ed) 		$\begin{array}{c} 3 \\ 1 \\ 0 \\ 1 \\ 1 \\ 1 \\ 1 \\ 3 \\ 1 \\ 1 \\ 1 \\ 2 \\ 1 \\ 2 \\ 1 \\ 1 \\ 1 \\ 1$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
unted)Feeding Stuffs ActFreding Stuffs ActFortilisers ActFinancial Emergency ActFinancial Emergency Tax and AssessmeActActFirearms and Guns ActFire Brigades Act, 1916, and AmendmentFisheries Act (Consolidated)Frienally BackFriendly Societies Act and AmendmentFinentle Harbour Trust Act (Consolidated)Friendly Societies Act and AmendmentsGame Act (Consolidated)Gold fields Water Supply ActGold Mining Profits Tax and AssessmentGovernment Electric Works ActGovernment Savings Bank ActGroup Settlement ActHansard Report, per vol.Hansard Report, per vol.Hansard Report, per vol.Hansard Report, veekly issue, per copyHawkers and Pedlars Act and AmendmentHealth Act (Consolidated)Hire Purchase Agreement ActIllicit Sale of Liquor ActIndustrial Arbitration Act (Consolidated)Industrial Arbitration Act (Consolidated)Industrial Arbitration Act (Consolidated)Industrias Asistance Act (Consolid	ent		3 10 1 1 1 1 1 1 1 1 1 1 1 1 1	0666 600006600036660666666 60 <b>6</b>
untedGreeding Stuffs ActFeeding Stuffs ActFortilisers ActFinancial Emergency ActFinancial Emergency Tax and AssessmActActFire Brigades Act, 1916, and AmendmentFire Brigades Act, 1916, and AmendmentFires Registration Act and AmendmentFires Registration Act and AmendmentFires ActFremantle Harbour Trust Act (Consolidated)Forests ActGame Act (Consolidated)Gold Harbour Trust Act (Consolidated)Gold Mining Profits Tax and AssessmentGovernment Electric Works ActGovernment Electric Works ActGroup Settlement ActHansard Report, per vol.Hansard Report, weekly issue, per copyHawkers and Pedlars Act and AmendmentHealth Act (Consolidated)Hire Purchase Agreement ActHanker Sale of Liquor ActHanker Sale of Liquor ActHanker Sale of Liquor ActHanker Sale Assista	ent		$\begin{array}{c} 3 \\ 1 \\ 0 \\ 1 \\ 1 \\ 1 \\ 1 \\ 3 \\ 1 \\ 1 \\ 1 \\ 2 \\ 1 \\ 2 \\ 1 \\ 1 \\ 1 \\ 1$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$

Acts of Parliament, etc.-continued.

Acts of Parliament, etccontinued.			
	£	s.	
Inspection of Scaffolding Act	0	1	6
Insurance Companies Act	0	1	6
Interpretation Act	0	1	<b>3</b> 0
Interstate Destitute Persons' Relief Act	0 0	$\frac{1}{1}$	6
Irrigation and Rights in Water Act Justices Act (Consolidated)	0	3	0
	ŏ	3	6
Tene T A A A.A. and A and T	Ő	ĭ	ŏ
Land Agents Act and Amendment Legal Practitioners Act (Consolidated) Licensed Surveyors Act Liceusing Act and Amendments Life Assurance Act (Consolidated) Limitation Act	Ō	<b>2</b>	0
Legal Practitioners Act (Consolidated)	0	1	0
Licensed Surveyors Act	0	1	0
Licensing Act and Amendments	0	4	0
Life Assurance Act (Consolidated)	- 0	1	6
Limitation Act	0	1	0
Limited Partnerships Act	0	0	6
Lotteries (Control) Act	0	1	6
Lunacy Act (Consolidated)	0	2	0
Main Roads Act	0 0	$\frac{1}{1}$	$\begin{array}{c} 6 \\ 0 \end{array}$
Marine Stores Act	0	2	0
Line Assurance Act (Consolidated) Limitation Act Limited Partnerships Act Lotteries (Control) Act Lunacy Act (Consolidated) Main Roads Act Marriage Act Marriage Act Marriage Act Married Women's Property Act and Amend- ments	0	4	U
mained women's rioperty Act and Amenu-	0	1	6
Married Women's Protection Act	0	1	ŏ
Masters and Servants Act	ŏ	ī	ŏ
Medical Practitioners Act	Ŏ	ī	Ğ
Metropolitan Milk Act (Consolidated)	Õ	1	6
Masters and Servarts Act			
Drainage Act	0	<b>2</b>	0
Mines Regulation Act	.0	1,	9
Mining Act	0	2	0
Mining Act	-0	1	6
Money Lenders Act and Amendment	0	1	0
Mortgagees' Rights Restriction Act	0	0	6
Noxious Weeds Act Nurses' Registration Act Pawnbrokers Act (Consolidated) Pearling Act (Consolidated) Peth Municipal Gas and Electric Lighting	0	$\frac{1}{1}$	0
Nurses' Registration Act	0 0	$\frac{1}{1}$	$\begin{array}{c} 0 \\ 0 \end{array}$
Populing Act (Consolidated)	0	2	0
Perth Municipal Gas and Electric Lighting	0	24	0
Act	0	1	9
Petroleum Act	ŏ	$\overline{2}$	Ō
Pharmacy and Poisons Act	0	1	0
Purchasers' Protection Act	0	1	6
Plant Diseases Act	0	2	0
Police Code Compilation		10	0
Prevention of Cruelty to Animals Act	0	1	0
Prisons Act (Consolidated)	0	1	6
Public Service Act (Consolidated)		1	0
Public Works Act and Amendment	0	2	6
Rabbits Act	0	1	0
Reports of Proceedings before the Boards of			
Conciliation and the Court of Arbitra-	~	10	0
tion, Volumes I. to XII., per vol	0	10	0
Road Districts Act (Consolidated)			0
Second-hand Dealers Act	0 0	$\begin{array}{c} 0 \\ 2 \end{array}$	$\frac{6}{6}$
Stamp Act (Consolidated)	0	0	6
	0	1	0
State Transport Co-ordination Act	0	1	Ő
Statutes (sessional sets, per vol.)	-	$10^{1}$	6
Supreme Court Act	Ő	3	6
Supreme Court Rules	1	5	ŏ
Tenants, Purchasers, and Mortgagors' Relief	-	-	-
Act	0	2	0
Timber Industry Regulation Act and Regula-	-		
tions	0	2	6
Totalisator Act and Amendment	0	2	9

1686

. .

Workers' Homes Act

#### Acts of Parliament, etc.-continued.

12000 01 1 01 10 100	0000						
				£	s.	d.	
Town Planning and Develop	ment	Act		- 0	1	- 0	
Trades Descriptions Act				0	1	0	
Trade Unions Act				0	1	6	
Traffic Act (Consolidated)				()	3	-6	
Tramways Act				0	2	3	
Tramways Act, Government				0	0	6	
Trespass, Fencing, and Impo	undin	g Act	and				
Amendment		• • •			1	6	
Truck Act and Amendment				0	1	-6	
Trustees Act				- Ó	1	6	
Unclaimed Moneys Act				- 0	1	0	
Vermin Act (Consolidated)				()	2	6	
Veterinary Act				- 0	1	3	
Water Boards Act				-0	2	6	
Weights and Measures Act :		Regulat	ions	0	2	- 6	
Wheat Pool Act		••		0	1	0	
Workers' Compensation Act				0	1	6	
Workers' Homes Act (Consoli		l)		- 0	1	0	
Workmen's Wages Act		·		- 0	0	6	
				- 0	0	<b>6</b>	
,							

Postage extra.

#### NOTICE.

#### THE GOVERNMENT GAZETTE.

The Government Gazette is published on Friday in each week, unless otherwise interfered with by Public Holidays or other unforeseen circumstances.

SUBSCRIPTIONS .- The Subscription to the "Government Gazette'' is as follows:-30s. per annum, 17s. 6d. per half year, and 10s. per quarter, including postage. Single copies 9d.; previous years, up to ten years 1s. 6d., over ten years 2s. 6d.; postage 1d. extra.

Subscriptions are required to commence and terminate with a month.

### SPECIAL NOTICE.

ADVERTISEMENTS .--- Notices for insertion must be received by the Government Printer BEFORE TEN O'CLOCK a.m. on THURSDAY, the day preceding the day of publication, and are charged at the following rates:-

For the first eight lines, 5s.; For every additional line, 6d.

and half-price for each subsequent insertion.

To estimate the cost of an advertisement, count nine words to a line; heading, signature, and date being reckoned as separate lines.

All fees are payable in advance. Remittances should be made by noney order, postal note, or cheque. Ex-change must be added to cheques.

All communications should be addressed to "The Government Printer, Perth."

CONTENTS.         Page           Administration Act          1713           Agricultural Bank          1699           Agriculture, Department of          1699           Appointments          1681-5, 1697, 1699           Arbitration Court           1702-11           Andit Act            1682           Bank Holidays proclaimed           1671	
Administration         Act           1713           Agricultural         Bank           1699	
Agricultural Bank 1699	
Agriculture, Department of 1099	
Agriculture, Department of       1699         Appointments       1681-5, 1697, 1699         Arbitration Court       1702-11         Andit Act       1702-11         Andit Act       1682         Bank Holidays proclaimed       1677         Bank Holidays proclaimed       1693         Cash Order lost       1693         Cemeteries       1693         Cemeteries       1686         Change of Names Regulation Act       1712         Chief Secretary's Department       1677-8, 1680-1, 1683-6         Coroners Act       1712-13         Coroners Act       1712-13         Decensed Persons' Estates       1713         Decensed Persons' Estates       1713         Decensed Persons' Estates       1677         Factories an	
Arbitration Court	
Andri Act	
Bank mondays proclamed	
Bush Fires 1693	
Cash Order lost	
Cemeteries 1686	
Change of Names Regulation Act 1712	
Chief Secretary's Department 1677-8, 1680-1, 1683-6	
Commissioners for Declarations 1683	
Companies	
Coroners Act	
Crown Law Department	
Desenved Parsone' Estates	
Fleetoral 1683	
Factories and Shops	
Factories and Shops—Public Holidays 1677	
Farmers' Debts Adjustment Act-Stay Orders,	
etc 1681-2	
Fisheries	
Food and Drug Regulations 1685	
Forestry	
Fremantie Harbour Trust	
Game Act	
Houlth Department	
Hospitals Boards of Management 1685	
Industrial Arbitration	
Justices of the Peace 1681	
Lands Department	
Marriages 1680-1	
Metropolitan Water Supply, etc 1679, 1695-6	
Mines Department 1697	
Municipalities 1694, 1696	
Native Administration Act 1677-8	
Hospitals—Boards of Management1685Industrial Arbitration1702-11Justices of the Peace1681Lands DepartmentMarriagesMetropolitan Water Supply, etc1679, 1695-6Mines DepartmentMunicipalitiesNative Administration Act1677-8Notice to MarinersNotice to Mariners1670.81Notice to Mariners16781670.81 <t< td=""><td></td></t<>	
Native Administration Act           1677-8           Notice to Mariners           1686           Orders in Council            1679-81           Paerling Act            1679-81	
Native Administration Act           1677-8           Notice to Mariners           1686           Orders in Council            1679-81           Pearling Act            1673           Plant Discases Act            1683	
Native Administration Act           1677-8           Notice to Mariners           1686           Orders in Council            1679-81           Pearling Act            1679           Plant Diseases Act            1689           Premier's Department           1681.1683	
Native Administration Act         1677-8         Notice to Mariners         1686         Orders in Council          1679-81         Pearling Act          1679-81         Plant Diseases Act          1683         Premier's Department         1681, 1683         Prisons Act          1683	
Native Administration Act         1677-8         Notice to Mariners         1686         Orders in Council          1679-81         Pearling Act          1679-81         Plant Diseases Act          1683         Premier's Department         1681, 1683         Prisons Act          1683         Proelamations           1677-9	
Native Administration Act         1677-8         Notice to Mariners         1686         Orders in Council          1679-81         Pearling Act          1679-81         Plant Diseases Act          1683         Plant Diseases Act          1681, 1683         Prisons Act           1683         Proclamations           1679-81         Proble Service Commissioner           1681, 1683	
Native Administration Act         1677-8         Notice to Mariners         1686         Orders in Council          1679-81         Pearling Act          1679-81         Prant Diseases Act          1683         Plant Diseases Act          1683         Premier's Department          1681, 1683         Proclamations           1679-9         Public Service Commissioner          1677-9         Public Service Holidays         1682	
Native Administration Act         1677-8         Notice to Mariners         1686         Orders in Council          1679-81         Pearling Act          1679-81         Plant Diseases Act          1683         Plant Diseases Act          1683         Premier's Department          1683         Proclamations          1677-9         Public Service Commissioner          1682         Public Works Department           1682	
Native Administration Act         1677-8         Notice to Mariners         1686         Orders in Council          1679-81         Pearling Act          1679-81         Pearling Act          1683         Plant Diseases Act         1683         Prisons Act         1683         Proleamations         1682-3         Public Service Commissioner            Public Works Department       1677, 1679, 1681, 1694-7       Railways	
Orders in Council	
Orders in Council <td></td>	
Orders in Council	

By Authority: FRED. WM. SIMPSON, Government Printer, Perth.