

## Government Gazette

## OF WESTERN AUSTRALIA

(Published by Authority at 12.15 p.m.)

No. 99] PERTH: FRIDAY, 23 DECEMBER [1983

Department of the Premier and Cabinet, Perth, 23 December 1983.

IT is notified for public information that His Excellency the Lieutenant-Governor and Administrator in Executive Council has been pleased to designate and declare under subsection (2) of section 43 of the constitution Acts Amendment Act 1899-1981, that the fifteen principal executive offices of the Government for the purposes of the said Act shall be as follows:—

- Premier and Cabinet, Treasurer, Minister Co-ordinating Economic and Social Development, and Minister for Forests, Tourism, and Women's Interests.
- Deputy Premier, and Minister for Industrial Development, Technology, and Defence Liaison.
- Minister for Industrial Relations, and Administrative Services, and Leader of the Government in the Legislative Council.
- Attorney General, Minister for Budget Management, and Minister for Prisons.
- Minister for Water Resources, and Parliamentary and Electoral Reform, and Leader of the House.
- Minister for Police and Emergency Services, and Local Government.
- Minister for the Environment, Multi-Cultural and Ethnic Affairs, and the Arts.
- Minister for Agriculture, and Fisheries and Wildlife, and Minister Assisting the Minister for Forests.
- Minister for Education.
- Minister for Health.
- Minister for Works, and Lands and Surveys.
- Minister for Minerals and Energy, and Minister Assisting the Minister Co-ordinating Economic and Social Development.
- Minister for Transport, and Regional Development and the North West with special responsibility for "Bunbury 2000".
- Minister for Housing, Youth and Community Services with special responsibility for Aboriginal Affairs, and Minister for Sport and Recreation.
- Minister for Planning, Employment and Training, and Consumer Affairs.

- IT is also notified for public information that His Excellency has approved of the following appointments as Ministers and Members of Executive Council:—
- The Honourable Brian Thomas Burke, M.L.A., Premier and Cabinet, Treasurer, Minister Co-ordinging Economic and Social Development, and Minister for Forests, Tourism, and Women's Interests.
- The Honourable Malcolm John Bryce, M.L.A., Deputy Premier, Minister for Industrial Development, Technology, and Defence Liaison.
- The Honourable Desmond Keith Dans, M.L.C., Minister for Industrial Relations, and Administrative Services, and Leader of the Government in the Legislative Council.
- The Honourable Joseph Max Berinson, M.L.C., Attorney General, Minister for Budget Management, and Minister for Prisons.
- The Honourable Arthur Raymond Tonkin, M.L.A., Minister for Water Resources, and Parliamentary and Electoral Reform, and Leader of the House.
- The Honourable Jeffrey Phillip Carr, M.L.A., Minister for Police and Emergency Services, and Local Government.
- The Honourable Ronald Davies, M.L.A., Minister for the Environment, Multi-Cultural and Ethnic Affairs, and the Arts.
- The Honourable Hywel David Evans, M.L.A., Minister for Agriculture, and Fisheries and Wildlife, and Minister Assisting the Minister for Forests.
- The Honourable Robert John Pearce, M.L.A., Minister for Education.
- The Honourable Barry James Hodge, M.L.A., Minister for Health.
- The Honourable Kenneth Finlay McIver, M.L.A., Minister for Works, and Lands and Surveys.
- The Honourable David Charles Parker, M.L.A., Minister for Minerals and Energy, and Minister Assisting the Minister Co-ordinating Economic and Social Development.
- The Honourable Julian Fletcher Grill, M.L.A., Minister for Transport, and Regional Development and the North West with special responsibility for "Bunbury 2000".
- The Honourable Keith James Wilson, M.L.A., Minister for Housing, Youth and Community Services with special responsibility for Aboriginal Affairs, and Minister for Sport and Recreation.
- The Honourable Peter M'Callum Dowding, M.L.C., Minister for Planning, Employment and Training, and Consumer Affairs.

B. J. BEGGS, Clerk of the Executive Council.